

School of Theology at Claremont



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MISSIONARY HYMNS



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Dec. 18, 1914.

MISSIONARY HYMNS

AND

Responsive Scripture Readings

FOR USE IN

MISSIONARY MEETINGS

COMPILED BY

REV. WILSON T. HOGUE, Ph. D.

"Sing unto the Lord, all the earth; show forth from day to day his salvation. Declare his glory among the heathen; his marvelous works among all nations."—1 Chron. 16:23, 24.

CHICAGO

S. K. J. CHESBRO

14 AND 16 NORTH MAY STREET

1907

Theology Library
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Preface

This collection of hymns and scripture lessons has been prepared with special reference to making it a valuable aid in the holding of all kinds of missionary meetings. Most of the hymns it contains are such as have stood the test of long and general use, during which they have grown rather than declined in popular favor; while those of more recent production, including a few which herein make their first public appearance, possess a fitness of subject, and, it is hoped also, a sufficient degree of merit, to justify their appearance in such a collection.

The scripture lessons, which occupy the latter portion of the book, have been carefully selected, classified, and arranged for convenience in reading responsively, or, if preferred, in concert, or singly by the leader or some one whom the leader may appoint. Moreover, the publishers have put the book on the market at such a trifling cost to the purchaser that it would seem practicable to induce all who attend the meetings where it is used to procure a copy, and then join heartily in the song service and reading exercise. This would tend to increase both the interest and effectiveness of the missionary meeting.

Although prepared with more particular reference to use in missionary meetings, it is believed that **MISSIONARY HYMNS AND SCRIPTURE READINGS** will be found to contain such a number and variety of both songs and scripture selections as to render it both suitable and valuable for devotional use in schools, colleges, social meetings, and particularly in family worship.

Evanston, Illinois.

W. T. H.

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Part I

Missionary Hymns.

PRAISE.

No. 1.

Doxology.

THOMAS KEN.

Old Hundred. L. M.

GUILLAUME FRANC.

Praise God, from whom all blessings flow; Praise Him, all creatures here be - low;

The first system of musical notation for 'Doxology'. It consists of a treble and a bass staff in G major (one sharp) and 4/4 time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the staves.

Praise Him a - bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost.

The second system of musical notation for 'Doxology'. It continues the melody and accompaniment from the first system. The lyrics are written below the staves.

No. 2.

Gloria Patri.

Glory be to the Fa-ther, and to the Son, And to the Ho - ly Ghost,

The first system of musical notation for 'Gloria Patri'. It consists of a treble and a bass staff in G major (one sharp) and 4/4 time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the staves.

As it was in the beginning, is now, and ev-er shall be: World with-out end. A - men.

The second system of musical notation for 'Gloria Patri'. It continues the melody and accompaniment from the first system. The lyrics are written below the staves.

PRAISE

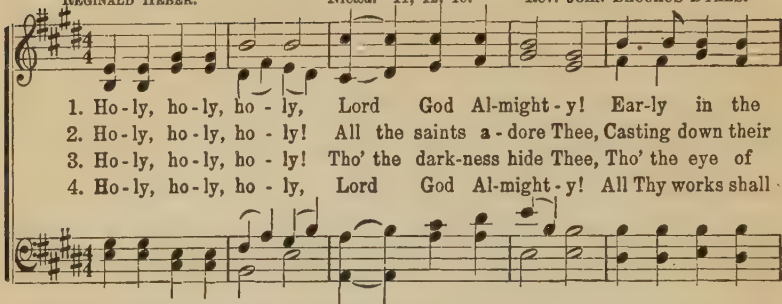
No. 3.

Holy, Holy, Holy.

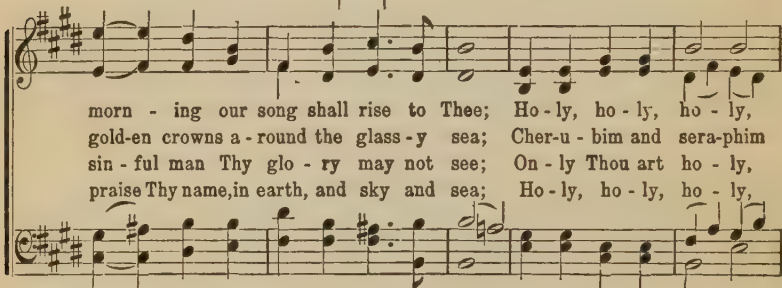
REGINALD HEBER.

Nicæa. 11, 12, 10.

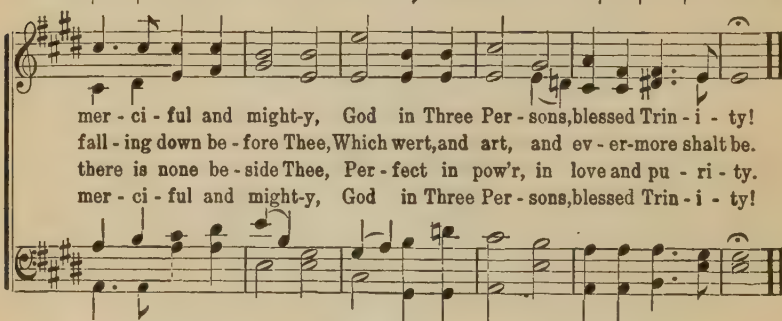
Rev. JOHN BACCHUS DYKES.



1. Ho-ly, ho-ly, ho-ly, Lord God Al-might-y! Ear-ly in the
 2. Ho-ly, ho-ly, ho-ly! All the saints a-dore Thee, Casting down their
 3. Ho-ly, ho-ly, ho-ly! Tho' the dark-ness hide Thee, Tho' the eye of
 4. Ho-ly, ho-ly, ho-ly, Lord God Al-might-y! All Thy works shall



morn - ing our song shall rise to Thee; Ho-ly, ho-ly, ho-ly,
 gold-en crowns a-round the glass-y sea; Cher-u-bim and sera-phim
 sin-ful man Thy glo-ry may not see; On-ly Thou art ho-ly,
 praise Thy name, in earth, and sky and sea; Ho-ly, ho-ly, ho-ly,



mer-ci-ful and might-y, God in Three Per-sons, blessed Trin-i-ty!
 fall-ing down be-fore Thee, Which wert, and art, and ev-er-more shalt be.
 there is none be-side Thee, Per-fect in pow'r, in love and pu-ri-ty.
 mer-ci-ful and might-y, God in Three Per-sons, blessed Trin-i-ty!

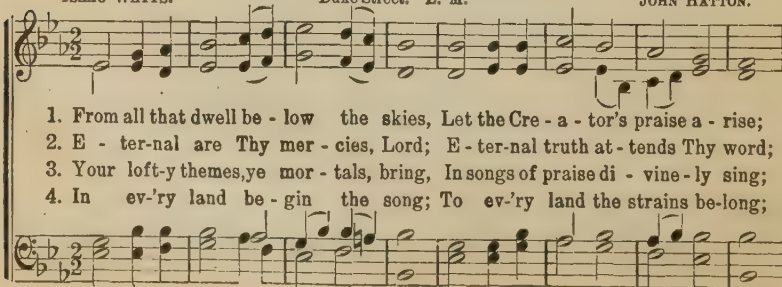
No. 4.

From All That Dwell.

ISAAC WATTS.

Duke Street. L. M.

JOHN HATTON.



1. From all that dwell be-low the skies, Let the Cre-a-tor's praise a-rise;
 2. E-ter-nal are Thy mer-cies, Lord; E-ter-nal truth at-tends Thy word;
 3. Your loft-y themes, ye mor-tals, bring, In songs of praise di-vine-ly sing;
 4. In ev-ry land be-gin the song; To ev-ry land the strains be-long;

From All That Dwell.

Let the Re-deem-er's name be sung, Thro' ev'-ry land, by ev'-ry tongue.
 Thy praise shall sound from shore to shore, Till suns shall rise and set no more.
 The great sal-va-tion loud pro-claim, And shout for joy the Savior's name.
 In cheerful sounds all voic-es raise, And fill the world with loudest praise.

No. 5.

Grown Him, Grown Him.

THOMAS KELLY.

Harwell. 8s & 7s.

Dr. L. MASON.

Animated.

1. Look, ye saints, the sight is glo-rious, See the Man of sor-rows now;
2. Crown the Sav-ior, an-gels crown Him: Rich the tro-phies Je-sus brings:
3. Sin-ners in de-ris-ion crown'd Him, Mocking thus the Sav-ior's claim;
4. Hark, those bursts of ac-clam-a-tion! Hark, those loud tri-umph-ant chords!

From the fight returned vic-to-rious,	Ev'-ry knee to Him shall bow;
In the seat of pow'r enthrone Him,	While the vault of heaven rings:
Saints and angels crowd around Him,	Own His title, praise His name;
Je-sus takes the highest sta-tion:	O what joy the sight affords!

Crown Him, crown Him, crown Him, crown Him, Crowns become the Vic-tor's brow.
 Crown Him, crown Him, crown Him, crown Him, Crown the Sav-ior King of kings.
 Crown Him, crown Him, crown Him, crown Him, Spread a-broad the Sav-ior's fame.
 Crown Him, crown Him, crown Him, crown Him, King of kings and Lord of lords.

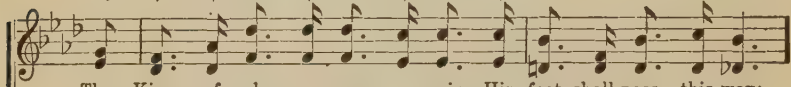
Let the King of Glory In.

MARGARET SANGSTER.

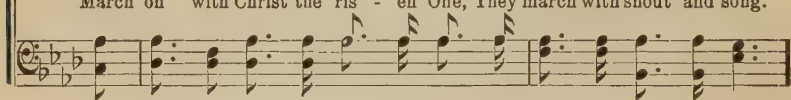
GEORGE E. BULA.



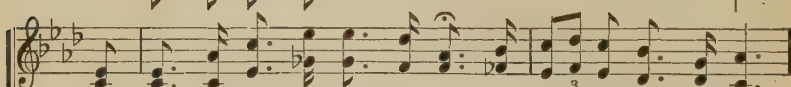
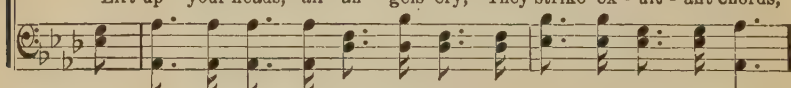
1. Lift up your heads to-day, ye gates, Lift up your heads to-day,
2. Lift up your heads, ye gates of brass, Make room, all hearts of men,
3. Lift up your heads, ye gates of pearl, The saints, a ra-diant throng



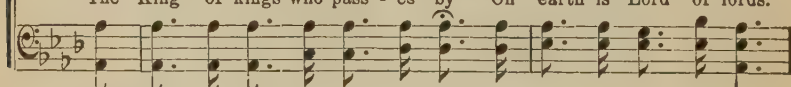
The King of glo - ry comes a - gain, His feet shall pass this way;
For He who bow'd in death for you Is now a - live a - gain;
March on with Christ the ris - en One, They march with shout and song.



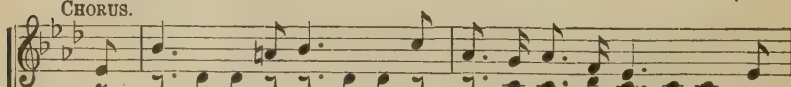
O late we saw Him crown'd with thorns, We saw Him cru - ci - fied,
O late we saw Him in the tomb, And at His door a stone;
"Lift up your heads," all an - gels cry, They strike ex - ult - ant chords,



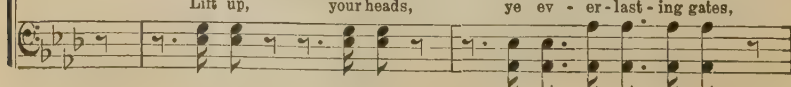
But lo! He comes in tri - umph now, With us ³ He will a - bide.
"He rose and lift - ed all that gloom And conquer'd death a - lone."
The King of kings who pass - es by On earth is Lord of lords.



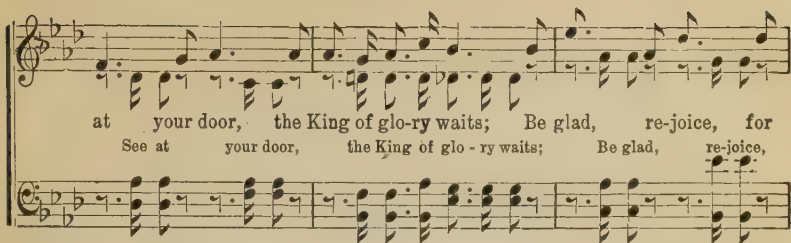
CHORUS.



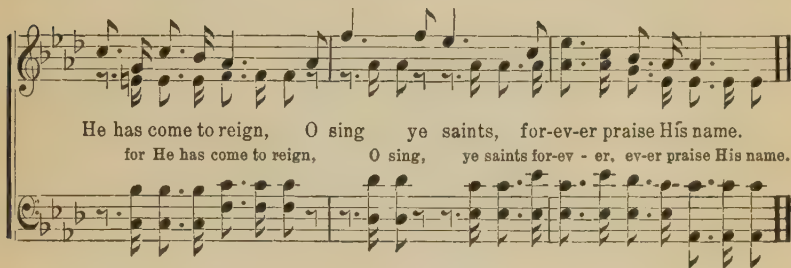
Lift up your heads, ye ev - er - last - ing gates, See
Lift up, your heads, ye ev - er - last - ing gates,



Let the King of Glory In.



at your door, the King of glo-ry waits; Be glad, re-joice, for
See at your door, the King of glo-ry waits; Be glad, re-joice,



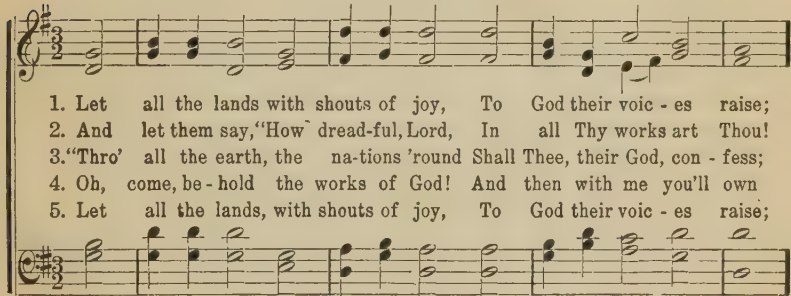
He has come to reign, O sing ye saints, for-ev-er praise H's name.
for He has come to reign, O sing, ye saints for-ev-er, ev-er praise His name.

No. 7. Let All the People Praise Him.

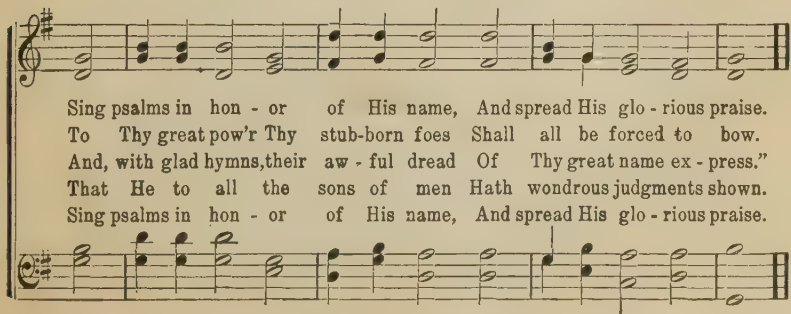
TATE & BRADY.

Marlow. C. M.

Arr. L. MASON.



1. Let all the lands with shouts of joy, To God their voic - es raise;
2. And let them say, "How dread-ful, Lord, In all Thy works art Thou!
3. "Thro' all the earth, the na-tions 'round Shall Thee, their God, con - fess;
4. Oh, come, be - hold the works of God! And then with me you'll own
5. Let all the lands, with shouts of joy, To God their voic - es raise;



Sing psalms in hon - or of His name, And spread His glo - rious praise.
To Thy great pow'r Thy stub-born foes Shall all be forced to bow.
And, with glad hymns, their aw - ful dread Of Thy great name ex - press."
That He to all the sons of men Hath wondrous judgments shown.
Sing psalms in hon - or of His name, And spread His glo - rious praise.

PRASE.

No. 8. All Hail the Power of Jesus' Name.

EDWARD PERRONET.

Coronation. C. M.

OLIVER HOLDEN.

1. All hail the pow'r of Je - sus' name, Let an - gels pros - trate fall;
 2. Ye chos - en seed of Is - rael's race, Ye ransomed from the fall,
 3. Sin - ners, whose love can ne'er for - get The wormwood and the gall,
 4. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - tial ball,
 5. O that with you - der sa - cred throng We at His feet may fall!

Bring forth the roy - al di - a - dem, And crown Him Lord of all;
 Hail Him who saves you by His grace, And crown Him Lord of all;
 Go, spread your troph - ies at His feet, And crown Him Lord of all;
 To Him all maj - es - ty as - crite, And crown Him Lord of all;
 We'll join the ev - er - last - ing song, And crown Him Lord of all;

Bring forth the roy - al di - a - dem, And crown Him Lord of all.
 Hail Him who saves you by His grace, And crown Him Lord of all.
 Go, spread your troph - ies at His feet, And crown Him Lord of all.
 To Him all maj - es - ty as - crite, And crown Him Lord of all.
 We'll join the ev - er - last - ing song, And crown Him Lord of all.

No. 9. Now Blessed Be the Mighty One.

ANON.

Ware. L. M. Ps. 72.

GEO. KINGSLEY.

1. Now blessed be the might - y One, Je - ho - vah, God of Is - ra - el,
 2. All kings be - fore Him down shall fall, All na - tions shall His laws o - bey,
 3. Je - ho - vah shall a ref - uge prove, A ref - uge strong for poor op - pressed,
 4. And blessed be His glo - rious name, Long as the a - ges shall en - dure;

Now Blessed Be the Mighty One.

For He a - lone hath wonders done, And deeds in glo - ry that ex - cel.
 He'll save the needy when they call, The poor, and those that have no stay.
 A safe re - treat where weary souls In troublous times may find a rest.
 O'er all the earth ex - tend His fame; A - men, a - men, for - ev - er - more.

No. 10. Infinite Love.

CHARLES WESLEY.

Lyons. 10s 11s.

MICHAEL HANDEL.

1. Ye serv - ants of God, your Mas - ter pro - claim; And pub - lish a -
 2. God rul - eth on high, al - might - y to save; And still He is
 3. "Sal - va - tion to God, who sits on the throne;" Let all cry a -
 4. Then let us a - dore, and give Him His right, All glo - ry and

broad His won - der - ful name; The name all vic - to - rious of
 nigh; His pres - ence we have; The great con - gre - ga - tion His
 loud, and hon - or the Son; The prais - es of Je - sus the
 pow'r, all wis - dom and might, All hon - or and bless - ing, with

Je - sus ex - tol; His king - dom is glo - rious; He rules o - ver all.
 tri - umph shall sing, As - crib - ing sal - va - tion to Je - sus our King.
 an - gels pro - claim, Fall down on their fac - es and wor - ship the Lamb.
 an - gels a - bove, And thanks nev - er ceas - ing for in - fi - nite love.

O Worship the Lord.

"Worship the Lord in the beauty of holiness."—1 Chron. 16: 29.

R. L.

ROBERT LOWRY.

1. O wor - ship the Lord in the beau - ty of ho - li-ness,

In the beau - ty of ho - li-ness, in the beau - ty of ho - li-ness.

1. Glo - ry to the Fa - ther, a - bound - ing in mer - cy! Be
2. Glo - ry be to Je - sus, our gra - cious Re - deem - er! We
3. Glo - ry to the Spir - it, the Ho - ly Re - veal - er! We

joy - ful, all ye peo - ple, and mag - ni - fy Je - ho - vah.
praise Him! for He loved us, and brought a great sal - va - tion.
praise Him with the Fa - ther and with the Son, our Sav - ior.

CHORUS.

O glo - ry, hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah!

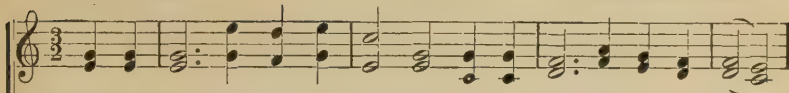
O come be - fore His pres - ence and glo - ri - fy His name.

Light of the World.

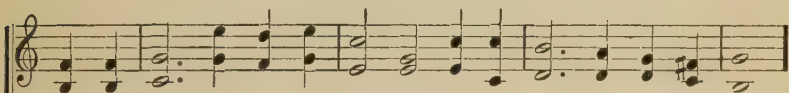
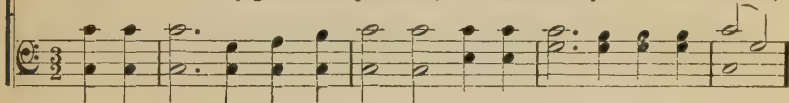
CHARLES WESLEY.

Faber. 8, 7, D.

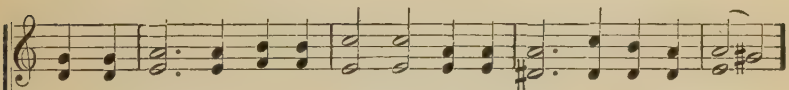
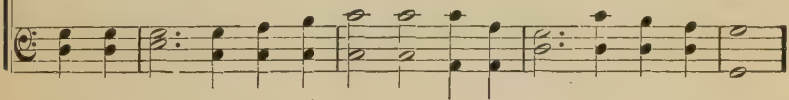
JOHN HENRY WILCOX.



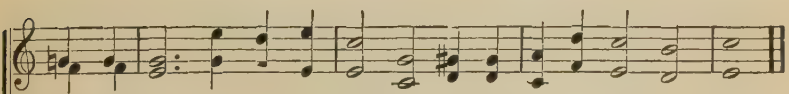
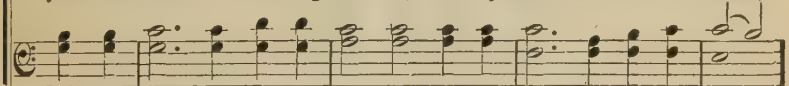
1. Light of those whose drear-y dwell-ing Bor-ders on the shades of death,
2. Still we wait for Thine ap-pear-ing; Life and joy Thy beams im-part,
3. Save us in Thy great com-pas-sion, O Thou mild pa-cif-ic Prince;



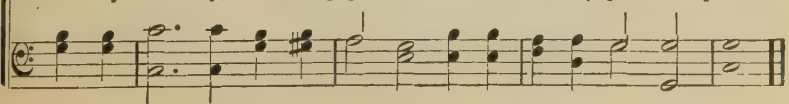
Come, and, by Thy-self re-veal-ing, Dis-si-pate the clouds be-neath.
 Chas-ing all our fears, and cheer-ing Ev-'ry poor be-night-ed heart.
 Give the know-ledge of sal-va-tion, Give the par-don of our sins:



Thou new heav'n and earth's Cre-a-tor, In our deep-est dark-ness rise;
 Come and man-i-fest Thy fa-vor To our ru-ined, guilt-y race;
 By Thine all-a-thon-ing mer-it, Ev-'ry bur-den'd soul re-lease;



Scat-tring all the night of na-ture, Pour-ing day up-on our eyes.
 Come, Thou u-ni-ver-sal Sav-ior; Come and bring the gos-pel grace.
 Ev-'ry wea-ry, wan-d'ring spir-it, Guide in-to Thy per-fect peace.



Savior, Sprinkle Many Nations.

Bishop A. C. COXE.

Falstaff. 8, 7, 8, 7, D.

Sir ARTHUR SULLIVAN.



1. Sav - ior, sprin - kle ma - ny na - tions; Fruit - ful let Thy sor - rows be;
2. Far and wide, tho' all un - know - ing, Pants for Thee each mor - tal breast;
3. Sav - ior, lo, the isles are wait - ing, Stretch'd the hand, and strain'd the sight,



By Thy pains and con - so - la - tions Draw the Gen - tles un - to Thee:
 Hu - man tears for Thee are flow - ing, Hu - man hearts in Thee would rest,
 For Thy Spir - it, new cre - at - ing Love's pure flame and wis - dom's light;



Of Thy cross the won - drous sto - ry, Be it to the na - tions told;
 Thirsting, as for dew - s of e - ven, As the new - mown grass for rain;
 Give the word, and of the preacher Speed the foot, and touch the tongue,



Let them see Thee in Thy glo - ry And Thy mer - cy man - i - fold.
 Thee they seek, as God of heav - en, Thee as man for sin - ners slain.
 Till on earth by ev - 'ry crea - ture Glo - ry to the Lamb be sung. A - men.



No. 14. Twentieth Century Revival Hymn.

From Sunday School Journal.

GEORGE E. BULA.



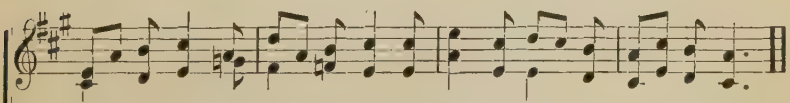
1. Hum-bly at His foot-stool wait-ing, Spir-it—filled and pu - ri - fied,
2. It has touched us and is com-ing, Tid-al wave of love un-known,
3. We are now in touch with Je - sus And His mis - sion from the skies;



Faith - ful watch - ers feel the com - ing Of a great re - viv - al tide;
 From the o - cean of His full - ness, Bearing all re - sist - ance down,
 Pray like Mos - es and E - li - jah, Catch their spir - it, hear their cries.



And be - hold a na - tion pray - eth, Fasts and waits before the throne;
 Still pre - vail - ing, still in - creas - ing, Might - y twentieth century tide,
 O - ver all this fav - ored na - tion Sweeps the heav'nly tid - al wave,



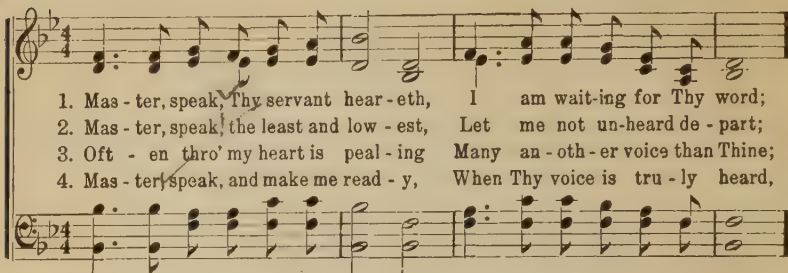
Prayer pre - vail - eth, nev - er fail - eth, When we in the Spir - it groan.
 Sweep - ing o - ver ev - 'ry sta - tion, Ho - ly Spir - it, full - y guide.
 Thousands, thousands now re - joic - ing Prove the pow'r of Christ to save.



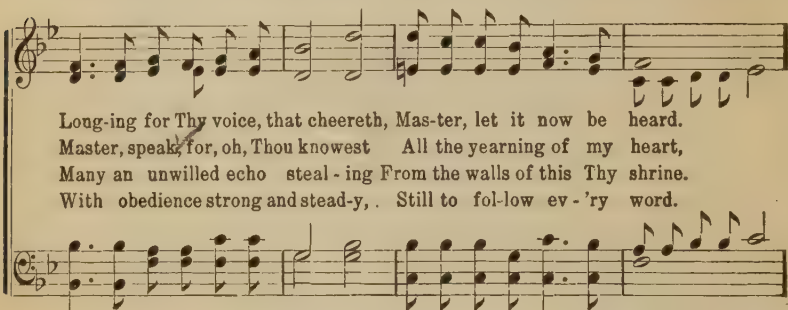
Master, Speak, Oh, Speak to Me.

FRANCES HAVERGAL.

FANNIE BIRDSALL BULA.

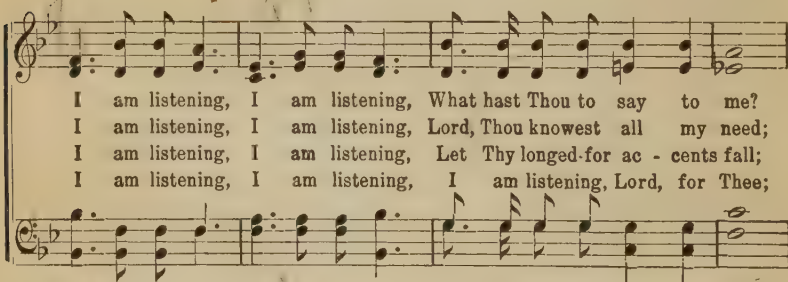


1. Mas - ter, speak, Thy servant hear - eth, I am wait - ing for Thy word;
 2. Mas - ter, speak, the least and low - est, Let me not un - heard de - part;
 3. Oft - en thro' my heart is peal - ing Many an - oth - er voice than Thine;
 4. Mas - ter, speak, and make me read - y, When Thy voice is tru - ly heard,

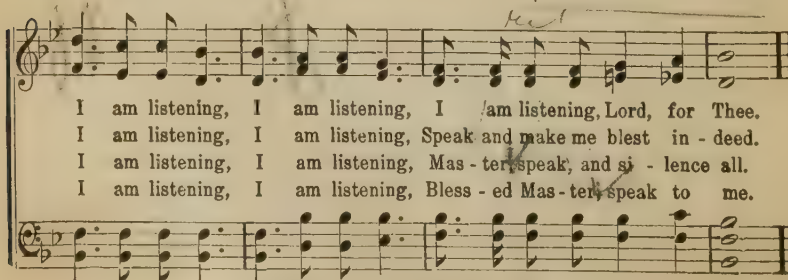


Long - ing for Thy voice, that cheereth, Mas - ter, let it now be heard.
 Master, speak, for, oh, Thou knowest All the yearning of my heart,
 Many an unwilling echo steal - ing From the walls of this Thy shrine.
 With obedience strong and stead - y, Still to fol - low ev - 'ry word.

oh, let it now be heard.
 the yearning of my heart.
 the walls of this Thy shrine.
 fol - low ev - 'ry word.



I am listening, I am listening, What hast Thou to say to me?
 I am listening, I am listening, Lord, Thou knowest all my need;
 I am listening, I am listening, Let Thy longed - for ac - cents fall;
 I am listening, I am listening, I am listening, Lord, for Thee;



I am listening, I am listening, I am listening, Lord, for Thee.
 I am listening, I am listening, Speak and make me blest in - deed.
 I am listening, I am listening, Mas - ter, speak, and si - lence all.
 I am listening, I am listening, Bless - ed Mas - ter, speak to me.

PRAYER.

No. 16.

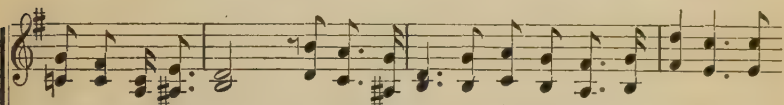
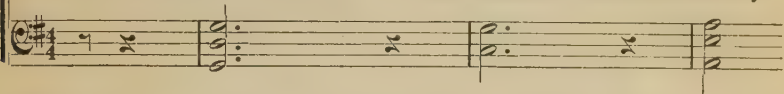
Unanswered Yet?

Mrs. OPHELIA G. ADAMS.

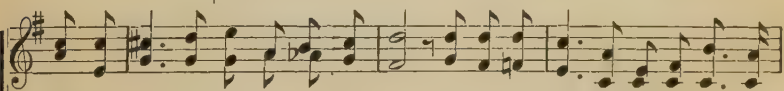
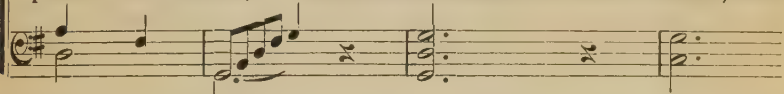
THORO HARRIS.



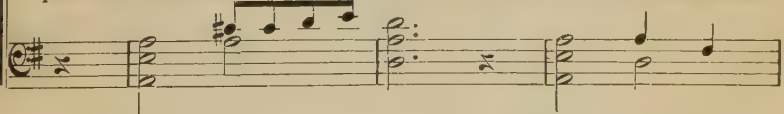
1. Un - an - swer - ed yet? the pray'r your lips have plead - ed In ag - o - ny of
2. Un - an - swer - ed yet? tho' when you first pre - sent - ed This one pe - ti - tion
3. Un - an - swer - ed yet? nay, do not say un - grant - ed; Per - haps your part is
4. Un - an - swer - ed yet? faith can - not be un - an - swer - ed, Her feet are firm - ly



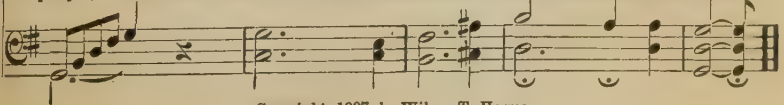
heart these ma - ny years; Does faith be - gin to fail, is hope de - part - ing, And
at your Father's throne, It seem'd you could not wait the time of ask - ing, So
not yet whol - ly done; The work be - gan when first your pray'r was utter'd, And
plant - ed on the Rock; A - mid the wildest storms she stands un - daunted, Nor



think you all in vain those fall - ing tears? Say not the Father hath not heard your
urgent was your heart to make it known; Tho' years have pass'd since then, do not de -
God will fin - ish what He has be - gun. If you will keep the incense burn - ing
quails be - fore the loud - est thun - der - shock. She knows Omnipotence has heard her



pray'r; You shall have your de - sire sometime, Somewhere, sometime, some - where.
spair; The Lord will answer you sometime, Somewhere, sometime, some - where.
there, His glo - ry you shall see sometime, Somewhere, sometime, some - where.
pray'r, And cries "It shall be done," sometime, Somewhere, sometime, some - where.



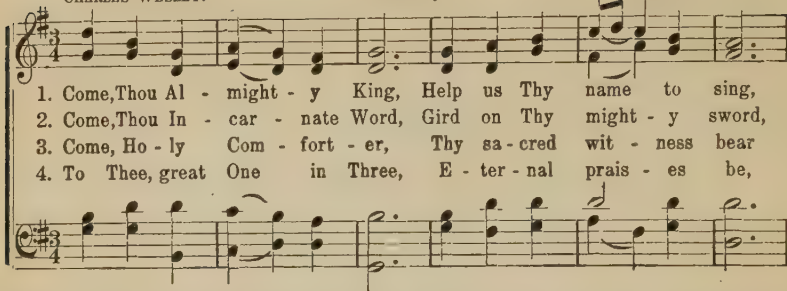
PRAYER.
No. 17.

Help Us to Praise.

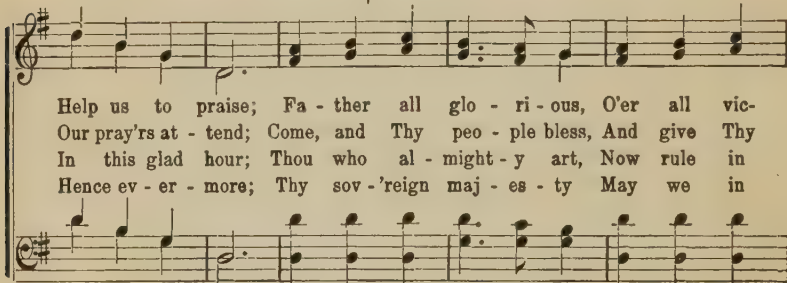
CHARLES WESLEY.

Italian Hymn.

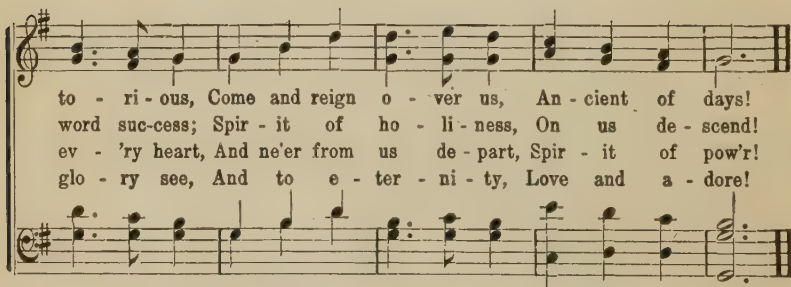
FELICE GIARDINI.



1. Come, Thou Al - might - y King, Help us Thy name to sing,
2. Come, Thou In - car - nate Word, Gird on Thy might - y sword,
3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear
4. To Thee, great One in Three, E - ter - nal prais - es be,



Help us to praise; Fa - ther all glo - ri - ous, O'er all vic -
Our pray'rs at - tend; Come, and Thy peo - ple bless, And give Thy
In this glad hour; Thou who al - might - y art, Now rule in
Hence ev - er - more; Thy sov - 'reign maj - es - ty May we in

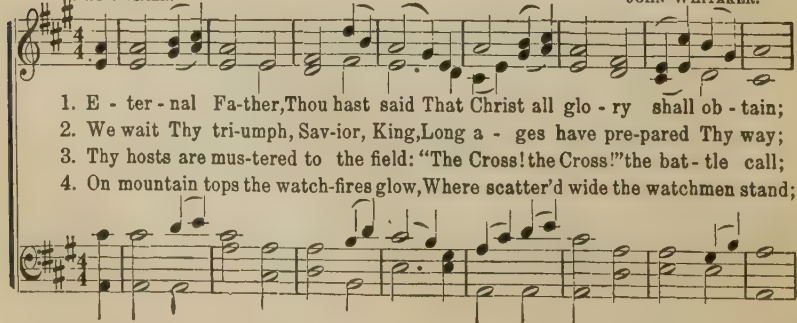


to - ri - ous, Come and reign o - ver us, An - cient of days!
word suc - cess; Spir - it of ho - li - ness, On us de - scend!
ev - 'ry heart, And ne'er from us de - part, Spir - it of pow'r!
glo - ry see, And to e - ter - ni - ty, Love and a - dore!

No. 18. The Battle Hymn of Missions.

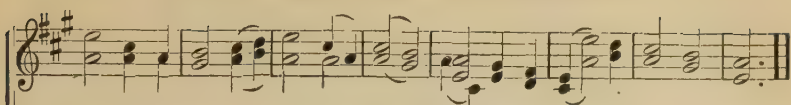
RAY PALMER.

JOHN WHITAKER.

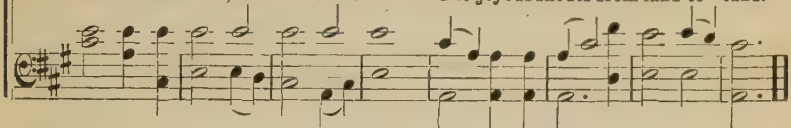


1. E - ter - nal Fa - ther, Thou hast said That Christ all glo - ry shall ob - tain;
2. We wait Thy tri - umph, Sav - ior, King, Long a - ges have pre - pared Thy way;
3. Thy hosts are mus - tered to the field: "The Cross! the Cross!" the bat - tle call;
4. On mountain tops the watch - fires glow, Where scatter'd wide the watchmen stand;

The Battle Hymn of Missions.



That He who once a suf - frer bled Shall o'er the world a con - q'ror reign.
 Now all a broad Thy ban - ner fling, Set time's great battle in ar - ray.
 The old grim tow'rs of dark - ness yield, And soon shall tot - ter to their fall.
 Voice echoes voice, and on - ward flow The joyous shouts from land to land.



5 Oh, fill Thy Church with faith and power,
 Bid her long night of weeping cease;
 To groaning nations haste the hour
 Of life and freedom, light and peace.

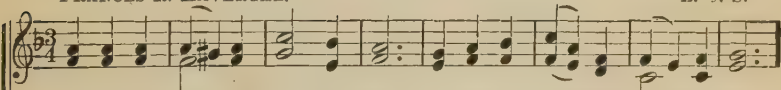
6 Come, Spirit, make Thy wonders known,
 Fulfill the Father's high decree;
 Then earth, the might of hell o'erthrown,
 Shall keep her last great jubilee.

No. 19.

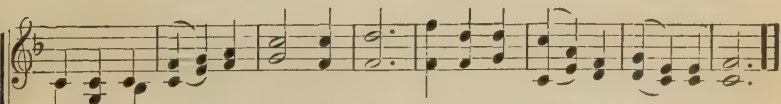
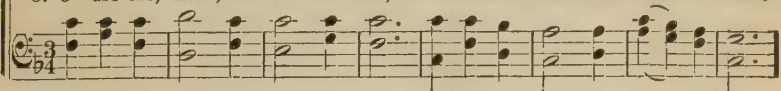
Speak to Me.

FRANCES R. HAVERGAL.

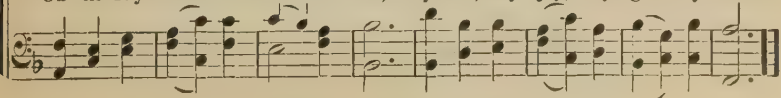
E. C. S.



1. Lord, speak to me that I may speak In liv - ing ech - oes of Thy tone;
 2. O lead me, Lord, that I may lead The wand'ring and the way - ward feet;
 3. O strengthen me, that while I stand Firm on the rock and strong in Thee,
 4. O fill me with Thy full - ness, Lord, Un - til my ver - y heart o'er - flow
 5. O use me, Lord, use e - ven me, Just as Thou wilt and when and where.



As thou hast sought, so let me seek Thy err - ing chil - dren - lost and lone.
 O feed me, Lord, that I may feed Thy hun - g'ring ones with man - na sweet.
 I may reach out a lov - ing hand To wrest - lers with the troub - led sea.
 In kindling tho't and glow - ing word Thy love to tell, Thy praise to show.
 Un - til Thy bless - ed face I see, Thy rest, Thy joy, Thy glo - ry share!



If I Were a Voice.

J. B. WOODBURY.

1. If I were a voice, a per-sua-sive voice, That could trav-el the wide world

2. If I were a voice, a con-sol-ing voice, I'd fly on the wings of the

3. If I were a voice, an im-mor-tal voice, I would fly the earth a-

through, I would fly on the beams of the morn-ing light, And
air; The homes of sor-row and guilt I'd seek, And
round, And wher-ev-er man to his i-dols bow'd, I'd

speak to men with a gen-tle might, And tell them to be
calm and truth-ful words I'd speak, To save them from de-
pub-lish in notes both long and loud, The Gos-pel's joy-ful

true: I would fly, I would fly o-ver land and sea, Wher-
spair; I would fly, I would fly o'er the crowd-ed town, And
sound; I would fly, I would fly on the wings of day, Pro-

If I Were a Voice.

ev - er a hu - man heart might be, Tell - ing a tale or
drop, like the hap - py sun - light, down In - to the hearts of
claiming peace on my world - wide way, Bid - ding the sad - den'd

singing a song In praise of the right, in blame of the wrong, I would
suf - fer - ing men, And teach them to look up a - gain; I would
earth re - joice, - If I were a voice, an im - mor - tal voice, I would

fly,..... I would fly, I would fly,.....
fly,..... I would fly, I would fly,.....
fly,..... I would fly, I would fly,.....

I would fly, I would fly o - ver land and sea.
I would fly, I would fly o'er the crowd - ed town.
I would fly, I would fly on the wings of day.

No. 21. From Greenland's Icy Mountains.

(Missionary Hymn. 7s & 6s.)

L. MASON.

1. From Greenland's i - cy mountains, From In - dia's cor - al strand, Where Af - ric's
 2. What tho' the spic - y breez - es Blow soft o'er Cey - lon's isle; Tho' ev - 'ry
 3. Can we, whose souls are light - ed With wis - dom from on high, Can we, to
 4. Waft, waft, ye winds, His sto - ry, And you, ye wa - ters, roll, Till, like a

sun - ny fountains Roll down their golden sand, From many an an - cient riv - er, From
 prospect pleas - es, And on - ly man is vile: In vain with lav - ish kind - ness The
 men be - night - ed, The lamp of life de - ny? Sal - va - tion, oh, sal - va - tion! The
 sea of glo - ry, It spreads from pole to pole; Till o'er our ransomed na - ture, The

many a palmy plain, They call us to de - liv - er Their land from error's chain.
 gifts of God are strown; The heathen, in his blindness, Bows down to wood and stone.
 joy - ful sound proclaim, Till each re - mot - est na - tion Has learn'd Messiah's name.
 Lamb for sinners slain, Re - deemer, King, Cre - a - tor, In bliss returns to reign!

No. 22. Hark! What Mean Those Holy Voices?

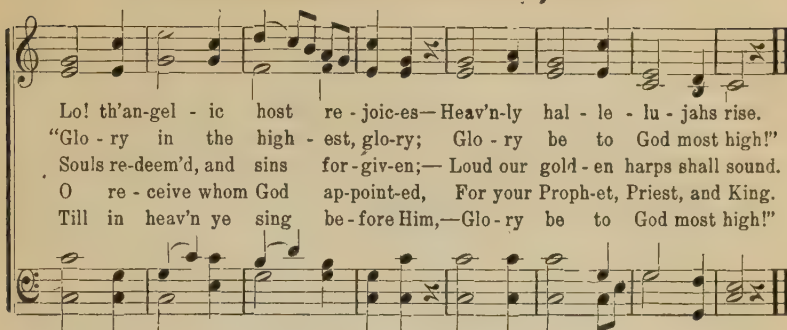
JOHN CAWOOD.

(Rathbun. 8s, 7s.)

ITHAMAR CONKEY.

1. Hark! what mean those ho - ly voic - es, Sweet - ly sound - ing thro' the skies?
 2. List - en to the won - drous sto - ry, Which they chant in hymns of joy;—
 3. "Peace on earth, good - will from heaven, Reach - ing far as man is found;
 4. "Christ is born, the grent A - noint - ed; Heav'n and earth His prais - es sing:
 5. "Hast - en, mor - tals, to a - dore Him; Learn His name and taste His joy;

Hark! What Mean Those Holy Voices?



Lo! th'an-gel - ic host re - joic-es—Heav'n-ly hal - le - lu - jahs rise.
 "Glo - ry in the high - est, glo-ry; Glo - ry be to God most high!"
 Souls re-deem'd, and sins for-giv-en;— Loud our gold - en harps shall sound.
 O re - ceive whom God ap-point-ed, For your Proph-et, Priest, and King.
 Till in heav'n ye sing be-fore Him,—Glo-ry be to God most high!"

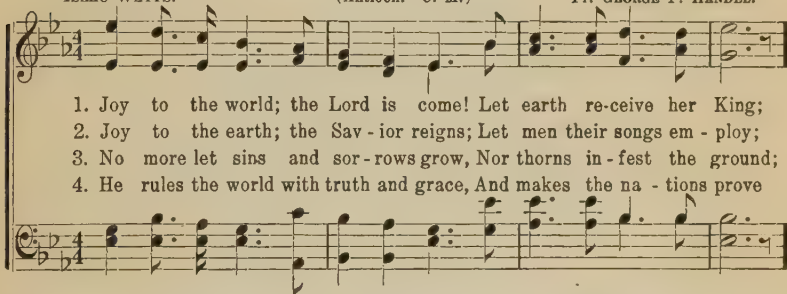
No. 23.

Joy to the World.

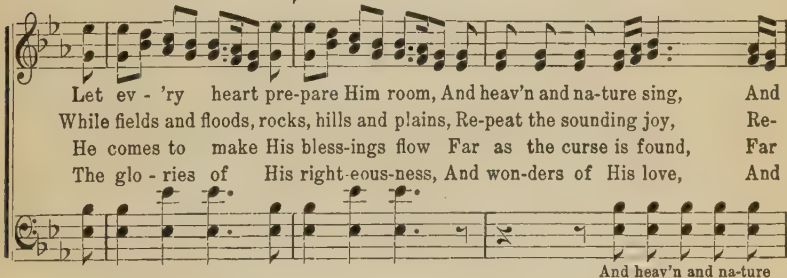
ISAAC WATTS.

(Antioch. C. M.)

Fr. GEORGE F. HANDEL.



1. Joy to the world; the Lord is come! Let earth re-ceive her King;
 2. Joy to the earth; the Sav-ior reigns; Let men their songs em - ploy;
 3. No more let sins and sor-rows grow, Nor thorns in - fest the ground;
 4. He rules the world with truth and grace, And makes the na - tions prove



Let ev - 'ry heart pre-pare Him room, And heav'n and na-ture sing, And
 While fields and floods, rocks, hills and plains, Re-peat the sounding joy, Re-
 He comes to make His bless-ings flow Far as the curse is found, Far
 The glo - ries of His right-eous-ness, And won-ders of His love, And

And heav'n and na-ture



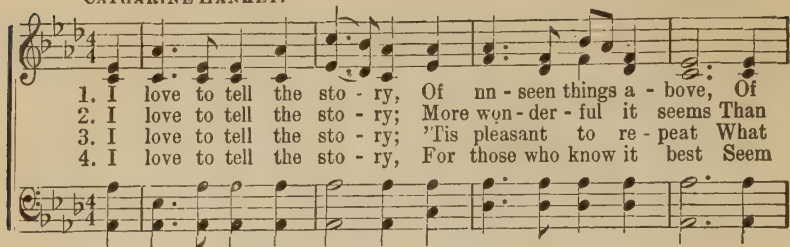
heav'n and na - ture sing, And heav'n, and heav'n and na - ture sing.
 peat the sound-ing joy, Re - peat, re - peat the sound-ing joy.
 as the curse is found, Far as, far as the curse is found.
 won-ders of His love, And won - ders, won - ders of His love.

sing, And heav'n and na-ture sing,

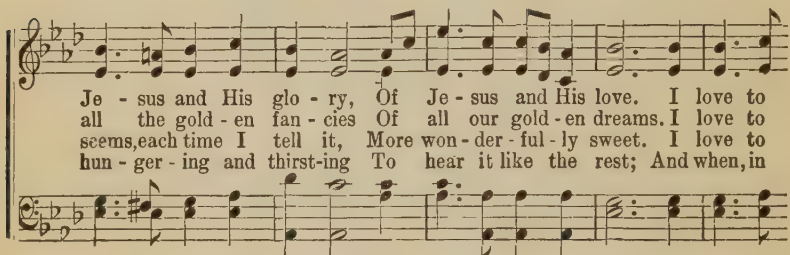
I Love to Tell The Story.

CATHARINE HANKEY.

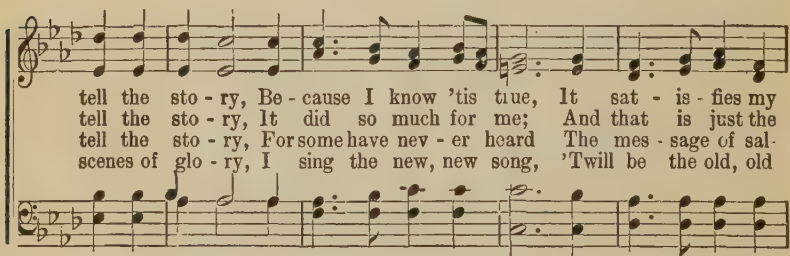
WILLIAM G. FISCHER.



1. I love to tell the sto - ry, Of un - seen things a - bove, Of
 2. I love to tell the sto - ry; More won - der - ful it seems Than
 3. I love to tell the sto - ry; 'Tis pleasant to re - peat What
 4. I love to tell the sto - ry, For those who know it best Seem

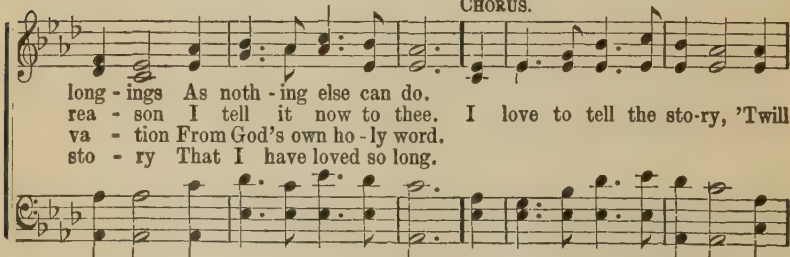


Je - sus and His glo - ry, Of Je - sus and His love. I love to
 all the gold - en fan - cies Of all our gold - en dreams. I love to
 seems, each time I tell it, More won - der - ful - ly sweet. I love to
 hun - ger - ing and thirst - ing To hear it like the rest; And when, in

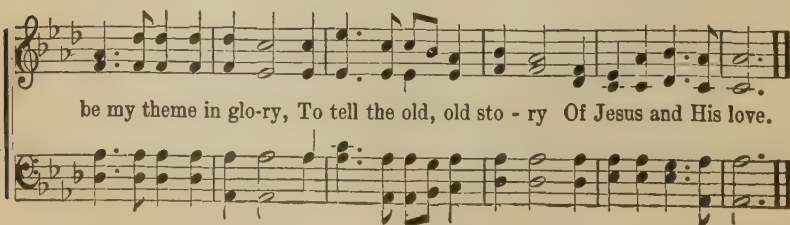


tell the sto - ry, Be - cause I know 'tis true, It sat - is - fies my
 tell the sto - ry, It did so much for me; And that is just the
 tell the sto - ry, For some have nev - er heard The mes - sage of sal -
 scenes of glo - ry, I sing the new, new song, 'Twill be the old, old

CHORUS.



long - ings As noth - ing else can do.
 rea - son I tell it now to thee. I love to tell the sto - ry, 'Twill
 va - tion From God's own ho - ly word.
 sto - ry That I have loved so long.



be my theme in glo - ry, To tell the old, old sto - ry Of Jesus and His love.

He Was Not Willing.

L. R. M.

L. R. M.



1. "He was not will-ing that an - y should per-ish;" Je - sus enthron'd in the
2. "He was not will-ing that an - y should per-ish;" Cloth'd in our flesh with its
3. Plen - ty for pleasure, but lit - tle for Je - sus; Time for the world, with its



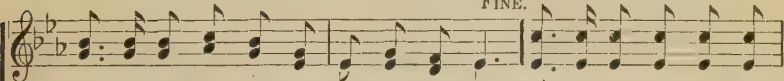
S.



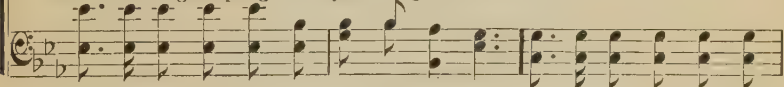
glo - ry a - bove, Saw our poor fall - en world, pit - ied our sor - rows,
D. S.—Je - sus would save, but there's no one to tell them,
 sor-row and pain, Came He to seek the lost, com - fort the mourn-er,
D. S.—Je - sus is call-ing thee, haste to the reap - ing,
 troubles and toys, No time for Je - sus' work, feed - ing the hun - gry,
D. S.—We are so wea - ry, so heav - i - ly la - den,



FINE.



Pour'd out His life for us—won - der - ful love! Per - ish-ing, per - ish - ing!
 No one to lift them from sin and de - spair.
 Heal the heart, bro - ken by sor - row and shame. Per - ish-ing, per - ish - ing!
 Thou shalt have souls, pre - cious souls for thy hire.
 Lift - ing lost souls to e - ter - ni - ty's joys. Per - ish-ing, per - ish - ing!
 And with long weep-ing our eyes have grown dim."



D.S.



Thronging our path-way, Hearts break with burdens too heav - y to bear;
 Har - vest is pass - ing, Reap - ers are few and the night draw-eth near;
 Hark, how they call us: "Bring us your Sav - ior, oh, tell us of Him!



- 4 "He was not willing that any should perish;"
 Am I His follower, and can I live
 Longer at ease with a soul going downward,
 Lost for the lack of the help I might give?
 Perishing, perishing! Thou wast not willing,
 Master forgive, and inspire us anew;
 Banish our worldliness, help us to ever
 Live with eternity's values in view.

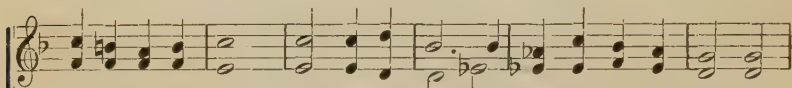
Angels' Song.

FREDERICK W. FABER.

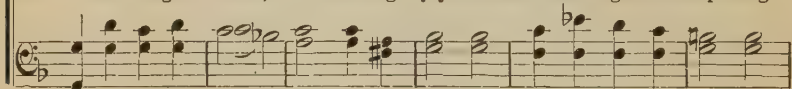
Rev. JOHN BACCHUS DYKES.



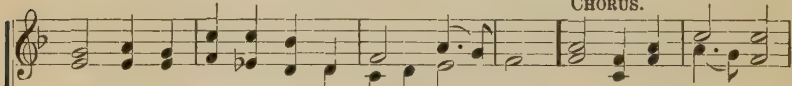
1. Hark, hark, my soul! an - gel - ic songs are swell - ing O'er earth's green fields and
 2. On - ward we go, for still we hear them singing, "Come, wea - ry souls, for
 3. Far, far a - way, like bells at ev'ning peal - ing, The voice of Je - sus
 4. Rest comes at length, tho' life be long and drear - y, The day must dawn and
 5. An - gels, sing on! your faith - ful watch - es keep - ing; Sing us sweet frag - ments



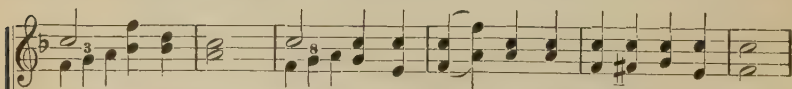
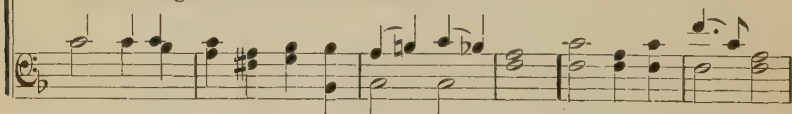
o - cean's wave - beat shore; How sweet the truth those bless - ed strains are tell - ing
 Je - sus bids you come;" And thro' the dark, its ech - oes sweet - ly ring - ing,
 sounds o'er land and sea, And lad - en souls by thousands meek - ly steal - ing,
 dark - some night be past; All journeys end in wel - come to the wea - ry,
 of the songs a - bove; Till morning's joy shall end the night of weep - ing



CHORUS.



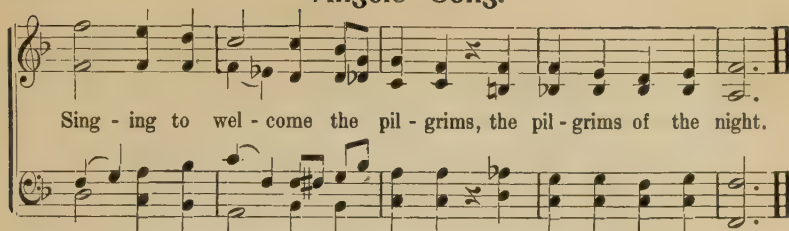
Of that new life when sin shall be no more!
 The mus - ic of the gos - pel leads us home.
 King Shepherd, turn their wea - ry steps to thee. An - gels of Je - sus,
 And heav'n, the heart's true home, will come at last.
 And life's long shad - ows break in cloud - less love.



an - gels of light, Sing - ing to wel - come the pil - grims of the night;



Angels' Song.



Sing - ing to wel - come the pil - grims, the pil - grims of the night.

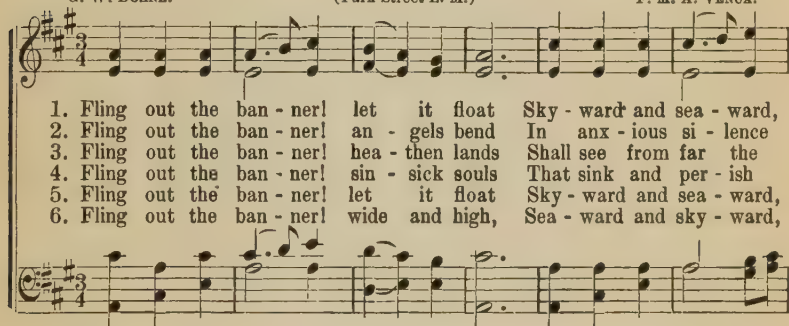
No. 27.

Fling Out the Banner.

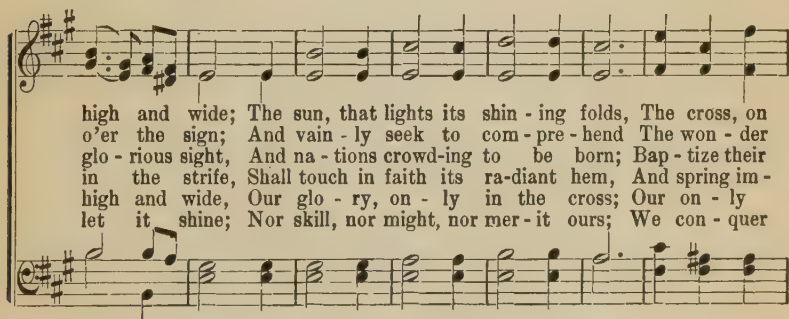
G. W. DOANE.

(Park Street L. M.)

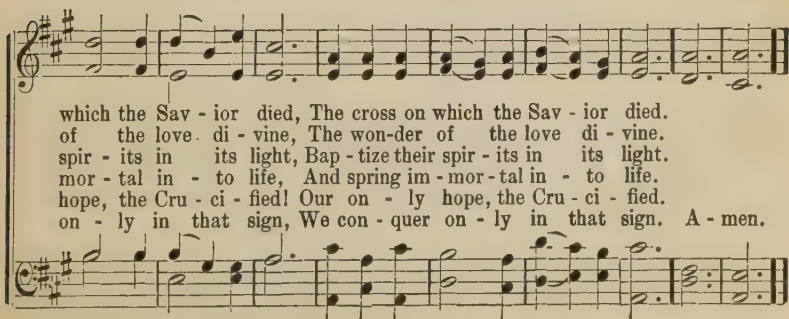
F. M. A. VENUA.



1. Fling out the ban - ner! let it float Sky - ward and sea - ward,
2. Fling out the ban - ner! an - gels bend In anx - ious si - lence
3. Fling out the ban - ner! hea - then lands Shall see from far the
4. Fling out the ban - ner! sin - sick souls That sink and per - ish
5. Fling out the ban - ner! let it float Sky - ward and sea - ward,
6. Fling out the ban - ner! wide and high, Sea - ward and sky - ward,



high and wide; The sun, that lights its shin - ing folds, The cross, on
o'er the sign; And vain - ly seek to com - pre - hend The won - der
glo - rious sight, And na - tions crowd - ing to be born; Bap - tize their
in the strife, Shall touch in faith its ra - diant hem, And spring im -
high and wide, Our glo - ry, on - ly in the cross; Our on - ly
let it shine; Nor skill, nor might, nor mer - it ours; We con - quer

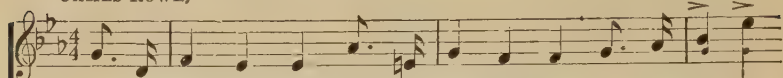


which the Sav - ior died, The cross on which the Sav - ior died.
of the love di - vine, The won - der of the love di - vine.
spir - its in its light, Bap - tize their spir - its in its light.
mor - tal in - to life, And spring im - mor - tal in - to life.
hope, the Cru - ci - fied! Our on - ly hope, the Cru - ci - fied.
on - ly in that sign, We con - quer on - ly in that sign. A - men.

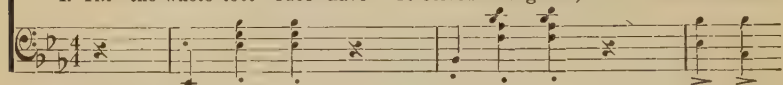
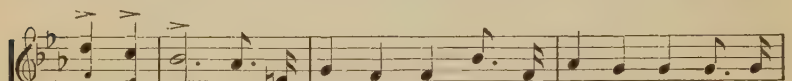
Blessed Story of His Love.

JAMES ROWE,


THORO HARRIS.



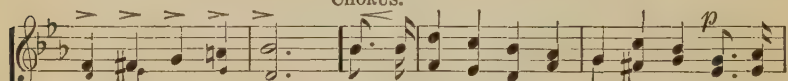
1. Let the whole world know that for men be - low Je - sus left His
 2. Make its com - fort known to the sad and lone, More and more its
 3. Send its gold - en light thro' the vales of night To the souls who
 4. Till the whole lost race have re - ceived His grace, Till all na - tions



home a - bove; Sing it o'er and o'er, tell it more and more, — Blessed
 pow - er prove; Let its strength im - part to the burdened heart, — Joy - ful
 blind - ly rove; Let it cheer the lost, guide the tem - pest - tost, — Wondrous
 look a - bove, Sing it o'er and o'er, tell it more and more, — Sweet old




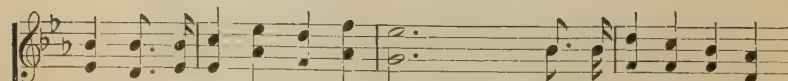
CHORUS.



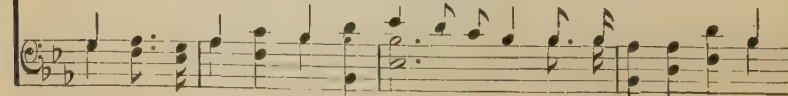
sto - ry of His love. O the bless - ed sto - ry of His love! Theme of

men be - low, theme of saints a - bove; Noth - ing else could be as dear to

me As the sto - ry of His love. O the bless - ed sto - ry
 won - der - ful love.



Blessed Story of His Love.

of His love! Theme of men be - low, theme of saints a - bove; Noth-ing
Je - sus' love, precious love;

else could be as dear to me As the sto - ry of Je - sus' love.

No. 29. A Wideness in God's Mercy.

F. W. FABER.

LIZZIE S. TOURJEE.

1. There's a wide-ness in God's mer - cy Like the wide-ness of the sea;
2. There is wel - come for the sin - ner, And more grac - es for the good;
3. For the love of God is broad - er Than the meas - ure of man's mind;
4. If our love were but more sim - ple, We should take Him at His word;

There's a kind - ness in His jus - tice, Which is more than lib - er - ty.
There is mer - cy with the Sav - ior, There is heal - ing in His blood.
And the heart of the E - ter - nal Is most won - der - ful - ly kind.
And our lives would be all sun - shine In the sweet - ness of our Lord.

Jesus Saves.

PRISCILLA J. OWENS.

WM. J. KIRKPATRICK.

1. We have heard a joy - ful sound, Je - sus saves, Je - sus saves;
 2. Waft it on the roll - ing tide, Je - sus saves, Je - sus saves;
 3. Sing a - bove the bat - tle's strife, Je - sus saves, Je - sus saves;
 4. Give the winds a might - y voice, Je - sus saves, Je - sus saves;

Spread the glad - ness all a - round, Je - sus saves, Je - sus saves;
 Tell to sin - ners, far and wide, Je - sus saves, Je - sus saves;
 By His death and end - less life, Je - sus saves, Je - sus saves;
 Let the na - tions now re - joice, Je - sus saves, Je - sus saves;

Bear the news to ev - 'ry land, Climb the steeps and cross the waves,
 Sing, ye is - lands of the sea, Ech - o back, ye o - cean caves,
 Sing it soft - ly thro' the gloom, When the heart for mer - cy craves,
 Shout sal - va - tion full and free, High - est hills and deep - est caves,

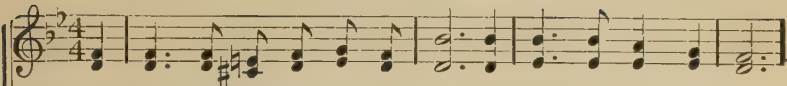
On - ward, 'tis our Lord's com - mand, Je - sus saves, Je - sus saves.
 Earth shall keep her ju - bi - lee, Je - sus saves, Je - sus saves.
 Sing in tri - umph o'er the tomb, Je - sus saves, Je - sus saves.
 This our song of vic - to - ry, Je - sus saves, Je - sus saves.

Dark Africa.

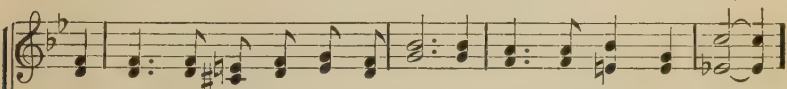
ADA BLENKHORN.

Matt. 28: 19-20.—Isiah 6: 8.

E. E. MEYER.



1. They reach their dusk-y hands to you; For bread of life they cry;
2. Long, long hath sin's dark bondage bow'd Her sons in deep-est night.
3. Ye chil-dren of the heav'nly King, Will you their fet-ters break?
4. Their tongues now dumb, His praise shall voice, Where life's pure water flows;
5. Dear Lord, Thy promise, changeless, sweet, By faith ful-filled we see;



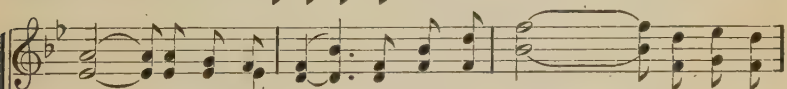
If you are Christ's dis-ci - ples true, Can you their plea de - ny?
 Be-neath their load they cry a - loud; They look to you for light.
 To them the bless-ed Gos-pel bring; Will you, for Je - sus' sake?
 "The des-ert plac-es shall re-joice, And blossom as the rose."
 Wealth, tal-ents, time, our ser-vice meet, We con-se-crate to Thee.



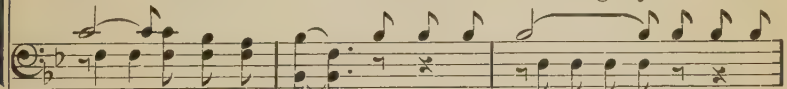
CHORUS.



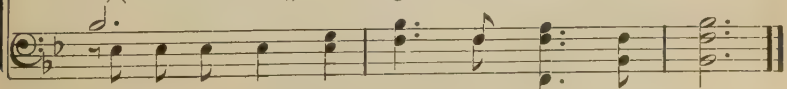
O Af - ri - ca, (O Af-ri-ca,) dark Af - ri - ca, (Dark Af-ri-ca,) God's



love will set you free, We bring to you..... in Je-sus'
 God's love We bring to you



name, (In Je-sus' name,) His light and lib - er - ty.



The Comforter Has Come.

F. BOTTOME.

WM. J. KIRKPATRICK.

1. O spread the tidings 'round, wher - ev - er man is found, Wher -
 2. The long, long night is past, the morn-ing breaks at last, And
 3. Lo, the great King of kings, with heal-ing in His wings, To
 4. O bound-less love di - vine! how shall this tongue of mine To
 5. Sing, till the ech-oes fly a - bove the vault-ed sky, And

ev - er human hearts and human woes a - bound; Let ev - 'ry Christian
 hush'd the dreadful wail and fu - ry of the blast, As o'er the gold-en
 ev - 'ry cap-tive soul a full deliv'rance brings; And thro' the vacant
 wond'ring mortals tell the matchless grace di - vine—That I, a child of
 all the saints a-bove to all be - low re - ply, In strains of endless

D.S. Holy Ghost from heav'n, The Father's promise giv'n; O spread the tidings

FINE.

tongue pro-claim the joy - ful sound: The Com - fort - er has come!
 hills the day ad - vanc - es fast! The Com - fort - er has come!
 cells the song of tri - umph rings; The Com - fort - er has come!
 hell, should in His im - age shine! The Com - fort - er has come!
 love the song that ne'er will die; The Com - fort - er has come!

'round, Wher - ev - er man is found—The Com - fort - er has come!

CHORUS.

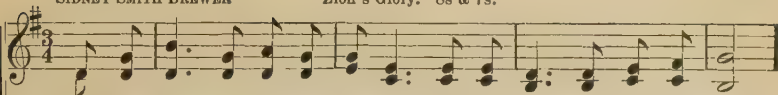
D.S.

The Com - fort - er has come, The Com - fort - er has come! The

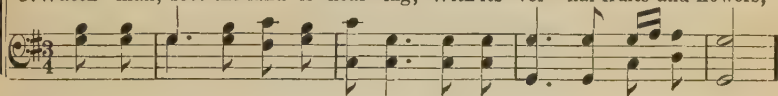
The Morning Cometh.

SIDNEY SMITH BREWER

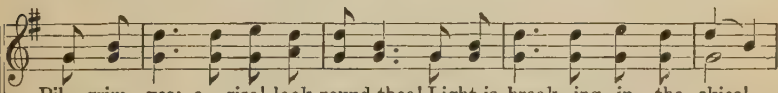
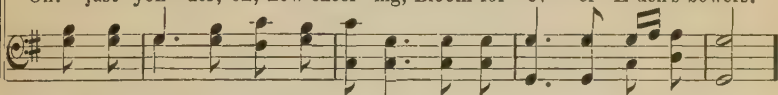
Zion's Glory. 8s & 7s.



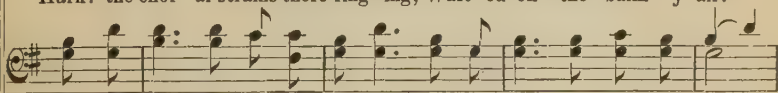
1. Watch - man, tell me, Does the morn - ing Of fair Zi - on's glo - ry dawn?
2. Watch - man, see! the light is beam - ing Brighter still up - on the way?
3. Watch - man, hail the light as - cend - ing Of the grand Sab - bat - ic year,
4. Watch - man, in that gold - en cit - y, Seated on his jasper throne,
5. Watch - man, see! the land is near - ing, With its ver - nal fruits and flowers,



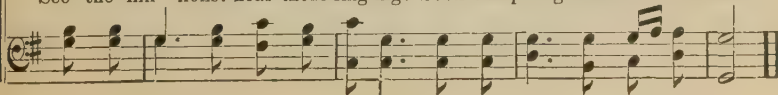
Have the signs that mark its com - ing, Yet up - on thy path - way shone?
 Signs thro' all the earth are gleam - ing, O - mens of the com - ing day.
 All with voic - es loud por - tend - ing, That the kingdom's ver - y near.
 Zi - on's King, en - throned in beau - ty, Reigns in peace from zone to zone.
 On! just yon - der, oh, how cheer - ing, Bloom for - ev - er E - den's bowers.



Pil - grim, yes; a - rise! look round thee! Light is break - ing in the skies!
 When the Ju - bal Trump - et sound - ing, Shall a - wake, from land and sea,
 Pil - grim, yes, I see, just yon - der, Canaan's glo - rious height a - rise;
 There, on sun - lit hills and mountains, Gold - en beams se - rene - ly glow;
 Hark! the chor - al strains there ring - ing, Waft - ed on the balm - y air!



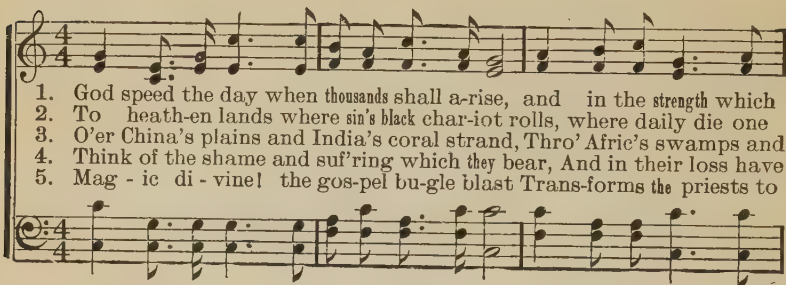
Gird thy bri - dal robe a - round thee—Morning dawns! a - rise! a - rise!
 All the saints of God now sleep - ing, Clad in im - mor - tal - i - ty.
 Sa - lem, too, ap - pears in grandeur, Tow'r - ing 'neath its cloud - less skies.
 Pear - ly streams and crys - tal fount - ains, On their banks sweet flow'rets grow.
 See the mil - lions! hear them sing - ing! Soon the pil - grims will be there!



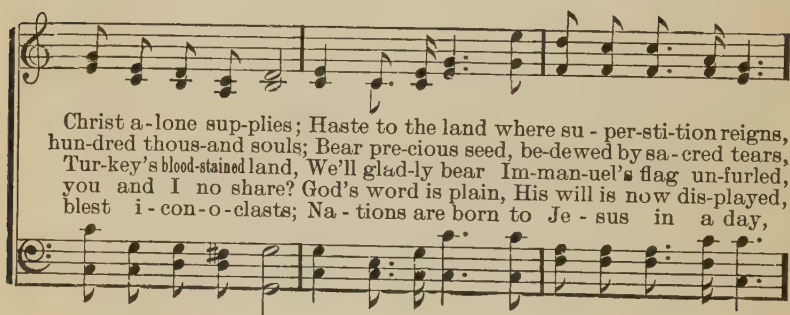
Missionary Battle Song.

THOMAS H. NELSON.

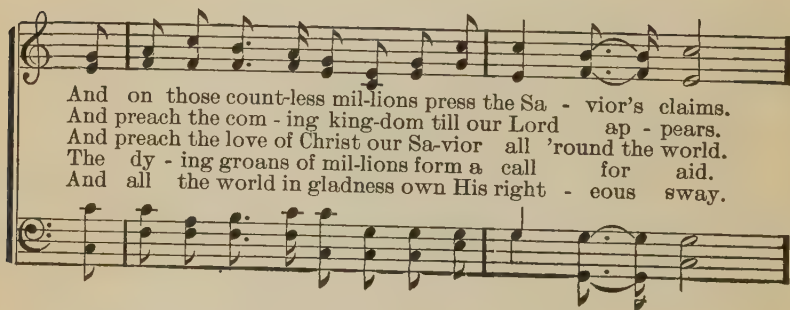
FANNIE BIRDSALL.



1. God speed the day when thousands shall a-rise, and in the strength which
 2. To heath-en lands where sin's black char-iot rolls, where daily die one
 3. O'er China's plains and India's coral strand, Thro' Afric's swamps and
 4. Think of the shame and suf'ring which they bear, And in their loss have
 5. Mag - ic di - vine! the gos-pel bu-gle blast Trans-forms the priests to

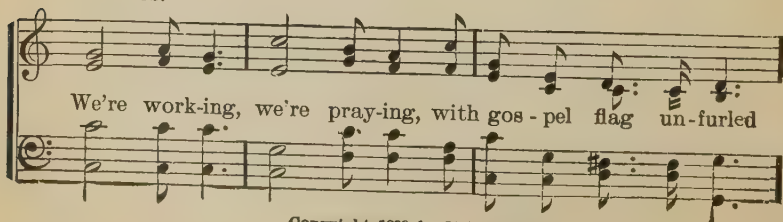


Christ a-lone sup-plies; Haste to the land where su - per-sti-tion reigns,
 hun-dred thous-and souls; Bear pre-cious seed, be-dewed by sa-cred tears,
 Tur-key's blood-stained land, We'll glad-ly bear Im-man-uel's flag un-furled,
 you and I no share? God's word is plain, His will is now dis-played,
 blest i-con-o-clasts; Na - tions are born to Je - sus in a day,



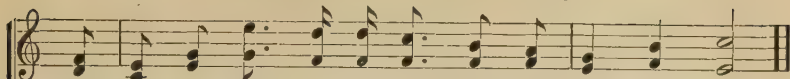
And on those count-less mil-lions press the Sa - vior's claims.
 And preach the com - ing king-dom till our Lord ap - pears.
 And preach the love of Christ our Sa-vior all 'round the world.
 The dy - ing groans of mil-lions form a call for aid.
 And all the world in gladness own His right - eous sway.

CHORUS.

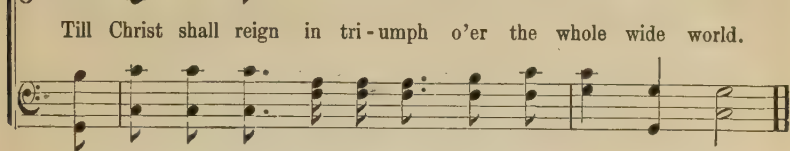


We're work-ing, we're pray-ing, with gos - pel flag un-furled

Missionary Battle Song.



Till Christ shall reign in tri-umph o'er the whole wide world.



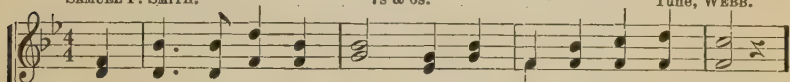
No. 35.

The Morning Light.

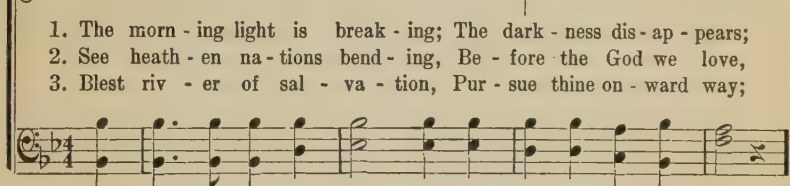
SAMUEL F. SMITH.

7s & 6s.


Tune, WEBB.



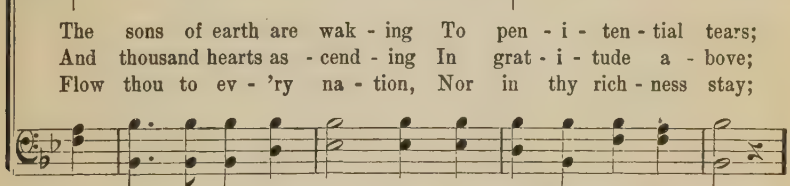
1. The morn - ing light is break - ing; The dark - ness dis - ap - pears;
 2. See heath - en na - tions bend - ing, Be - fore the God we love,
 3. Blest riv - er of sal - va - tion, Pur - sue thine on - ward way;



:8:




The sons of earth are wak - ing To pen - i - ten - tial tears;
 And thousand hearts as - cend - ing In grat - i - tude a - bove;
 Flow thou to ev - 'ry na - tion, Nor in thy rich - ness stay;

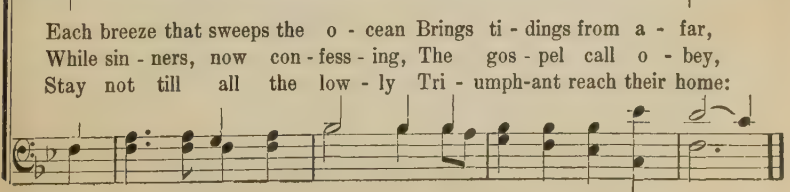


D. S.—Of na - tions in com - mo - tion, Pre - pared for Zi - on's war.
D. S.—And seek the Sav - ior's bless - ing, A na - tion in a day.
D. S.—Stay not till all the ho - ly Pro - claim, "The Lord is come!"

D. S.



Each breeze that sweeps the o - cean Brings ti - dings from a - far,
 While sin - ners, now con - fess - ing, The gos - pel call o - bey,
 Stay not till all the low - ly Tri - umph - ant reach their home:

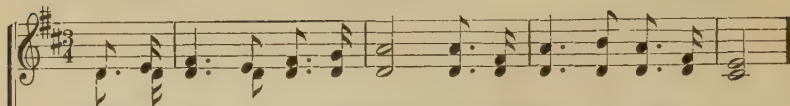


Till the Day Dawn.

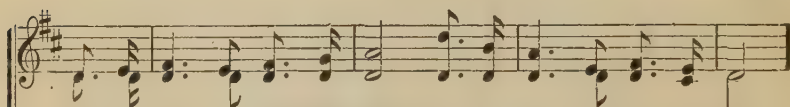
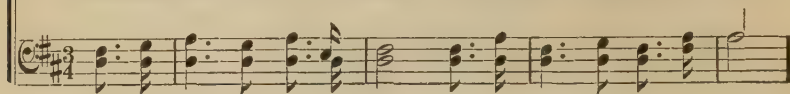
Sir JOHN BOWRING.

Morning Star. 7s, D.

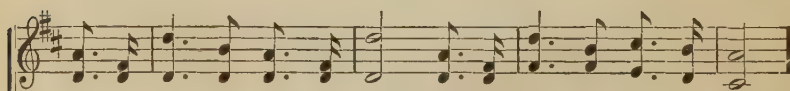
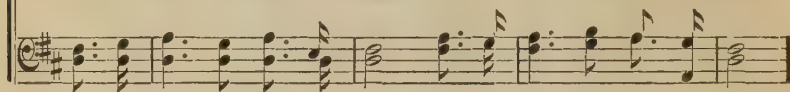
LOWELL MASON.



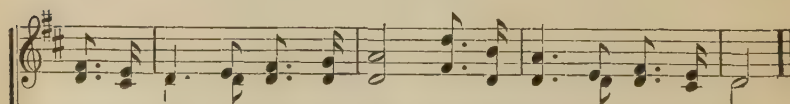
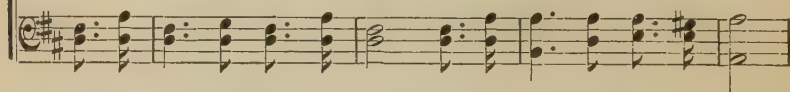
1. Watchman, tell us of the night, What its signs of prom-ise are.
2. Watchman, tell us of the night: High-er yet that star as-cends.
3. Watchman, tell us of the night, For the morn-ing seems to dawn.



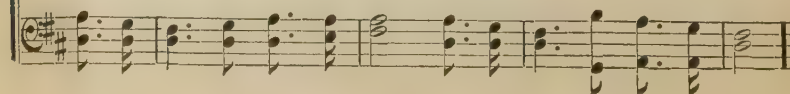
Trav-'ler o'er yon mountain's height, See that glo-ry-beam-ing star!
 Trav-'ler, bless-ed-ness and light, Peace and truth its course por-tends.
 Trav-'ler, dark-ness takes its flight, Doubt and ter-ror are with-drawn.



Watchman, does its beau-teous ray Aught of joy or hope fore-tell?
 Watchman, will its beams a-lone Gild the spot that gave them birth?
 Watchman, let thy wan-d'rings cease; Hie thee to thy qui-et home.



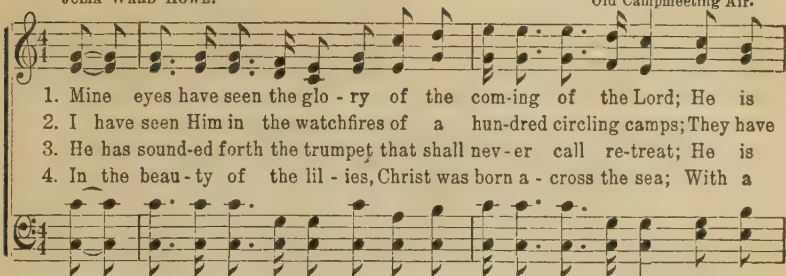
Trav-'ler, yes, it brings the day, Prom-ised day of Is-ra-el.
 Trav-'ler, a-ges are its own: See! it bursts o'er all the earth!
 Trav-'ler, lo! the Prince of peace, Lo! the Son of God is come!



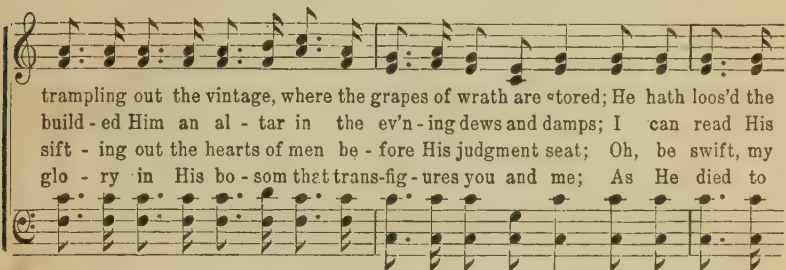
No. 37. Battle Hymn of the Republic.

JULIA WARD HOWE.

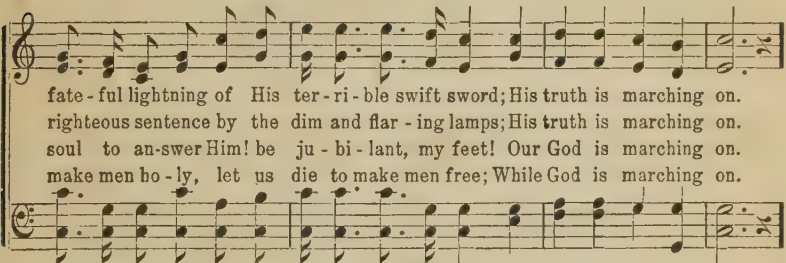
Old Campmeeting Air.



1. Mine eyes have seen the glo - ry of the com - ing of the Lord; He is
 2. I have seen Him in the watchfires of a hun - dred circling camps; They have
 3. He has sound - ed forth the trumpet that shall nev - er call re - treat; He is
 4. In the beau - ty of the lil - ies, Christ was born a - cross the sea; With a

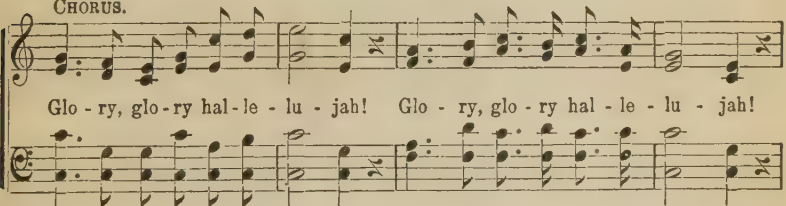


trampling out the vintage, where the grapes of wrath are stored; He hath loos'd the
 build - ed Him an al - tar in the ev'n - ing dews and damps; I can read His
 sift - ing out the hearts of men be - fore His judgment seat; Oh, be swift, my
 glo - ry in His bo - som that trans - fig - ures you and me; As He died to

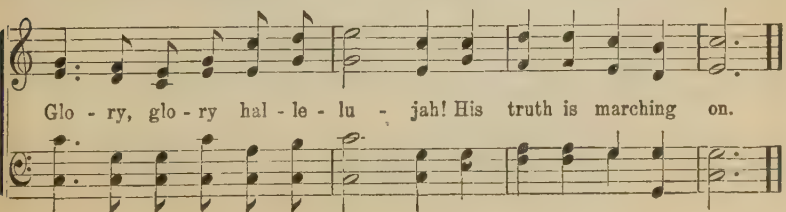


fate - ful lightning of His ter - ri - ble swift sword; His truth is marching on.
 righteous sentence by the dim and flar - ing lamps; His truth is marching on.
 soul to an - swer Him! be ju - bi - lant, my feet! Our God is marching on.
 make men ho - ly, let us die to make men free; While God is marching on.

CHORUS.



Glo - ry, glo - ry hal - le - lu - jah! Glo - ry, glo - ry hal - le - lu - jah!



Glo - ry, glo - ry hal - le - lu - jah! His truth is marching on.

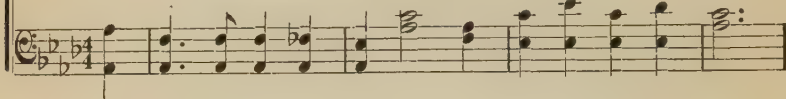
No. 38. The Armies of the Living God.

HENRY ALFORD.

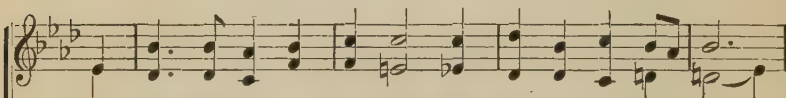
Rev. JOHN BACCHUS DYKES.



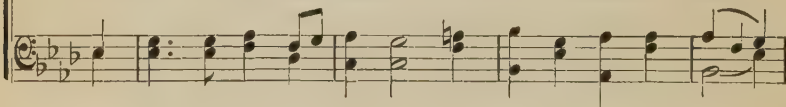
1. Ten thousand times ten thousand, In spark - ling rai - ment bright,
2. What rush of hal - le - lu - jahs Fills all the earth and sky!
3. O then what raptured greet - ings On Ca - naan's hap - py shore,



The arm - ies of the ransomed saints Throng up the steeps of light;
 What ring - ing of a thousand harps Be - speaks the tri - umph nigh!
 What knit - ting sev - ered friendships up, Where part - ings are no more!



'Tis fin - ished, all is fin - ished, Their fight with death and sin:
 O day for which cre - a - tion And all its tribes were made!
 Then eyes with joy shall sparkle, That brimmed with tears of late,



Fling o - pen wide the gold - en gates, And let the vic - tors in.
 O joy, for all its form - er woes A thousand fold re - paid!
 Or - phans no long - er fa - ther - less, Nor wid - ows des - o - late.



No. 39. Lord, Her Watch Thy Church is Keeping.

H. DOWNTON.

Deerhurst, 8s & 7s.

J. LANGRAN.



1. Lord, her watch Thy church is keep-ing; When shall earth Thy rule o - bey?
2. Ti - dings, sent to ev - 'ry creature, Mil - lions yet have nev - er heard;
3. Then the end: Thy church com plet-ed, All Thy chos - en gath-ered in,



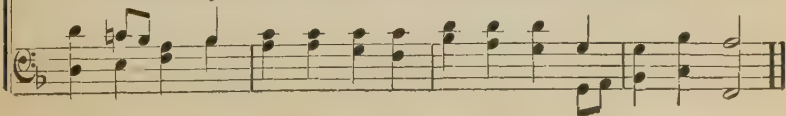
When shall end the night of weep-ing, When shall break the prom-ised day?
 Can they hear with - out a preach-er? Lord Al-might - y, give the word.
 With their King in glo - ry seat - ed, Sa - tan bound, and ban-ish-ed sin;



See the whitening har-vest lan-guish, Wait-ing still the lab' - rers' toil;
 Give the word in ev - 'ry na - tion, Let the gos-pel trum-pet sound,
 Gone for - ev - er, part-ing, weep - ing, Hun-ger, sor-row, death, and pain;—



Was it vain Thy Son's deep an-guish? Shall the strong re - tain the spoil?
 Wit-ness-ing a world's sal - va - tion To the earth's re-mot-est bound.
 Lo! her watch Thy church is keep-ing, Come, Lord Je - sus; come to reign.



THOS. HASTINGS.

THORO HARRIS.

1. Now be the gos - pel ban - ner In ev - 'ry land un - furl'd;
2. Yes, Thou shalt reign for ev - er, O Je - sus, King of kings!

And be the shout ho - san - na Re - ech - oed thro' the world:
Thy light, Thy love, Thy fa - vor, Each ran-somed cap - tive sings:

Till ev - 'ry isle and na - tion, Till ev - 'ry tribe and tongue,
The isles for Thee are wait - ing, The des-erts learn Thy praise,

Re - ceive the great sal - va - tion, And join the hap - py throng.
The hills and val - leys greet - ings, The song re - spon - sive raise.

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No. 41.

Jesus Shall Reign.

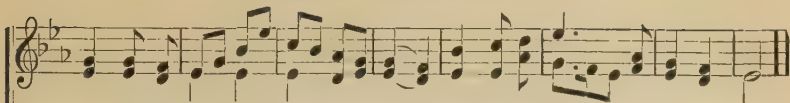
ISAAC WATTS.

Duke Street, L. M.

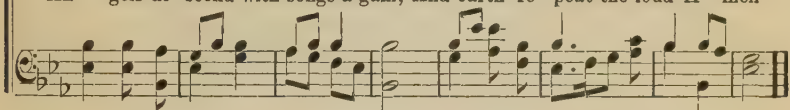
J. HATTON.

1. Je - sus shall reign wher-e'er the sun Does His suc ces - sive journeys run;
2. For Him shall end-less pray'r be made, And endless praises crown His head;
3. Peo - ple and realms of ev - 'ry tongue, Dwell on His love, with sweetest song;
4. Blessings a - bound wher-e'er He reigns; The prisoner leaps to lose his chains;
5. Let ev - 'ry crea - ture rise and bring Pe - cu - liar hon - ors to our King;

Jesus Shall Reign.



His kingdom stretch from shore to shore, Till moons shall wax and wane no more.
His name, like sweet per - fume, shall rise With ev - 'ry morn - ing sac - ri - fice.
And in - fant voic - es shall pro - claim Their ear - ly bless - ings on His name.
The wea - ry find e - ter - nal rest, And all the sons of want are blest.
An - gels de - scend with songs a - gain, And earth re - peat the loud A - men'



No. 42.

Jesus Reigns.

THOS. KELLEY.

(Harwell. 8s & 7s.)

LOWELL MASON.

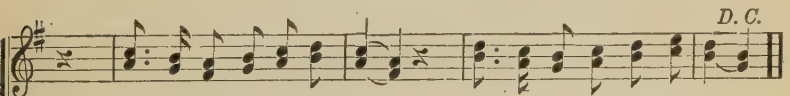
FINE.



1. { Hark! ten thou - sand harps and voic - es Sound the note of praise a - bove; }
{ Je - sus reigns, and heav'n re - joic - es, Je - sus reigns, the God of love; }
2. { Je - sus, hail! whose glo - ry brightens All a - bove, and gives it worth; }
{ Lord of life, Thy smile en - light ens, Cheers and charms Thy saints on earth; }



Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, A - men.



See, He sits on yonder throne; Je - sus rules the world a - lone.
When we think of love like Thine, Lord, we own it love di - vine.



3 King of glory, reign forever;
Thine an everlasting crown;
Nothing from Thy love shall sever
Those whom Thou hast made Thine own,
Happy objects of Thy grace,
Destined to behold Thy face.
Hallelujah, Amen.

4 Savior, hasten Thine appearing;
Bring, oh, bring the glorious day,
When, the awful summons hearing,
Heaven and earth shall pass away;
Then with golden harps we'll sing,
"Glory, glory to our King."
Hallelujah, Amen.

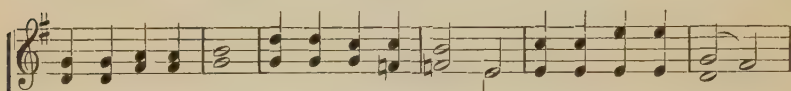
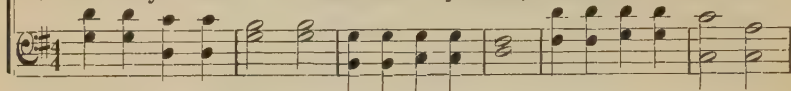
Forward Into Light.

HENRY ALFORD.

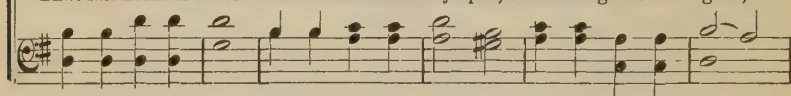
From FRANCIS JOSEPH HAYDN.



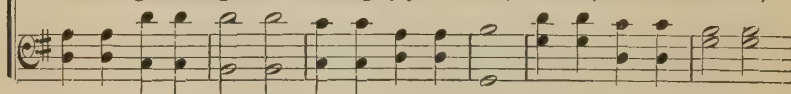
1. Forward! be our watchword, Steps and voices joined; Seek the things before us,
2. Forward! flock of Je - sus, Salt of all the earth, Till each yearning purpose
3. Glo - ries up - on glo - ries Hath our God prepared, By the souls that love Him
4. Far o'er yon ho - ri - zon Rise the cit - y towers, Where our God a-bid-eth;



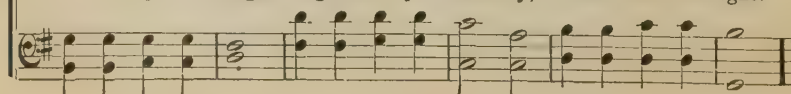
Not a look be - hind: Burns the fiery pil - lar At our arm - y's head;
 Spring to glorious birth: Sick, they ask for healing; Blind they grope for day;
 One day to be shared: Eye hath not beheld them, Ear hath nev - er heard;
 That fair home is ours: Flash the streets with jasper, Shine the gates with gold;



Who shall dream of shrinking, By our Cap-tain led? Forward thro' the des - ert,
 Pour up - on the na - tions Wisdom's loving ray. Forward out of er - ror,
 Nor of these hath uttered Thought or speech a word: Forward, marching east-ward
 Flows the gladdening river Shedding joys un told; Thither, on ward thith-er,



Thro' the toil and fight: Jor-dan flows be-fore us, Zi - on beams with light!
 Leave be-hind the night; Forward thro' the darkness, Forward in - to light!
 Where the heav'n is bright, Till the veil be lift - ed Till our faith be sight!
 In the Spir - it's might: Pilgrims to your coun-try, Forward in - to light!



Hear the Call.

M. D. FLETCHER.

FANNIE BIRDSALL BULA.

1. Hark, I hear the millions cry - ing, Sad the call comes o'er the sea;
 2. Thousands in those fal - len na - tions, Stifled by sin's poisonous blast,
 3. Can I turn a - way such plead - ing, While my heart with pain is torn;
 4. Will - ing - ly my hands shall car - ry, Liv - ing bread to ma - ny there;

“Give us bread for we are dy - ing, Give us light that we may see.”
 Ly - ing in their deg - re - da - tion, Sad and sin - ful die at last.
 No! for Christ is in - ter - ced - ing, At God's throne for those who mourn.
 And my feet shall nev - er tar - ry, But shall run, their woes to share.

CHORUS.

Hear the call, hear the call, Ring - ing out to you and me;
 Hear the call, hear the call,

Glad - ly bear the gos - pel tid - ings, To the islands of the sea.

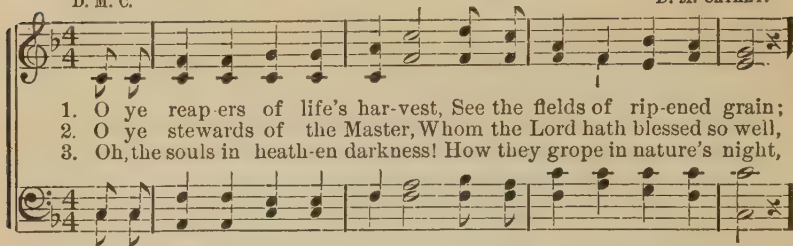
WORKING.

No. 45.

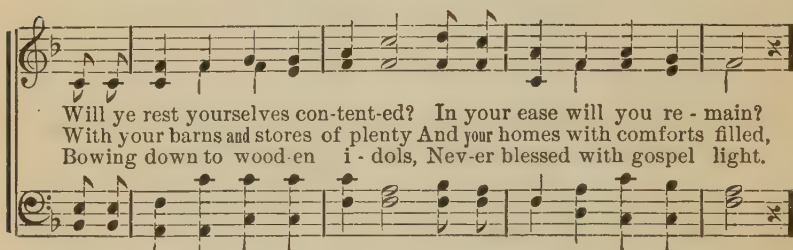
Reapers of Life's Harvest.

D. M. C.

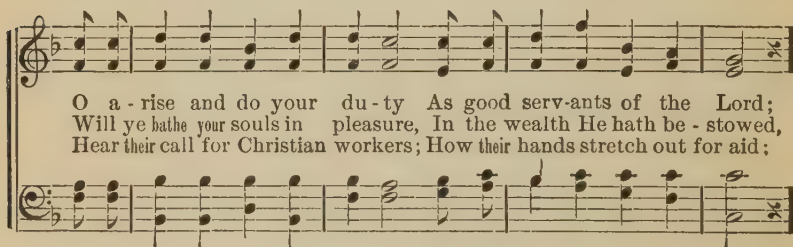
D. M. CATHEY.



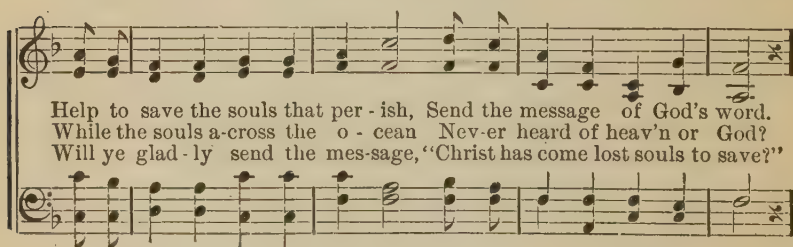
1. O ye reap-ers of life's har-vest, See the fields of rip-ened grain;
2. O ye stewards of the Master, Whom the Lord hath blessed so well,
3. Oh, the souls in heath-en darkness! How they grope in nature's night,



Will ye rest yourselves con-tent-ed? In your ease will you re-main?
With your barns and stores of plenty And your homes with comforts filled,
Bowing down to wood-en i-dols, Nev-er blessed with gospel light.

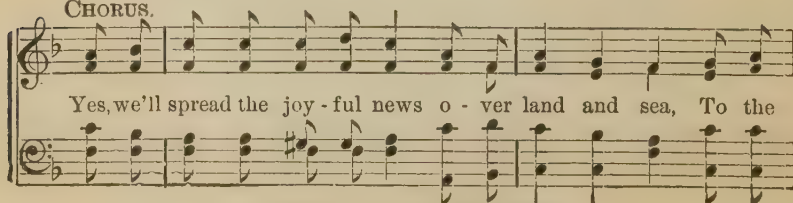


O a-rise and do your du-ty As good serv-ants of the Lord;
Will ye bathe your souls in pleasure, In the wealth He hath be-stowed,
Hear their call for Christian workers; How their hands stretch out for aid;



Help to save the souls that per-ish, Send the message of God's word.
While the souls a-cross the o-cean Nev-er heard of heav'n or God?
Will ye glad-ly send the mes-sage, "Christ has come lost souls to save?"

CHORUS.



Yes, we'll spread the joy-ful news o-ver land and sea, To the

Reapers of Life's Harvest.

na - tions now in dark - est night; We will tell them of the
dark - est night;

Sav - ior of Cal - va - ry, Who will turn their darkness in - to light.
in - to light.

No. 46.

Faith of Our Fathers.

FREDERICK W. FABER

Adapted by J. G. WALTON.

1. Faith of our fa - thers! liv - ing still In spite of dungeon, fire and sword:
2. Our fa - thers, chained in pris - ons dark, Were still in heart and conscience free:
3. Faith of our fa - thers! we will love Both friend and foe in all our strife;

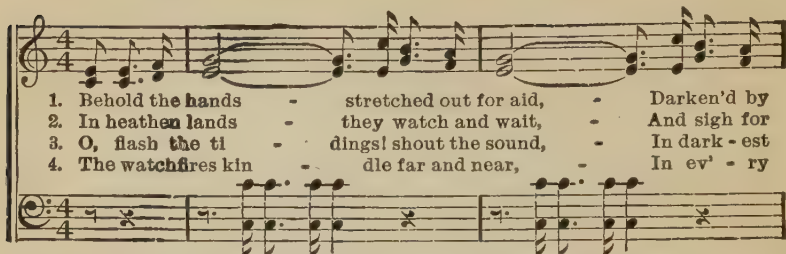
O how our hearts beat high with joy When-e'er we hear that glo - rious word:
How sweet would be their children's fate, If they, like them could die for thee!
And preach thee, too, as love knows how, By kind - ly words and virt - uous life:

Faith of our fa - thers! ho - ly faith! We will be true to thee till death!
Faith of our fa - thers! ho - ly faith! We will be true to thee till death!
Faith of our fa - thers! ho - ly faith! We will be true to thee till death!

No. 47. We'll Girdle the Globe With Salvation.

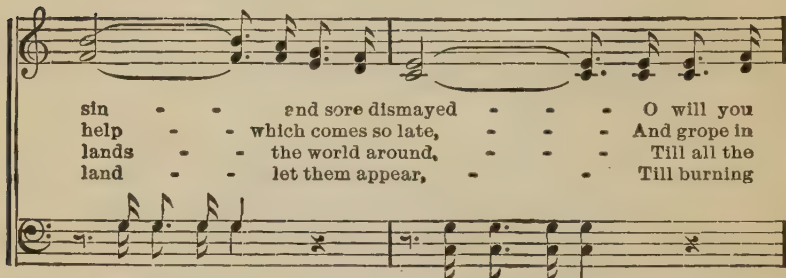
V. A. DAKR

IDA M. DAKR.



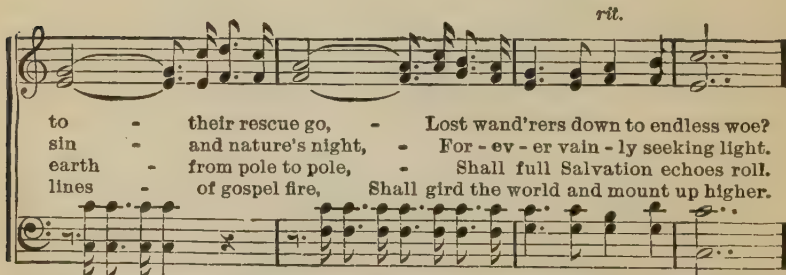
1. Behold the hands - stretched out for aid, - Darken'd by
 2. In heathen lands - they watch and wait, - And sigh for
 3. O, flash the ti - dings! shout the sound, - In dark - est
 4. The watchfires kin - dle far and near, - In ev' - ry

1. Behold the hands - stretched out for aid,
 2. In heathen lands - they watch and wait,
 3. O, flash the ti - dings shout the sound,
 4. The watchfires kin - dle far and near,



sin - - - and sore dismayed - - - O will you
 help - - - which comes so late, - - - And grope in
 lands - - - the world around, - - - Till all the
 land - - - let them appear, - - - Till burning

- Darkened by sin - - - and sore dismayed,
 And sigh for help - - - which comes so late;
 In darkest lands - - - the world around.
 In ev' - ry land - - - let them ap - pear,



to - their rescue go, - Lost wand'ers down to endless woe?
 sin - and nature's night, - For - ev - er vain - ly seeking light.
 earth - from pole to pole, - Shall full Salvation echoes roll.
 lines - of gospel fire, Shall gird the world and mount up higher.

O will you to their rescue go, Lost wand'ers down to endless woe?
 And grope in sin and nature's night, Forever vainly seeking light.
 Till all the earth, from pole to pole, Shall hear Salvation's echoes roll.
 Till burning lines of gospel fire, Shall gird the world and mount up higher

We'll Girdle the Globe.

CHORUS.

We'll gir - dle the globe with sal - va - tion, With ho - li - ness un - to the Lord;

And light shall il - lum - ine each na - tion, The light from the lamp of His word.

No. 48.

Christ for the World.

SAMUEL WOLCOTT.

Italian Hymn.

FELICE GIARDINI.

1. "Christ for the world," we sing; The world to Christ we bring
2. "Christ for the world," we sing; The world to Christ we bring
3. "Christ for the world," we sing; The world to Christ we bring

With love and zeal; The poor, and them that mourn, The faint and
With fer - vent prayer; The way - ward and the lost, By rest - less
With joy - ful song; The new born souls, whose days, Reclaimed from

o - ver - borne, Sin - sick and sor - row worn, Whom Christ doth heal,
pas - sion toss'd, Redeemed at count - less cost, From dark de - spair,
er - ror's ways, In - spired with hope and praise, To Christ be - long.

Speed Away! Speed Away!

T. H. NELSON.

I. B. WOODBURY.

1. Speed a-way, speed a-way, O, ye her-alds of light, To the
 2. Speed a-way, speed a-way, You're commissioned of God, Good
 3. Speed a-way, speed a-way, On your mis-sion so blest, That
 4. Speed a-way, speed a-way, O, ye mes-sen-gers true, The

mil-lions now dy-ing in sin's aw-ful night; In dense su-per-
 tid-ings to preach thro' Emman-u-el's blood; Each slave of the
 mil-lions now bur-dened may soon be at rest; Throw o-pen their
 har-vest is great and the la-bor-ers few; Each need will the

sti-tion and bond-age they dwell, While words are too weak of their
 tempter may now be forgiven, And make out a ti-tle to
 pris-on, give lib-er-ty sweet, And bring them as trophies to
 Lord of the har-vest sup-ply, And the might-y re-sults shall be

suff'-ring to tell. Then fly to their res-cue, O, has-ten to-day;
 man-sions in heav'n. 'Tis Je-sus that asks it, no long-er de-lay;
 Je-sus' blest feet. O, lin-ger no long-er, but act while you may;
 seen by and by When the reap-ers are paid at the end of the day;

rit.
 Speed a-way, speed a-way, speed a-way!

The Son of God.

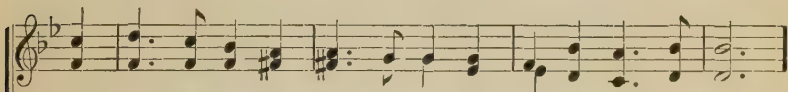
Bp. REGINALD HEBER.

(All Saints, C. M. D.)

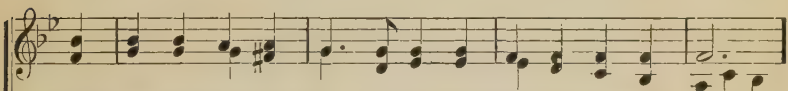
Dr. HENRY S. CUTLER.



1. The Son of God goes forth to war, A king - ly crown to gain;
2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,
3. A no - ble band, the chos - en few, On whom the Spir - it came,
4. A no - ble arm - y, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far: Who fol - lows in His train?
 Who saw his Mas - ter in the sky, And called on Him to save:
 Twelve valiant saints, their hope they knew And mock'd the torch of flame;
 A - round the throne of God re - joice, In robes of light ar - rayed;



Who best can drink His cup of woe, Tri - umphant o - ver pain,
 Like Him, with par - don on His tongue, In midst of mor - tal pain,
 They met the tyrant's brandished steel, The li - on's go - ry mane,
 They climbed the steep as - cent of heav'n Thro' per - il, toil and pain;



Who pa - tient bears his cross be - low—He fol - lows in His train.
 He prayed for them that did the wrong; Who fol - lows in His train?
 They bowed their necks the stroke to feel; Who fol - lows in their train?
 O God, to us may grace be given, To fol - low in their train!

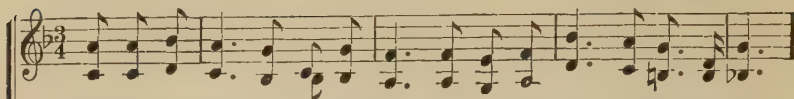


Saved by Grace.

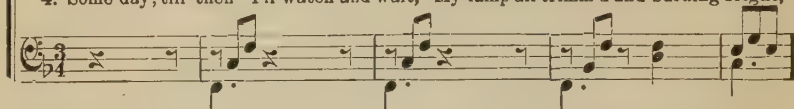
FANNY J. CROSBY.

Solo or Duet.

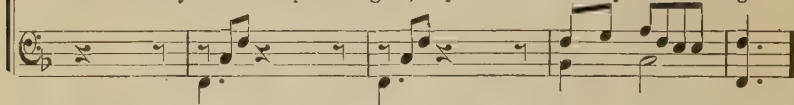
GEO. C. STEBBINS



1. Some day the sil - ver cord will break, And I no more as now shall sing;
2. Some day my earth - ly house will fall, I can - not tell how soon 'twill be,
3. Some day when fades the gold - en sun Be - neath the ros - y - tint ed west,
4. Some day; till then I'll watch and wait, My lamp all trimm'd and burning bright,



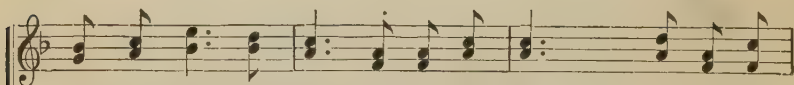
But, O, the joy when I shall wake With-in the pal - ace of the King!
 But this I know—my All in All Has now a place in heav'n for me.
 My bless - ed Lord will say, "Well done!" And I shall en - ter in - to rest.
 That when my Sav - iour ope's the gate, My soul to Him may take its flight.



CHORUS.



And I shall see shall see, Him face to face, And tell the
 to face,



sto - ry—Saved by grace; And I shall see shall see, Him face to



face, to face, And tell the sto - ry— Saved by grace.



W. A. S.

W. A. SPENCER.

W. A. S. W. A. SPENCER,

The image shows a musical score for a hymn. It features two staves. The top staff is a treble clef with a key signature of two flats (B-flat and E-flat) and a time signature of 8/8. It contains a melody line with eighth and sixteenth notes. The bottom staff is a bass clef with the same key signature and time signature, containing a bass line with eighth and sixteenth notes. Between the staves, there are three numbered lines of lyrics, each enclosed in a large curly brace. The lyrics are: 1. { The seed I have scattered in spring-time with weeping, And watered with An - oth - er may shout when the har - vest ers reap - ing Shall gath - er my 2. { An - oth - er may reap what in spring-time I've planted, An - oth - er re - Not know - ing my tears when in sum - mer I fainted While toil - ing, sad - 3. { The thorns will have choked, and the summer sun blasted The most of the But the Lord who has watched while my weary toil lasted Will give me a

1. { The seed I have scattered in spring-time with weeping, And watered with
An - oth - er may shout when the har - vest ers reap - ing Shall gath - er my

2. { An - oth - er may reap what in spring-time I've planted, An - oth - er re -
Not know - ing my tears when in sum - mer I fainted While toil - ing, sad -

3. { The thorns will have choked, and the summer sun blasted The most of the
But the Lord who has watched while my weary toil lasted Will give me a

tears and with dews from on high:
 joy in the fruit of my pain, —
 seed which in spring-time I've sown;

grain in the "sweet by and by."
 hearted, in sun - shine and rain.
 har - vest for what I have done.

8: CHORUS.

O - ver and o - ver, yes, deep - er and deep - er My heart is pierced
D. S.—tears of the sow - er and songs of the reap - er Shall min - gle to -

The image shows the musical notation for the chorus of the hymn 'The Sower'. It consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a 2/2 time signature. It begins with a repeat sign and contains the melody for the vocal part. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment. The lyrics are written below the staves, with the first line of the chorus starting with 'O - ver and o - ver, yes, deep - er and deep - er My heart is pierced' and the second line with 'D. S.—tears of the sow - er and songs of the reap - er Shall min - gle to -'. The notation includes various musical symbols such as notes, rests, and repeat signs.

thro' with life's sor-row-ing cry, But the || geth - er in joy by and by.

D. S.

By and by, . . . by and by, . . . By and by, . . . by and by, . . . Yes, the
By and by, by and by, By and by, by and by,

This musical score is for the hymn 'By and by'. It features two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a common time signature. It contains a melody with several measures of rests and notes, ending with a double bar line. The lower staff is in bass clef with the same key signature and time signature. It contains a bass line with notes and rests, also ending with a double bar line. The lyrics are written below the staves, with the first line of lyrics aligned with the first measure of the upper staff and the second line aligned with the first measure of the lower staff. The lyrics are: 'By and by, . . . by and by, . . . By and by, . . . by and by, . . . Yes, the' on the first line, and 'By and by, by and by, By and by, by and by,' on the second line.

WORKING.

No. 53.

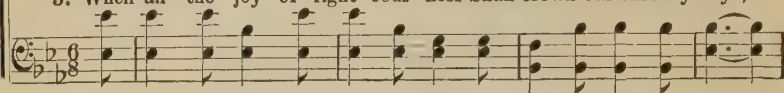
Open Doors.

LANTA WILSON SMITH.

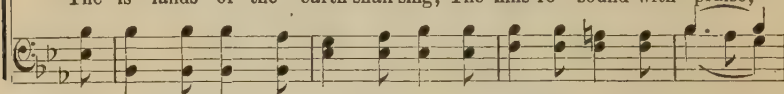
GEORGE E. BULA.



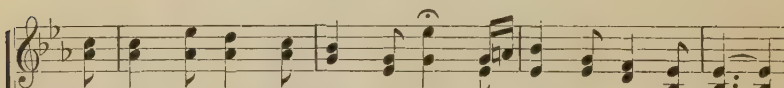
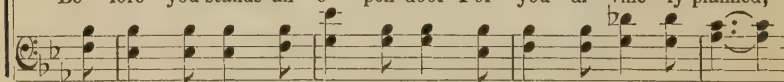
1. As stars send forth their sil-ver rays To earth's re-mot-est bounds,
2. With each new day new calls are heard From fields unknown be fore,
3. When all the joy of right-eous-ness Shall crown our earth-ly days,



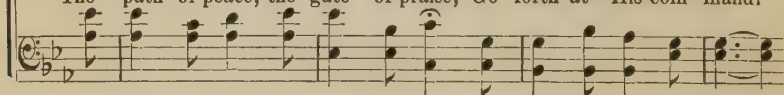
To-day the bless-ed gos-pel light Shines all the world a-round;
Our earth-worn eyes are slow to see In these the o-pen door;
The is-lands of the earth shall sing, The hills re-sound with praise;



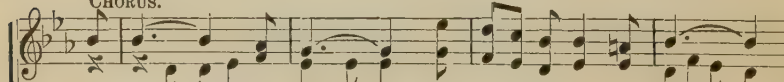
The ho-ly gleams of sa-cred truth Have sought the farthest shores,
There's need of love and cheer at home, And earn-est help-ing hands,
Be-fore you stands an o-pen door For you di-vine-ly planned,



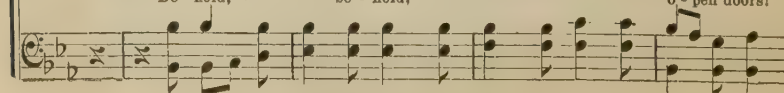
And left a-long their shin-ing path A chain of o-pen doors.
But we must al-so heed the calls That come from dis-tant lands.
The path of peace, the gate of praise; Go forth at His com-mand!



CHORUS.



Be-hold, . . . be-hold, . . . Be-hold the o-pen doors! . . .
Be-hold, . . . be-hold, . . . o-pen doors!



Open Doors.

Who'll an - swer to the call that comes From home and dis-tant shores?

No. 54. Work, for the Night is Coming.

ANNIE L. WALKER.

Dr. L. MASON.

1. Work, for the night is com - ing, Work thro' the morn-ing hours;
2. Work, for the night is com - ing, Work in the sun - ny noon;
3. Work, for the night is com - ing, Un - der the sun - set skies;

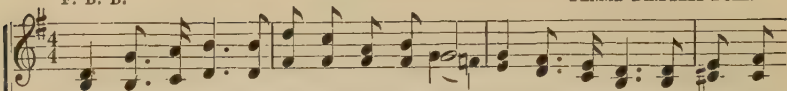
Work while the dew is spark - ling, Work 'mid spring - ing flow'rs:
Fill bright - est hours with la - bor, Rest comes sure and soon;
While their bright tints are glow - ing, Work for the day - light flies;

cres.
Work when the day grows bright - er, Work in the glow - ing sun;
Give ev - 'ry fly - ing min - ute Some-thing to keep in store;
Work till the last beam fad - eth, Fad - eth to shine no more;

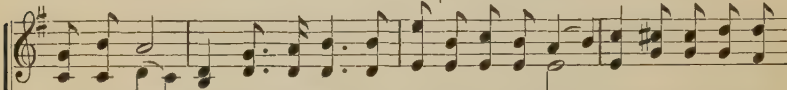
Work, for the night is com - ing, When man's work is done.
Work, for the night is com - ing, When man works no more.
Work while the night is dark - 'ning, When man's work is o'er.

The Light is on Its Way.

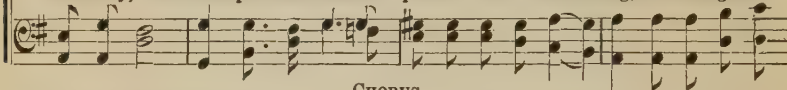
FANNIE BIRDSALL BULA.



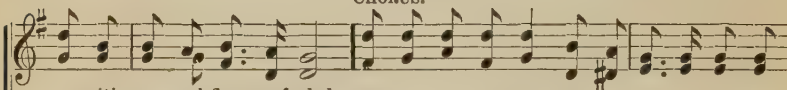
1. All 'round the world with Christ our Lord and King; With hearts of love glad service
2. All 'round the world the gospel light must shine, Shedding the rays of pow'r and
3. All 'round the world the lost ones watch and wait, Praying for light which comes, a-
4. All 'round the world the light is on its way, Hearts hail with joy the dawning



now we bring; At His command, "Go in to all the world," We'll heed the call and
love di-vine Hearts break with longing for the dawn of peace, God hears their groaning
las, so late; Speed with the gospel, bring the wand'rer home. Thy work shall be re-
of the day, Love shall prevail where su - per - sti - tion reigns; Sing, for the light is

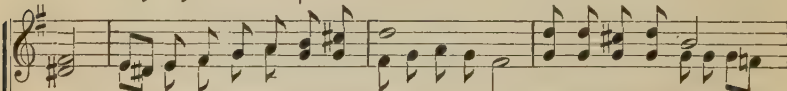


CHORUS.



go with gos - pel flag unfurled.

He will send them sweet release. East-en with the gos - pel, Its precious truth un-
warded, Christ will say "Well done!"
shining; join redemption's strains.

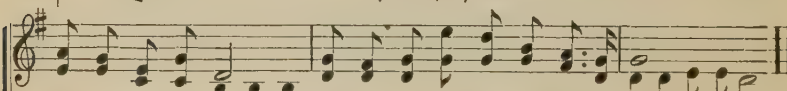
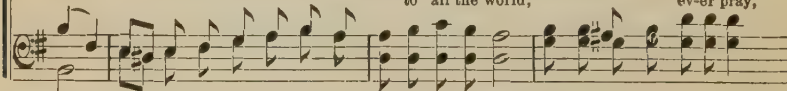


fold, Go ye with Christ to all the world;

Pray in faith, oh, pray,

to all the world;

ev-er pray,



Souls in darkness lay,

Praise the Lord, the light is on its way.

Pre-cious souls in dark-ness lay,

is on its way.



How Firm a Foundation.

R. KEENE.

Portuguese Hymn 11a.

M. PORTOGALLO.

1 How firm a foun - da - tion, ye saints of the Lord, Is laid for your
 2. "Fear not! I am with thee; oh, be not dismayed! For I am thy
 3. "When thro' the deep waters - I call thee to go, The riv - ers of
 4. "When thro' fie - ry tri - als thy path - way shall lie, My grace all suf -

faith in His ex - cel - lent Word! What more can He say than to
 God, and will still give thee aid; I'll strengthen thee, help thee and
 sor - row shall not o - ver - flow; For I will be with thee thy
 fi - cient shall be thy sup - ply; The flame shall not hurt thee; I

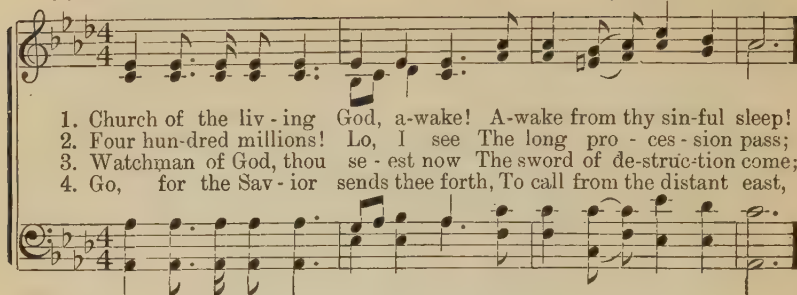
you He hath said, To you, who for ref - uge to Je - sus have
 cause thee to stand, Up - held by my gra - cious, om - ni - po - tent
 tri - als to bless, And sanc - ti - fy to thee thy deep - est dis -
 on - ly de - sign Thy dross to con - sume and thy gold to re -

fied? To you, who for ref - uge to Je - sus have fled?
 hand, Up - held by my gra - cious, om - ni - po - tent hand."
 tress, And sanc - ti - fy to thee thy deep - est dis - tress."
 fine, Thy dross to con - sume and thy gold to re - fine."

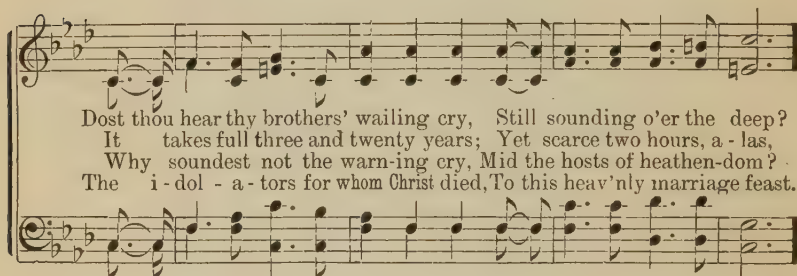
5 'E'en down to old age all my people shall prove
 My sovereign, eternal, unchangeable, [love, for repose,
 And when hoary hairs shall their tem - I will not, I will not desert to His foes;
 ples adorn, [be borne." That soul, though all hell should en -
 Like lambs they shall still in my bosom I'll never, no never, no never forsake!"

H. GRATTAN GUINNESS.

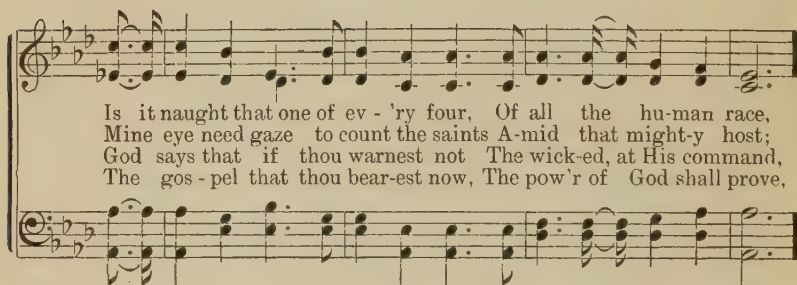
FANNIE BIRDSALL.



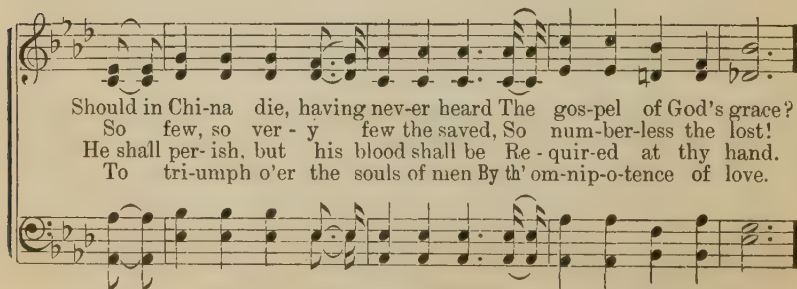
1. Church of the liv - ing God, a - wake! A - wake from thy sin - ful sleep!
 2. Four hun - dred millions! Lo, I see The long pro - ces - sion pass;
 3. Watchman of God, thou se - est now The sword of de - struc - tion come;
 4. Go, for the Sav - ior sends thee forth, To call from the distant east,



Dost thou hear thy brothers' wailing cry, Still sounding o'er the deep?
 It takes full three and twenty years; Yet scarce two hours, a - las,
 Why soundest not the warn - ing cry, Mid the hosts of heathen - dom?
 The i - dol - a - tors for whom Christ died, To this heav'nly marriage feast.



Is it naught that one of ev - 'ry four, Of all the hu - man race,
 Mine eye need gaze to count the saints A - mid that might - y host;
 God says that if thou warnest not The wick - ed, at His command,
 The gos - pel that thou bear - est now, The pow'r of God shall prove,

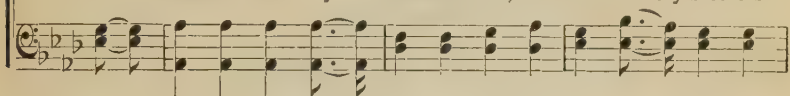


Should in Chi - na die, having nev - er heard The gos - pel of God's grace?
 So few, so ver - y few the saved, So num - ber - less the lost!
 He shall per - ish, but his blood shall be Re - quir - ed at thy hand.
 To tri - umph o'er the souls of men By th' om - nip - o - tence of love.

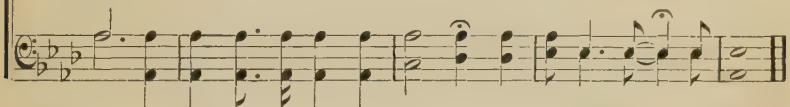
China's Millions.



Canst thou shut thine ear to the aw - ful sound—The voice of thy brothers'
 The lost! ah, does no right-eous voice Ac - cuse us of their
 O, cleanse thy hand from 'mur - der now, The voice of thy brothers'
 A - wake! for du - ty calls thee forth, The voice of thy brothers'



blood? A mil - lion a month in Chi - na Are dy - ing with - out God!



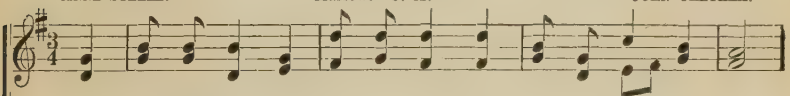
No. 58.

The Glories of Our King.

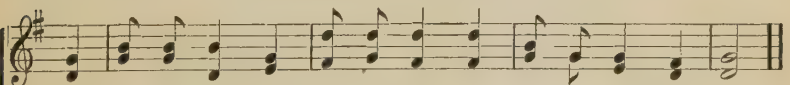
ANNA STEELE.

Marlow. C. M.

JOHN CHETHAM.



1. Come, ye that love the Sav-ior's name, And joy to - make it known,
2. Be - hold your Lord, your Mas-ter, crown'd With glo - ries all di - vine;
3. When, in His earth - ly courts, we view The glo - ries of our King,
4. And shall we long and wish in vain? Lord, teach our songs to rise:



The Sov'-reign of your hearts proclaim, And bow be - fore His throne.
 And tell the won - d'ring na - tions round How bright those glo - ries shine.
 We long to love as an - gels do, And wish like them to sing.
 Thy love can an - i - mate the strain, And bid it reach the skies.



Tears.

F. B. B.

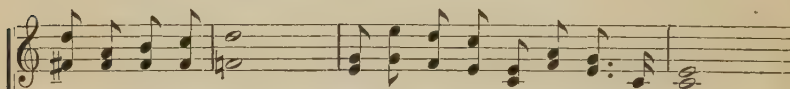
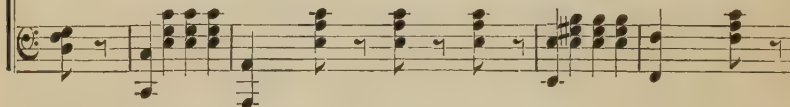
FANNIE BIRDSALL BULA.



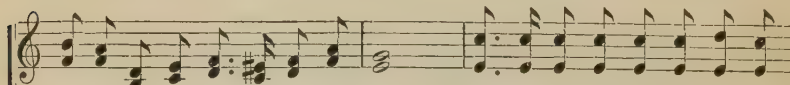
1. Tears are heav-en's dewdrops bot-tled up, Gath-ered one by one in
 2. Weeping, they had toiled from ear-ly morn, 'Mongst the tangled thickets,
 3. Fall-ing down be-fore the Master's feet, Breathing from their hearts love's
 4. Then the Mas-ter spoke in ac-cents sweet, As the toilers worshipp'd



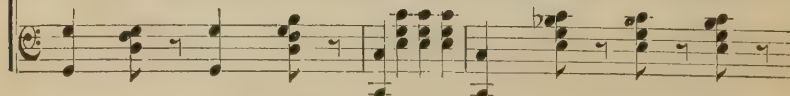
sor-row's cup; Safe in Jesus' hand like gems they laid, While the bus-y
 and the thorn, Then the workers hail'd His gracious word, And their fainting
 per-fume sweet; Thrilled with rapture there, the workers gazed, And their weeping
 at His feet; Bottled tears are heaven's dews and show'rs, Yours the waving



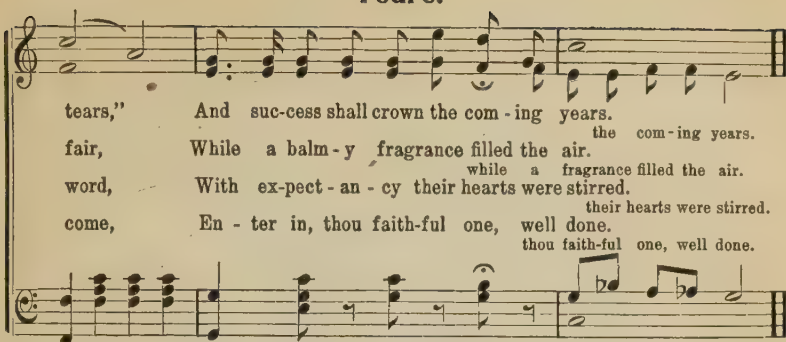
workers toil'd and pray'd; Forth the Mas-ter came at break of day,
 hearts with joy were stirred. Faithful they had toiled with tear-dimm'd eyes,
 hearts burst forth in praise. Tell us, Master, whence this gold-en grain
 grain and fragrant flowers. Thou hast wrought for me among the thorns;



And the faithful toil-ers heard Him say, "They shall reap in joy who sow in
 'Till they saw with pleasure and surprise Waving grain and blooming flow-ers
 And these blooming flowers, whence they came? Wond'ringly they wait-ed for His
 Tho' thy hands and hearts were pierc'd and torn, With thy sheaves, thou shalt, rejoicing,



Tears.



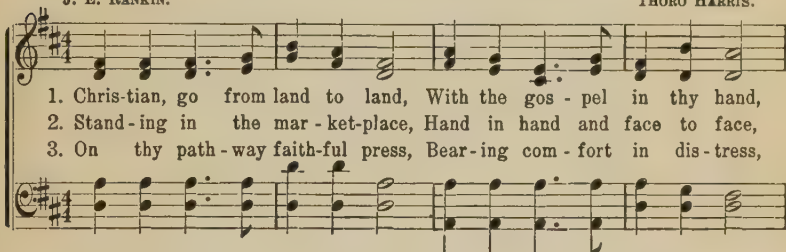
tears," And suc-cess shall crown the com-ing years.
 fair, While a balm-y fragrance filled the air. the com-ing years.
 word, With ex-pect-an-cy their hearts were stirred. while a fragrance filled the air.
 come, En-ter in, thou faith-ful one, well done. their hearts were stirred.
 thou faith-ful one, well done.

No. 60.

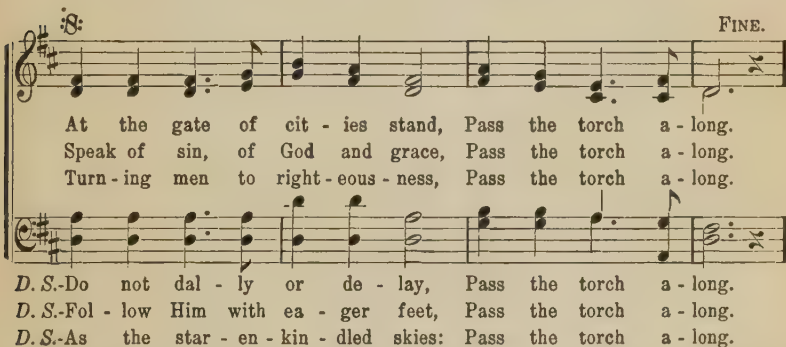
Pass the Torch Along.

J. E. RANKIN.

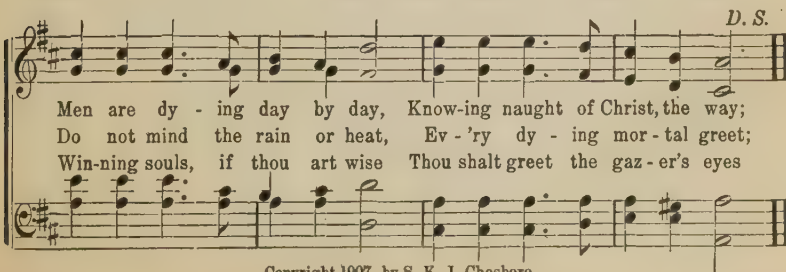
THORO HARRIS.



1. Chris-tian, go from land to land, With the gos-pel in thy hand,
 2. Stand-ing in the mar-ket-place, Hand in hand and face to face,
 3. On thy path-way faith-ful press, Bear-ing com-fort in dis-tress,



FINE.
 At the gate of cit-ies stand, Pass the torch a-long.
 Speak of sin, of God and grace, Pass the torch a-long.
 Turn-ing men to right-eous-ness, Pass the torch a-long.
 D. S.-Do not dal-ly or de-lay, Pass the torch a-long.
 D. S.-Fol-low Him with ea-ger feet, Pass the torch a-long.
 D. S.-As the star-en-kin-dled skies: Pass the torch a-long.

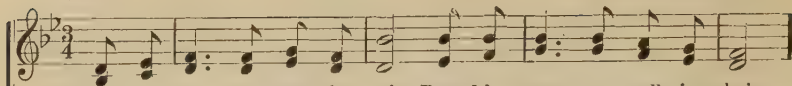


D. S.
 Men are dy-ing day by day, Know-ing naught of Christ, the way;
 Do not mind the rain or heat, Ev-'ry dy-ing mor-tal greet;
 Win-ning souls, if thou art wise Thou shalt greet the gaz-er's eyes

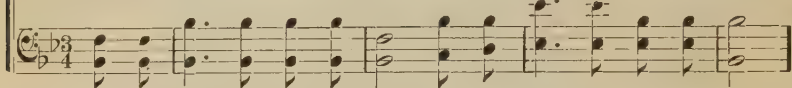
Send the Light.

WILSON T. HOGUE.

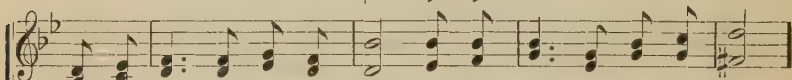
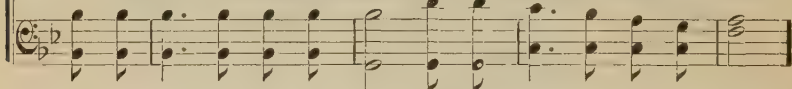
Mrs. W. H. CARWARDINE.



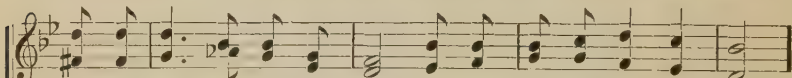
1. Far a - way be - yond the main, Bound by many a gall - ing chain,
2. Hear ye not the mourn - ful cries Which from those dark lands a - rise,
3. God less, Christ-less, hope-less souls, O - ver whom time as it rolls
4. Church of God, send forth the light To the lands long steep'd in night,



Grop - ing ea - ger - ly for light Thro' a worse than E - gypt's night,
 As their millions in de - spair Curse the fate which placed them there,
 On - ward thro' the pass - ing years, Heed - less of their groans and tears,
 To the myr - iads grop - ing there 'Neath the shades of grim de - spair.



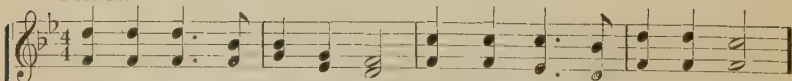
Sigh in wear - i - ness and woe, As the sea - sons come and go,
 For the gall - ing of their chains, For the heart - aches and the pains,
 Breathes no balm to soothe their woes, Brings no vis - ion of re - pose,
 Hear ye not their plain - tive cry, "Help us! save us ere we die?"



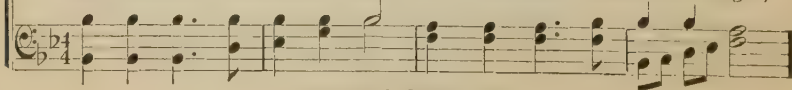
Un - told millions of our race, Ob - jects of re - deem - ing grace.
 From which res - pite nev - er comes, With the rise and set of suns?
 From the myr - aid griefs and ills, With which ev - 'ry heart-beat thrills!
 Gird thee then with heav'n - ly might, Haste to send them gos - pel light.



CHORUS.



Send the light, the bless - ed light, To the souls in heath - en night,



Send the Light.

That, re - deemed from sin and shame, Life e - ter - nal they may gain.

No. 62.

The Gry of the World.

JAMES ROWE.

THORO HARRIS.

1. Im - mor - tal love! to all a friend, And yet to some un - known,
 2. In lands a - far there still are souls Who have not heard thy voice,
 3. The world is yearn - ing for thy love, For this the na - tions cry;
 4. O flood our souls with thy great love; Pre - pare the path, that we

Help us thy king - dom to ex - tend Till thou shalt reign a - lone.
 Whom sin with crush - ing hand con - trols, De - bas - es and de - stroys. .
 And know - ing not the Fount a - bove, They languish, droop and die!
 May all thy faith - ful serv - ants prove, And lead these souls to thee.

CHORUS.

O Mas - ter, may we give . . . Our hearts in love to thee, . . .
free - ly give in love to thee,

That all the world may look and live, And in thy grace be free.

FLORA KIRKLAND.

THORO HARRIS.

1. Be - hold! the fields are whit - 'ning! Go forth in faith and hope,
 2. The day is sure - ly bright - 'ning Where dark - est night held sway,
 3. Ye have the Mas - ter's prom - ise, Ye have the Mas - ter's call,

All pan - o - plied for serv - ice, Where souls in dark - ness grope;
 The hus - band - man hath called you, To serve in this your day.
 Ye join the no - ble he - roes Who free - ly gave their all

Where In - dia's chil - dren lan - guish, Go gath - er sheaves for Him
 What con - se - crat - ed work - ers, Have la - bored in this land!
 To bear the gos - pel ti - dings Of life thro' Je - sus' name

At whose com - mand ye la - bor; Let not your faith grow dim.
 Press on! for more are need - ed, And souls ex - pect - ant stand.
 To In - dia's dark - ened mill - ions; Your mis - sion is the same.

CHORUS.

Be - hold! the fields are whit'ning, Be - hold! the fields are whit'ning,

And In - dia's day is bright n - ing, For souls ex - pect - ant stand.

No. 64.

City of Gold.

FANNY J. CROSBY.

W. H. DOANE.

1. There's a cit - y that looks o'er the val - ley of death, And its glo - ries may
2. There the King, our Re - deem - er, the Lord whom we love, All the faith - ful with
3. Ev - 'ry soul we have led to the foot of the cross, Ev - 'ry lamb we have

nev - er be told; There the sun nev - er sets and the leaves nev - er fade,
rap - ture be - hold; There the righteous for - ev - er will shine like the stars,
brought to the fold, Will be kept as bright jew - els our crown to a - dorn,

D. S.—There the eyes of the faith - ful their Sav - ior be - hold,

FINE. REFRAIN.
In that beau ti - ful cit - y of gold. There the sun
There the sun
In that beau - ti - ful cit - y of gold.

D. S.
nev - er sets, And the leaves nev - er fade;
nev - er sets, and the leaves

The Whole Wide World.

J. D. HAMMOND.

WM. J. KIRKPATRICK.

1. The whole wide world for Jesus, This shall our watchword be, Up - on the highest
 2. The whole wide world for Jesus, In-spires us with the thought, That ev'-ry son of
 3. The whole wide world for Jesus, The marching or - der sound, Go ye and preach the
 4. The whole wide world for Jesus, In the Father's home above Are ma - ny wondrous

mountain, Down by the wid - est sea. The whole wide world for Je - sus, To
 A - dam Hath by the blood been bought. The whole wide world for Je - sus, O
 gos - pel Wher - ev - er man is found. The whole wide world for Je - sus, Our
 man - sions, Man - sions of light and love. The whole wide world for Je - sus, Ride

Him all men shall bow, In cit - y or on prai - rie, The world for Je - sus now.
 faint not by the way! The cross shall surely conquer, In this our glorious day.
 ban - ner is un - furled, We bat - tle now for Jesus, And faith demands the world.
 forth, O conqu'ring King, Thro' all the mighty nations, The world to glo - ry bring.

CHORUS.

The whole wide world, the whole wide world, Pro - claim the gos - pel ti - dings

thro' the whole wide world, Lift up the cross for Je - sus, His ban - ner

The Whole Wide World.

be un-furled, Till ev - 'ry tongue con-fess Him, thro' the whole wide world.

No. 66. Hail to the Lord's Anointed!

JAMES MONTGOMERY.

Hogue, 7, 6, D.

THORO HARRIS.

1. Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!
 2. He comes with suc - cor speed - y To those who suf - fer wrong,
 3. To Him shall pray' run - ceas - ing, And dai - ly vows as - cend;

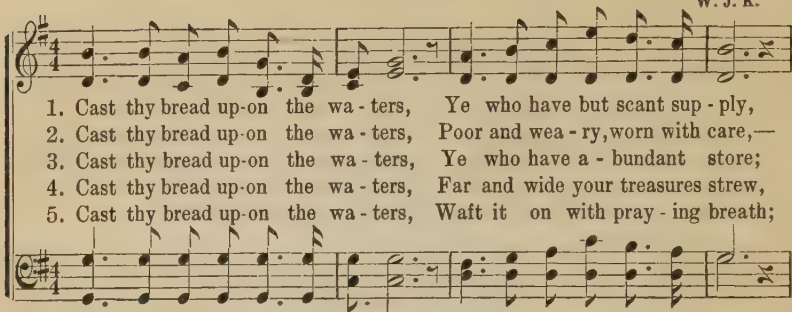
Hail, in the time ap - point - ed, His reign on earth be - gun!
 To help the poor and need - y And bid the weak be strong;
 His king - dom still in - creas - ing, A king - dom with - out end:

He comes to break op - pres - sion, To set the cap - tive free;
 To give them songs for sigh - ing, Their dark - ness turn to light,
 The tide of time shall nev - er His cov - e - nant re - move;

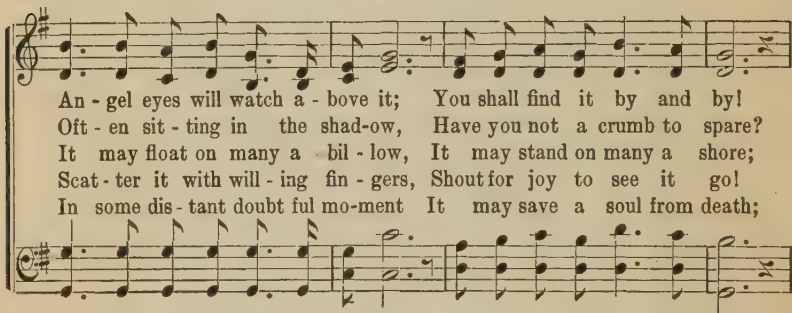
To take a - way trans - gres - sion, To rule in e - qui - ty.
 Whose souls, condemned and dy - ing, Were pre - cious in His sight.
 His name shall stand for - ev - er— That name to us is Love.

No. 67. Cast thy Bread upon the Waters.

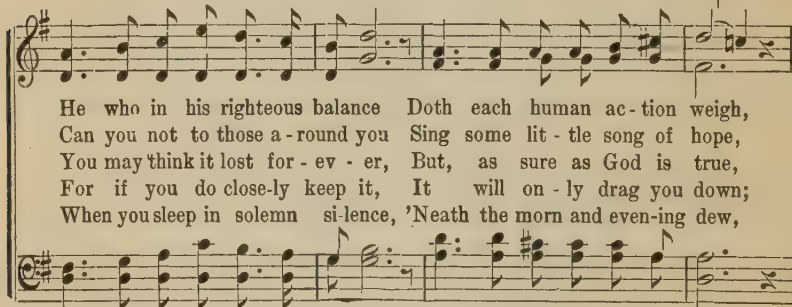
W. J. K.



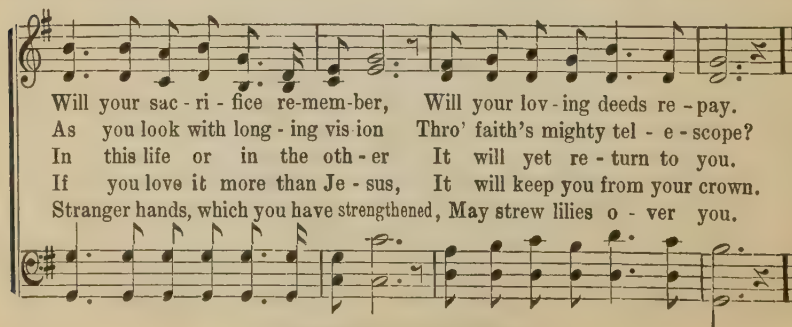
1. Cast thy bread up-on the wa-ters, Ye who have but scant sup- ply,
 2. Cast thy bread up-on the wa-ters, Poor and wea- ry, worn with care,—
 3. Cast thy bread up-on the wa-ters, Ye who have a - bundant store;
 4. Cast thy bread up-on the wa-ters, Far and wide your treasures strew,
 5. Cast thy bread up-on the wa-ters, Waft it on with pray - ing breath;



An - gel eyes will watch a - bove it; You shall find it by and by!
 Oft - en sit - ting in the shad-ow, Have you not a crumb to spare?
 It may float on many a - bil - low, It may stand on many a shore;
 Scat - ter it with will - ing fin - gers, Shout for joy to see it go!
 In some dis - tant doubt ful mo - ment It may save a soul from death;



He who in his righteous balance Doth each human ac - tion weigh,
 Can you not to those a - round you Sing some lit - tle song of hope,
 You may think it lost for - ev - er, But, as sure as God is true,
 For if you do close - ly keep it, It will on - ly drag you down;
 When you sleep in solemn si - lence, 'Neath the morn and even - ing dew,



Will your sac - ri - fice re - mem - ber, Will your lov - ing deeds re - pay.
 As you look with long - ing vi - sion Thro' faith's mighty tel - e - scope?
 In this life or in the oth - er It will yet re - turn to you.
 If you love it more than Je - sus, It will keep you from your crown.
 Stranger hands, which you have strengthened, May strew lilies o - ver you.

Help a Little.

Mrs. SALLIE KEEP BEST,

Mrs. W. H. CARWARDINE.

1. God has sent us show'rs of bless-ing, Oh, His peace and love are great!
 2. They have nev - er heard of Je - sus, Or a home in heav'n a - bove;
 3. Who will raise a hand to help them, Who will bring a gift to - day,

While our broth-ers o'er the o - cean In the thrall of bond-age wait.
 Send to them the bless-ed ti-dings Of a Sav - ior's ten - der love.
 That the Bi - ble may be car - ried To God's chil-dren far a - way?

CHORUS.

Help a lit - tle, help a lit - tle; Je - sus calls to you and me,

While our broth-ers wait in bond-age, Help to - day to make them free.

No. 69. When the Tithes Are Gathered In.

Mrs. C. H. M.

Malachi 3: 8-10.

Mrs. C. H. MORRIS.

1. There'll be show'rs of bless-ing from our Fa-ther's hand, On His word of
 2. There'll be shouts of tri-umph from the conq'ring host, There'll be per-fect
 3. Then will come the dawn-ing of the reign of peace, When the wars and
 4. We will rob no long-er, then, our Lord and King, What to Him be-

promise we may firmly stand; There'll be rains re-fresh-ing on the thirst-y land
 freedom in the Ho-ly Ghost; Ev-ry one em-pow-ered as at Pen-te-cost,
 conflicts shall for-ev-er cease, And for struggling saints shall come a sweet release,
 longeth we will glad-ly bring, And we'll shout ho-san-na, while the glad harps ring,

CHORUS.

When the tithes are gathered in. Tithes of love and will-ing
 When the tithes are gath-ered in,
 serv-ice, Tithes of sil-ver and of gold; When the tithes are gathered
 When the tithes
 in, gathered in, When the tithes are gathered in, There'll be blessings
 gathered in, When the tithes gathered in,

When the Tithes are Gathered In.

more than we can con - tain, When the tithes . . . are gathered in.

When the tithes are gathered in.

The musical score is written for two staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a common time signature. The bottom staff is in bass clef with the same key signature and time signature. The melody is simple and hymn-like, with lyrics printed below the notes.

No. 70. When I Survey the Wondrous Cross.

ISAAC WATTS

(Hamburg, L. M.)

Arr. by L. MASON.

1. When I sur - vey the won - drous cross, On which the
2. For - bid it, Lord, that I should boast, Save in the
3. See, from His head, His hands, His feet, Sor - row and
4. Were the whole realm of na - ture mine, That were a

The musical score is written for two staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a 3/2 time signature. The bottom staff is in bass clef with the same key signature and time signature. The melody is simple and hymn-like, with lyrics printed below the notes.

Prince of glo - ry died, My rich - est gain I
death of Christ my God; All the vain things that
love flow min - gled down; Did e'er such love and
pres - ent far too small; Love so a - maz - ing

The musical score is written for two staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a 3/2 time signature. The bottom staff is in bass clef with the same key signature and time signature. The melody is simple and hymn-like, with lyrics printed below the notes.

count but loss, And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet, Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all.

The musical score is written for two staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a 3/2 time signature. The bottom staff is in bass clef with the same key signature and time signature. The melody is simple and hymn-like, with lyrics printed below the notes.

GIVING.

No. 71.

Help Just a Little.

Music from "The wells of Salvation."
New words by Rev. W. A. SPENCER.

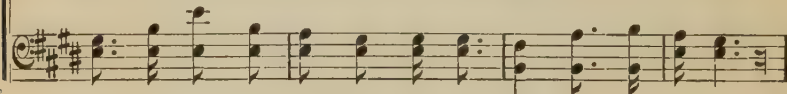
WM. J. KIRKPATRICK.



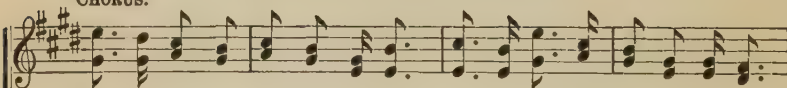
1. Broth - er for Christ's kingdom sighing, Help a lit - tle, help a lit - tle;
2. Is thy cup made sad by tri - al? Help a lit - tle, help a lit - tle;
3. Tho' no wealth to thee is giv - en, Help a lit - tle, help a lit - tle;
4. Let us live for one an - oth - er, Help a lit - tle, help a lit - tle;
5. Tho' thy life be pressed with sor - row, Help a lit - tle, help a lit - tle;



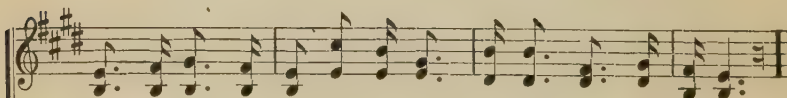
Help to save the mil - lions dy - ing, Help just a lit - tle.
Sweet - en it with self - de - ni - al, Help just a lit - tle.
Sac - ri - fice is gold in heav - en, Help just a lit - tle.
Help to lift each fall - en broth - er, Help just a lit - tle.
Brave - ly look t'ward God's to - mor - row, Help just a lit - tle.



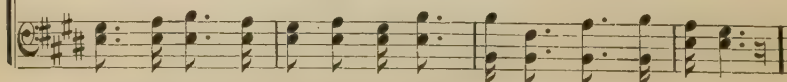
CHORUS.



Oh, the wrongs that we may right-en! Oh, the hearts that we may light-en!



Oh, the skies that we may bright-en! Help-ing just a lit - tle.

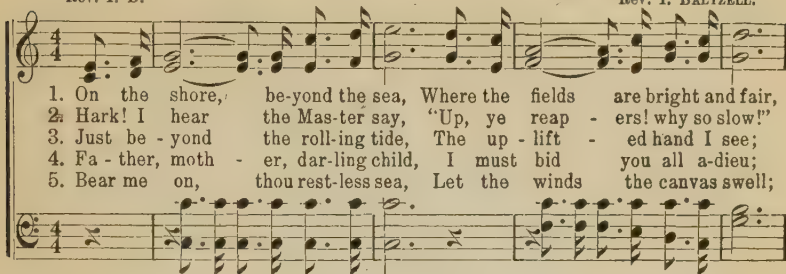


Missionary's Farewell.

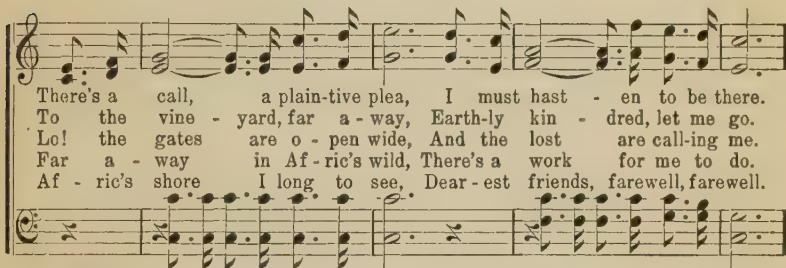
Dedicated to Mrs. M. B. Hadley, Missionary to Africa.

Rev. I. B.

Rev. I. BALTZELL.

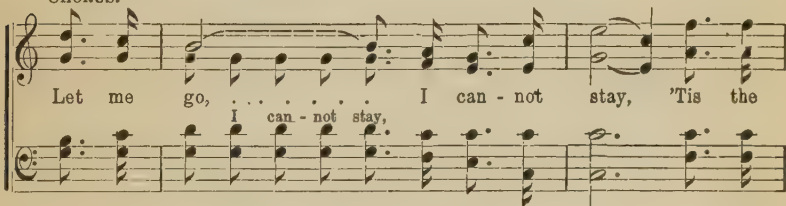


1. On the shore, be-yond the sea, Where the fields are bright and fair,
 2. Hark! I hear the Mas-ter say, "Up, ye reap - ers! why so slow!"
 3. Just be - yond the roll-ing tide, The up - lift - ed hand I see;
 4. Fa - ther, moth - er, dar-ling child, I must bid you all a-dieu;
 5. Bear me on, thou rest-less sea, Let the winds the canvas swell;

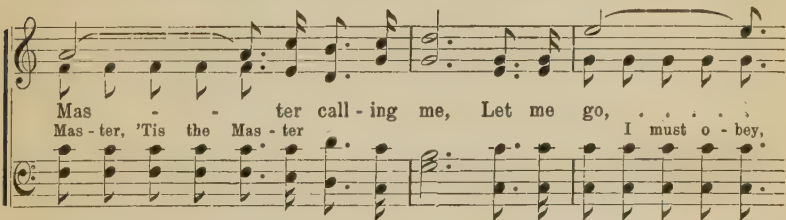


There's a call, a plain-tive plea, I must hast - en to be there.
 To the vine - yard, far a - way, Earth-ly kin - dred, let me go.
 Lo! the gates are o - pen wide, And the lost are call-ing me.
 Far a - way in Af-ric's wild, There's a work for me to do.
 Af - ric's shore I long to see, Dear-est friends, farewell, farewell.

CHORUS.



Let me go, I can - not stay, I can - not stay, 'Tis the



Mas - ter call - ing me, Let me go, I must o - bey,
 Mas - ter, 'Tis the Mas - ter I must o - bey,

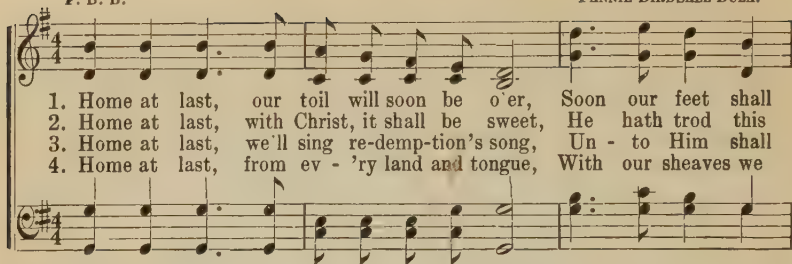


I must o - bey, Na - tive land, fare - well to thee.
 fare - well to thee,

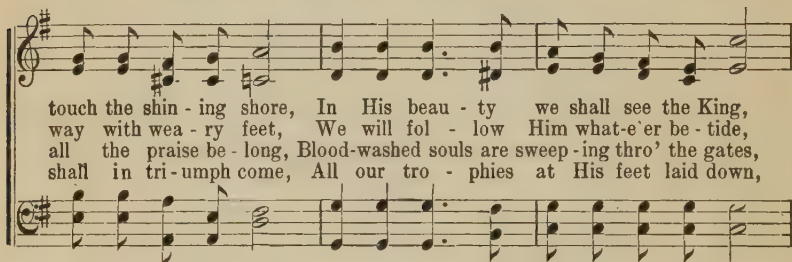
Home at Last.

F. B. B.

FANNIE BIRDSALL BULA.

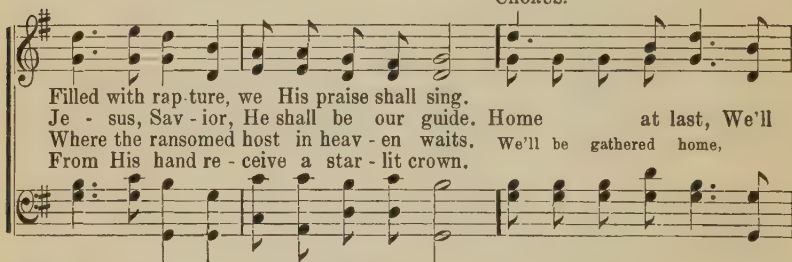


1. Home at last, our toil will soon be o'er, Soon our feet shall
2. Home at last, with Christ, it shall be sweet, He hath trod this
3. Home at last, we'll sing re-demp-tion's song, Un - to Him shall
4. Home at last, from ev - 'ry land and tongue, With our sheaves we

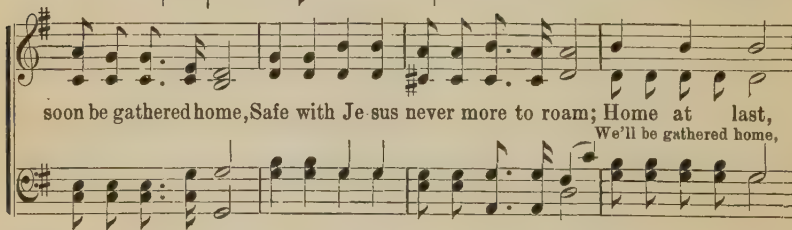


touch the shin - ing shore, In His beau - ty we shall see the King,
way with wea - ry feet, We will fol - low Him what-e'er be - tide,
all the praise be - long, Blood-washed souls are sweep - ing thro' the gates,
shall in tri - umph come, All our tro - phies at His feet laid down,

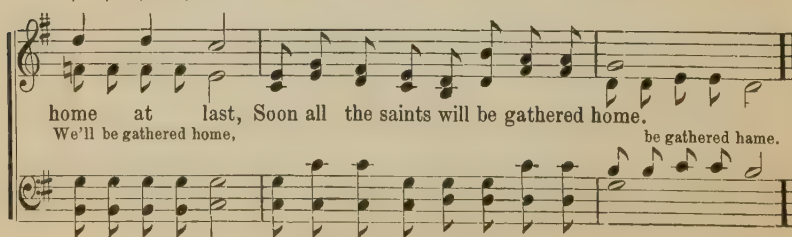
CHORUS.



Filled with rap - ture, we His praise shall sing.
Je - sus, Sav - ior, He shall be our guide. Home at last, We'll
Where the ransomed host in heav - en waits. We'll be gathered home,
From His hand re - ceive a star - lit crown.



soon be gathered home, Safe with Je - sus never more to roam; Home at last,
We'll be gathered home,



home at last, Soon all the saints will be gathered home.
We'll be gathered home, be gathered hame.

Roll On, Thou Mighty Ocean.

J. EDMESTON.

Madison. 7s. 6s.

R. STORRS WILLIS.

1. Roll on, thou might - y o - cean, And, as thy bil - lows flow,
 2. O Thou e - ter - nal Rul - er, Who hold - est in Thine arm

Bear mes - sa - ges of mer - cy To ev - 'ry land be - low.
 The tem - pest of the o - cean, Pro - tect them from all harm!

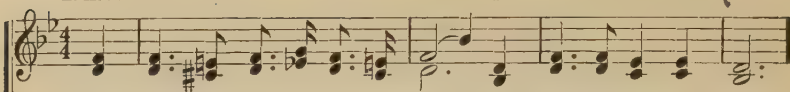
A - rise, ye gales, and waft them Safe to the des - tin'd shore,
 Thy pres - ence, Lord, be with them, Wher - ev - er they may be;

That man may sit in dark - ness And death's black shades no more.
 Tho' far from those who love them, Still let them be with Thee. A-men.

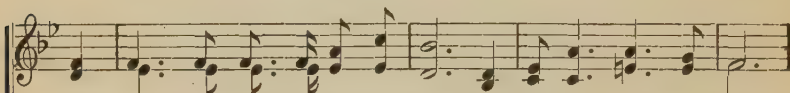
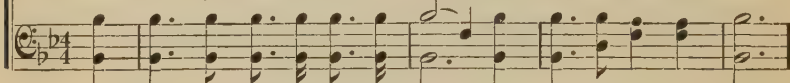
Crown Him.

L. M. LATIMER.

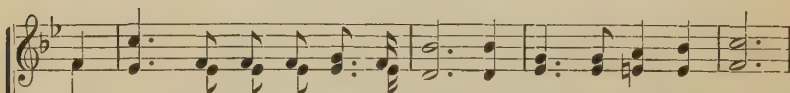
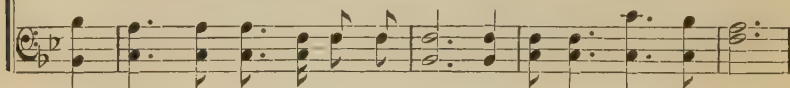
FANNIE BIRDSALL BULA.



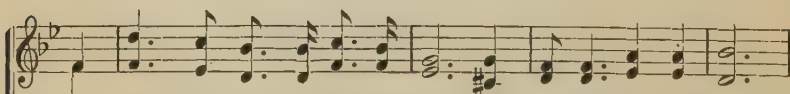
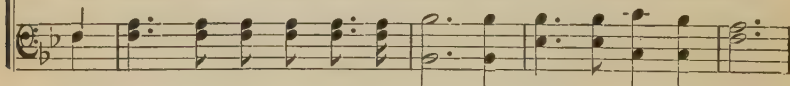
1. They hushed their breath, that no-ble band, To catch the last fare - well,
2. "All hail the pow'r of Je-sus' name," And clear as bu-gle call,
3. A bat-tle hymn that song sped on, "The world for Christ" the call,
4. The south-ern cross be-gins to bend, The morn-ing dawns at last,



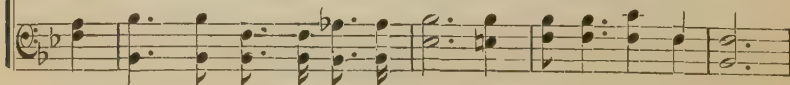
The dear home shore re-ced-ing fast, With ev-'ry o-cean swell;
 The words came float-ing on the air, O "crown Him Lord of all;"
 For ev-'ry is-land of the sea Shall crown Him Lord of all;
 I-dol and shrine and mosque and tower At Je-sus feet are cast.



A-bove the cit-y's noise and din, A song rose on the air,
 They caught the spir-it of that hymn, Dan-ger and death looked small
 On Af-ric's far-off sun-ny slopes, By Chi-na's king-ly wall,
 Tri-umph-ant Zi-on, lift thy head, Let ev-'ry bur-den fall;

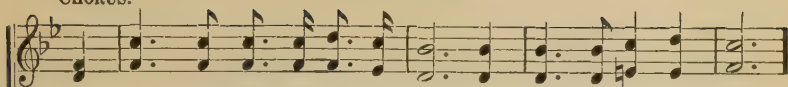


A song of tri-umph and of joy, From loved ones gathered there.
 To those brave ones who gave their lives To crown Him Lord of all.
 They lay their lives down at His feet, And crown Him Lord of all.
 Come, "cast your tro-phies at His feet, And crown Him Lord of all."

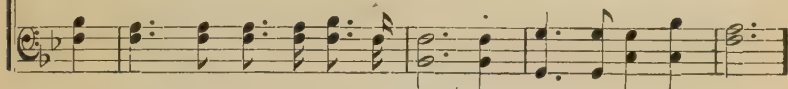


Crown Him.

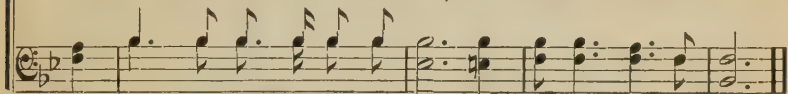
CHORUS.



Then speed thee on to ev - 'ry land, Pro - claim the gos - pel call,



Till souls who sit in dark-ness now, Shall crown Him Lord of all.

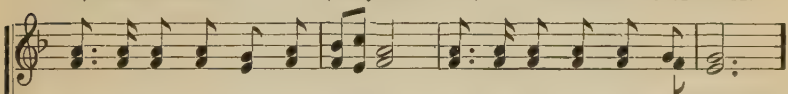


No. 76. He That Goeth Forth With Weeping.

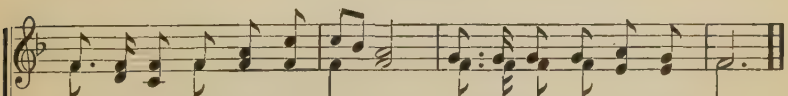
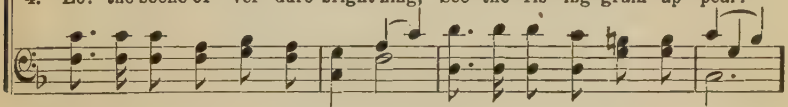
Dr. THOMAS HASTINGS.

(St. Sylvester. 8. 7.)

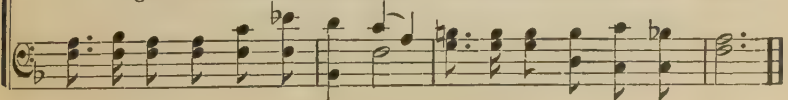
REV. JOHN BACCHUS DYKES.



1. He that go - eth forth with weeping, Bear-ing still the pre-cious seed,
2. Show'rs of rain will fall from heav-en, Then the cheering sun shall shine;
3. Sow thy seed, be nev - er wea-ry, Let not fear thy mind em-ploy;
4. Lo! the scene of ver-dure bright'ning, See the ris-ing grain ap-pear!



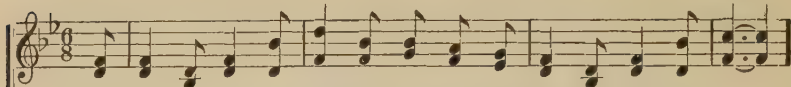
Nev - er tir - ing, nev - er sleeping, Soon shall see his toil suc - ceed:
 So shall plenteous fruit be giv - en, Thro' an in-fluence all di - vine.
 Tho' the pros-pect be most drear-y, Thou may'st reap the fruit of joy.
 Look a-gain! the fields are whitening; Har-vest-time is sure-ly near!



We'll Never Say Good-By.

Mrs. E. W. CHAPMAN.

J. H. TENNEY.



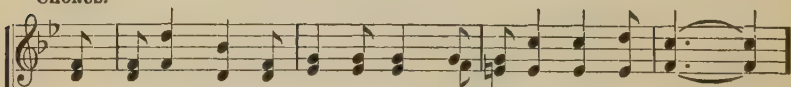
1. With friends on earth we meet in glad-ness, While swift the mo-ments fly,
2. How joy-ful is the hope that lin-gers, When loved ones cross death's sea,
3. No part-ing words shall e'er be spok-en In yon-der home so fair,



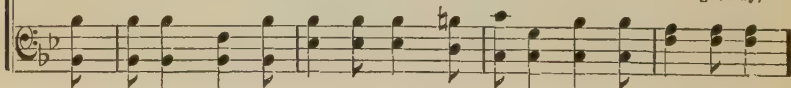
Yet ev - er comes the tho't of sad-ness, That we must say "good-by."
 That we, when all earth's toils are end-ed, With them shall ev - er be.
 But songs of joy, and peace, and glad-ness, We'll sing for - ev - er there.



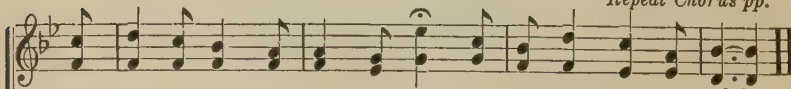
CHORUS.



We'll nev-er say good-by in heav'n, We'll nev-er say good-by, good-by,



Repeat Chorus pp.



For in that land of joy and song We'll nev-er say good-by.



T. H.

Quartet for a Farewell Missionary Service.

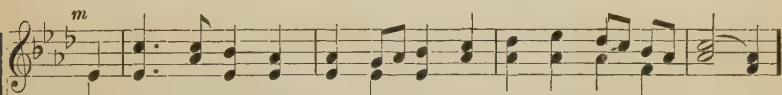
THORO HARRIS.

*mp**ral*

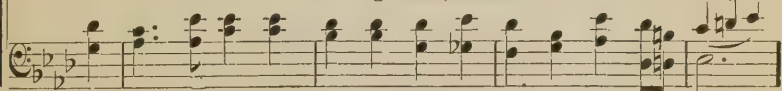
1. The price-less joys of home be-hind, The toil of years be-fore,
2. Their world-ly hopes and aims be-hind, The bat-tle field be-fore,
3. The pray'rs of God's dear saints be-hind, The cross and stake be-fore!
4. The friends of by-gone years be-hind, The hea-then world be-fore!



We bid a-dieu these loy-al few Who seek the o-rient shore.
 The sol-diers of the cross march on, To ev-'ry clime and shore.
 The mes-seng-ers of truth go forth To earth's re-mot-est shore.
 Yet blest are all who heed the call, And seek a for-eign shore.



They jour-ney in their Mas-ter's name, Re-ly-ing on His word,
 The Cov'n-ant-An-gel with them goes To shield them on their way,
 They hear his voice, they heed the call From many a dis-tant land;
 For Christ is their un-fail-ing friend, Their ev-er-faith-ful Lord;



The glo-rious ti-dings to proclaim, The gos-pel of the Lord.
 At night a shelt-er from their foes, A wall of fire by day.
 They consecrate their lives and all, God's no ble mar-tyr band!
 O hap-py they who dare o-bey The Mas-ter's fi-nal word! A-men.



J. E. RANKIN, D. D.

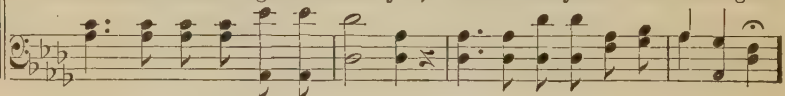
W. G. TOMER.



1. God be with you till we meet a-gain, By His counsels guide, up-hold you,
2. God be with you till we meet a-gain, 'Neath His wings se-cure-ly hide you,
3. God be with you till we meet a-gain, When life's per-ils thick confound you,
4. God be with you till we meet a-gain, Keep love's banner float-ing o'er you,



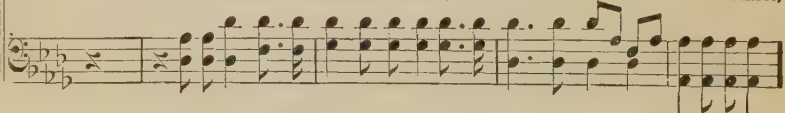
With His sheep se - cure-ly fold you, God be with you till we meet a-gain.
 Dai - ly man-na still di - vide you, God be with you till we meet a-gain.
 Put His arms un - fail-ing 'round you, God be with you till we meet a-gain.
 Smite death's threat'ning wave before you, God be with you till we meet a-gain.



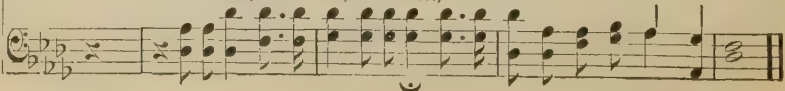
CHORUS.



Till we meet, . . . till we meet, Till we meet at Je-sus' feet, '
 Till we meet, till we meet, till we meet, Till we meet,



Till we meet, . . . till we meet, God be with you till we meet a-gain.
 Till we meet, till we meet, till we meet,



PARTING.

No. 80.

Lord, Dismiss Us.

WALTER SHIRLEY.

J. H. F.

Lord, dis-miss us with Thy blessing, Fill our hearts with joy and peace; Let us
each Thy love pos-sess-ing, Triumph in re-deem-ing grace. A-men, and A men.

No. 81.

The Lord Bless Thee.

J. B. HERBERT. By per.

The Lord bless thee and keep thee; The Lord make His face to shine up-
on thee, And be gra-cious un-to thee; The Lord lift up His
countenance up-on thee, And give thee peace. A-men.

The "Amen" may be omitted or the long meter Doxology may be sung in its stead.

Doxology.

English Melody.

Arr. by FANNIE BIRDSALL.

Praise God from whom all blessings flow, Praise Him all creatures

here be - low, Praise Him a - bove, ye heav'n-ly host,

Praise Him a -

Praise Fa - ther, Son, Praise Fa - ther

bove ye heav'n-ly host, Praise Fa - ther, Son,

Son, Praise Fa - ther, Son, and Ho - ly Ghost.

Praise Fa - ther, Son, Praise Fa - ther, Son, and Ho - ly Ghost.


Hymns For Juniors.

No. 83.

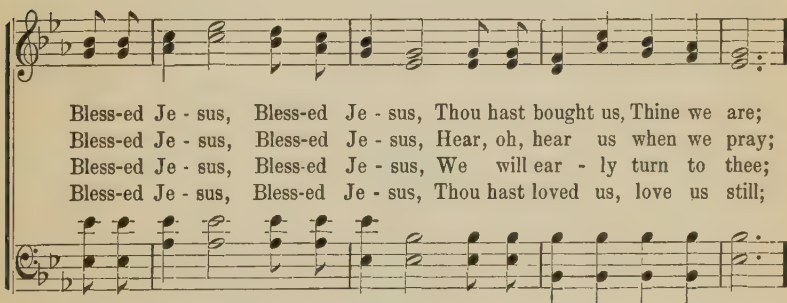
Savior, Like a Shepherd.

DOROTHY A. THRUPP.

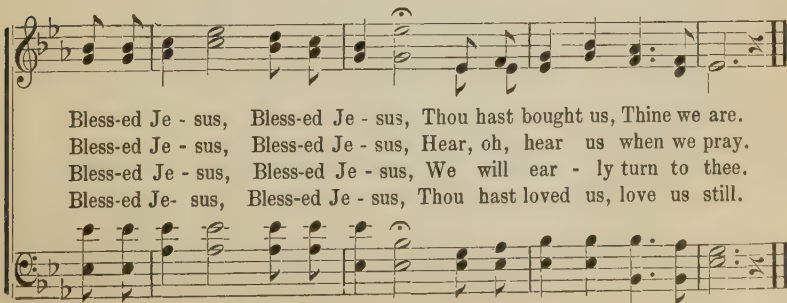
WILLIAM B. BRADBURY.



1. { Sav - ior, like a Shap - herd lead us, Much we need Thy tend' rest care; }
 { In Thy pleasant pastures feed us, For our use Thy folds pre - pare; }
 2. { We are Thine, do Thou be - friend us, Be the guardian of our way; }
 { Keep Thy flock, from sin de - fend us, Seek us when we go a - stray; }
 3. { Thou hast prom - ised to re - ceive us, Poor and sin - ful tho' we be; }
 { Thou hast mer - cy to re - lieve us, Grace to cleanse, and pow'r to free; }
 4. { Ear - ly let us seek Thy fa - vor, Ear - ly let us do Thy will; }
 { Bless - ed Lord, and on - ly Sav - ior, With Thy love our bos - oms fill; }



Bless - ed Je - sus, Bless - ed Je - sus, Thou hast bought us, Thine we are;
 Bless - ed Je - sus, Bless - ed Je - sus, Hear, oh, hear us when we pray;
 Bless - ed Je - sus, Bless - ed Je - sus, We will ear - ly turn to thee;
 Bless - ed Je - sus, Bless - ed Je - sus, Thou hast loved us, love us still;



Bless - ed Je - sus, Bless - ed Je - sus, Thou hast bought us, Thine we are.
 Bless - ed Je - sus, Bless - ed Je - sus, Hear, oh, hear us when we pray.
 Bless - ed Je - sus, Bless - ed Je - sus, We will ear - ly turn to thee.
 Bless - ed Je - sus, Bless - ed Je - sus, Thou hast loved us, love us still.

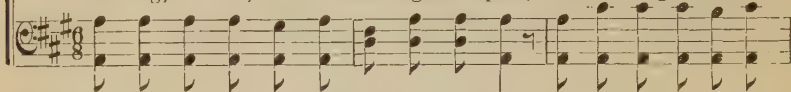
Tell it Again.

Mrs. M. B. C. SLADE.

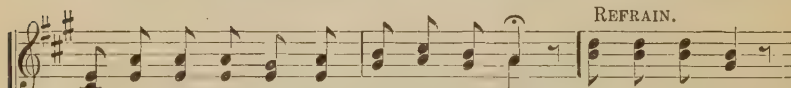
R. M. MCINTOSH.



1. In - to the tent where a gyp - sy boy lay, Dy - ing a - lone at the
2. "Did He so love me, a poor lit - tle boy? Send un - to me the good
3. Bend - ing we caught the last words of his breath, Just as he entered the
4. Smil - ing, He said, as his last sigh he spent, "I am so glad that for



close of the day, News of sal - va - tion we car - ried, said he,
 ti - dings of joy? Need I not per - ish? my hand will He hold?
 val - ley of death, "God sent His Son! who - so - ev - er?" said He;
 me He was sent!" Whispered, while low sank the sun in the west,

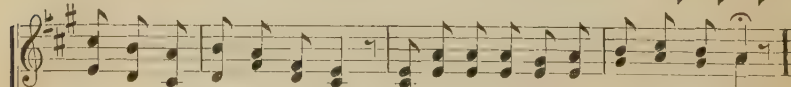


REFRAIN.

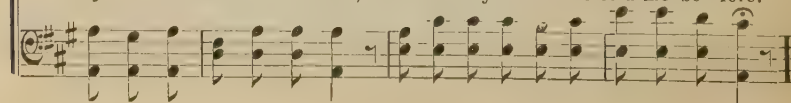
"No - bod - y ev - er has told it to me!"
 "No - bod - y ev - er the sto - ry has told!" Tell it a - gain!
 "Then I am sure that He sent Him for me!"
 "Lord, I be - lieve, tell it now to the rest!"



Tell it a - gain! Sal - va - tion's sto - ry re - peat o'er and o'er, Till none can



say of the chil - dren of men, "No - bod - y ev - er has told me be - fore."



Stand Up for Jesus!

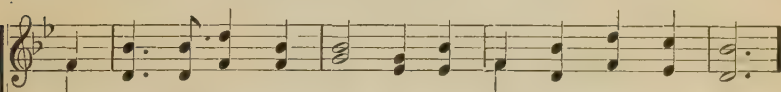
GEORGE DUFFIELD.

Webb, 7s, 6s. 8l.

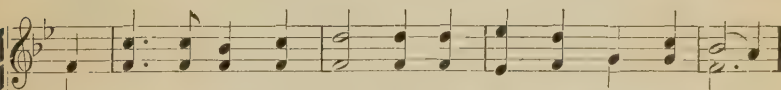
G. J. WEBB.



1. Stand up!—stand up for Je - sus! Ye sol - diers of the cross;
2. Stand up!—stand up for Je - sus! The trump - et call o - bey;
3. Stand up!—stand up for Je - sus! Stand in His strength a - lone;
4. Stand up!—stand up for Je - sus! The strife will not be long;



Lift high His roy - al ban - ner, It must not suf - fer loss;
 Forth to the might - y con - flict; In this His glo - rious day,
 The arm of flesh will fail you, Ye dare not trust your own;
 This day the noise of bat - tle, The next the vic - tor's song;



From vic - t'ry un - to vic - t'ry His arm - y shall He lead,
 Ye that are men now serve Him A - gainst un - num - bered foes;
 Put on the gos - pel ar - mor, Each piece put on with prayer;
 To him that o - ver - com - eth, A crown of life shall be;



Till ev - 'ry foe is van - quish'd, And Christ is Lord in - deed.
 Let cour - age rise with dan - ger, And strength to strength op - pose.
 Where du - ty calls, or dan - ger, Be nev - er want - ing there.
 He with the King of Glo - ry Shall reign e - tern - al - ly!



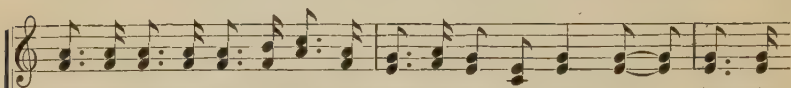
No. 86. Children's Missionary Rallying Song.

WILSON T. HOGUE.

Old Campmeeting Air.



1. Let all the chil-dren ral-ly, and for Je-sus take their stand, To
2. Tho' lit-tle, God is call-ing us to spread a-broad His praise, To
3. Out of mouths of babes and sucklings, so 'twas writ in days of old, God
4. We know we are but children, and 'tis lit-tle we can do, But we
5. And this is why we ral-ly here and all so joy-ful sing, And
6. Then let all the chil-dren ral-ly in ev-'ry Chris-tian land, For



sing the wondrous sto-ry till the notes reach ev-'ry land, Of re-demp-tion
mag-ni-fy His mer-cy, and ex-alt His sav-ing grace, To sing with
hath His praise perfect-ed, still-ing the a-veng-er bold; And still from
love the cause of missions, and we love our Sav-ior too, And we love to
this is why with glad-ness our pen-nies here we bring, To aid the
Christ and foreign mis-sions let them no-bly take their stand, In ev-'ry



for all nations, wrought by God's al-might-y hand, Whose truth goes marching on.
cheerful voic-es of His love in childhood days, Whose truth goes marching on.
lips of children should the joy-ful notes be roll'd, His truth goes marching on.
show our col-ors, and to prove that we are true, While truth goes marching on.
cause of mis-sions, so dear to Christ our King, Whose truth goes marching on.
con-gre-ga-tion let them form a Ju-nior Band, And press this bat-tle on.



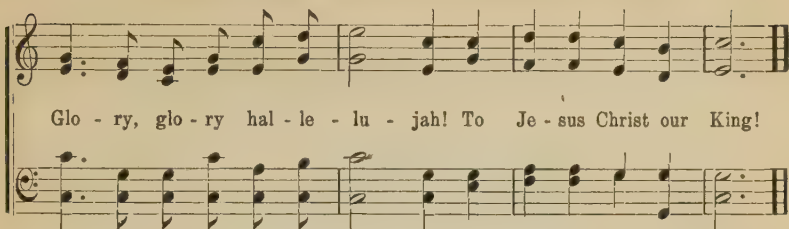
CHORUS.



Glo-ry, glo-ry hal-le-lu-jah! Glo-ry, glo-ry hal-le-lu-jah!



Children's Missionary Rallying Song.

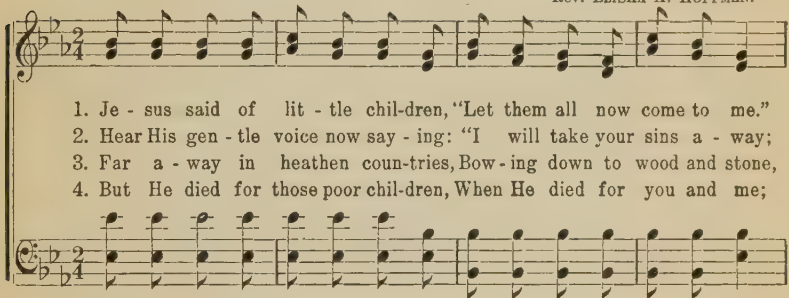


Glo - ry, glo - ry hal - le - lu - jah! To Je - sus Christ our King!

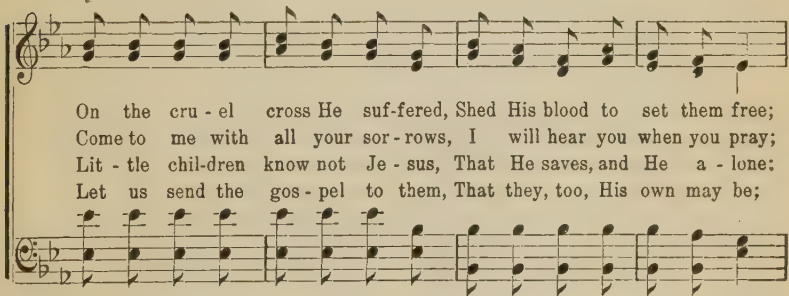
No. 87.

Jesus and the Children.

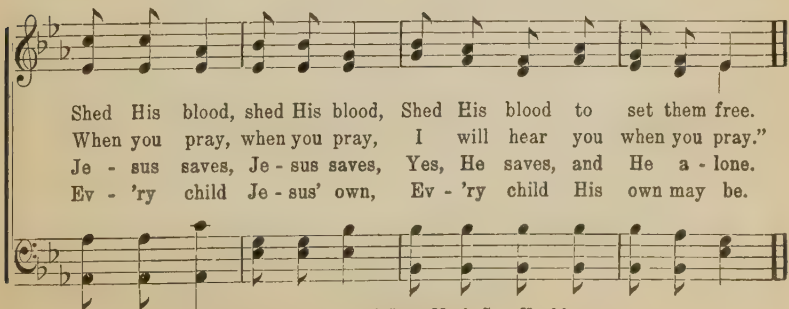
Rev. ELISHA A. HOFFMAN.



1. Je - sus said of lit - tle chil-dren, "Let them all now come to me."
 2. Hear His gen - tle voice now say - ing: "I will take your sins a - way;
 3. Far a - way in heathen coun-tries, Bow-ing down to wood and stone,
 4. But He died for those poor chil-dren, When He died for you and me;



On the cru - el cross He suf-fered, Shed His blood to set them free;
 Come to me with all your sor-rows, I will hear you when you pray;
 Lit - tle chil-dren know not Je - sus, That He saves, and He a - lone:
 Let us send the gos - pel to them, That they, too, His own may be;



Shed His blood, shed His blood, Shed His blood to set them free.
 When you pray, when you pray, I will hear you when you pray."
 Je - sus saves, Je - sus saves, Yes, He saves, and He a - lone.
 Ev - 'ry child Je - sus' own, Ev - 'ry child His own may be.

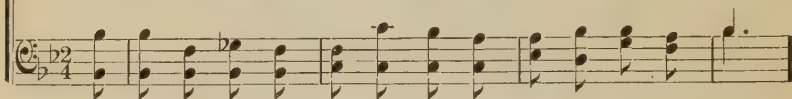
The Children's Jubilee.

JAMES MONTGOMERY.

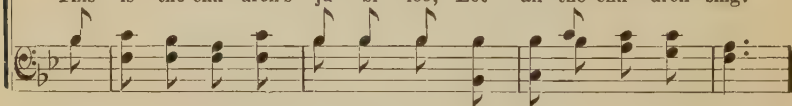
Mrs. W. H. CARWARDINE.



1. Ho - san - na! be the chil - dren's song, To Christ the chil-dren's King!
2. Ho - san - na! sound from hill to hill, And spread from plain to plain,
3. Ho - san - na! on the wings of light, O'er earth and o - cean fly,
4. Ho - san - na! then our song shall be; Ho - san - na to our King!

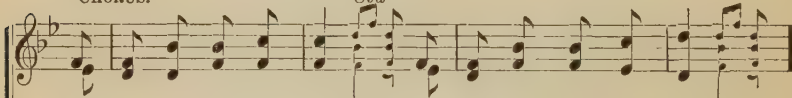


His praise to whom our souls be - long, Let all the chil-dren sing.
 While loud - er, clear - er, sweet - er still, Woods ech - o to the strain.
 Till morn to eve, and noon to night, And heav'n to earth, re - ply.
 This is the chil - dren's ju - bi - lee; Let all the chil - dren sing.



CHORUS.

8va



Let all the chil - dren sing, Let all the chil - dren sing;



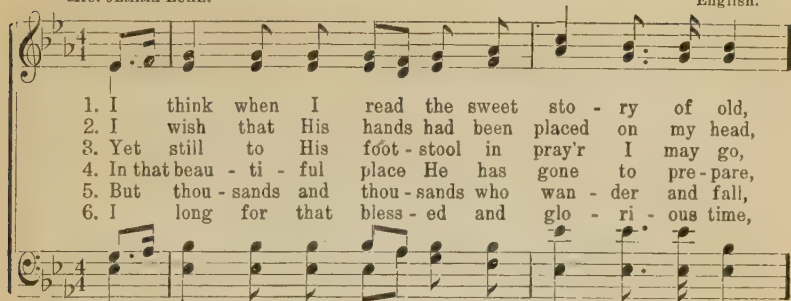
This is the chil-dren's ju - bi - lee, Let all the chil - dren sing.



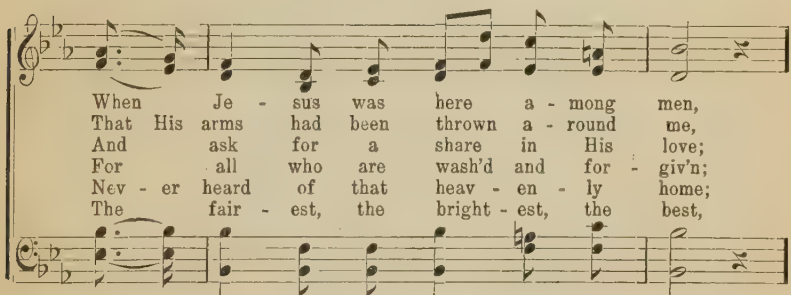
The Sweet Story of Old.

Mrs. JEMIMA LUKE.

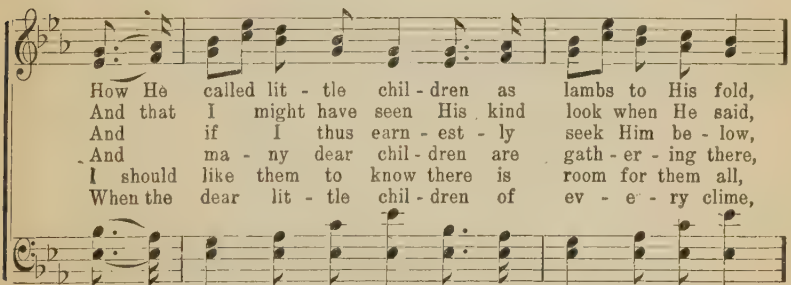
English.



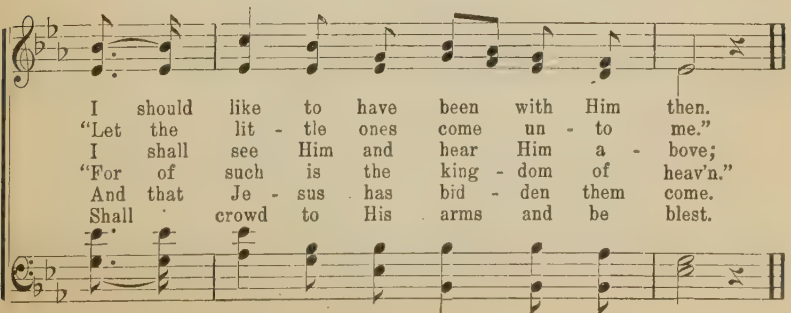
1. I think when I read the sweet sto - ry of old,
 2. I wish that His hands had been placed on my head,
 3. Yet still to His foot - stool in pray'r I may go,
 4. In that beau - ti - ful place He has gone to pre - pare,
 5. But thou - sands and thou - sands who wan - der and fall,
 6. I long for that bless - ed and glo - ri - ous time,



When Je - sus was here a - mong men,
 That His arms had been thrown a - round me,
 And ask for a share in His love;
 For all who are wash'd and for - giv'n;
 Nev - er heard of that heav - en - ly home;
 The fair - est, the bright - est, the best,



How He called lit - tle chil - dren as lambs to His fold,
 And that I might have seen His kind look when He said,
 And if I thus earn - est - ly seek Him be - low,
 And ma - ny dear chil - dren are gath - er - ing there,
 I should like them to know there is room for them all,
 When the dear lit - tle chil - dren of ev - e - ry clime,



I should like to have been with Him then.
 "Let the lit - tle ones come un - to me."
 I shall see Him and hear Him a - bove;
 "For of such is the king - dom of heav'n."
 And that Je - sus has bid - den them come.
 Shall crowd to His arms and be blest.

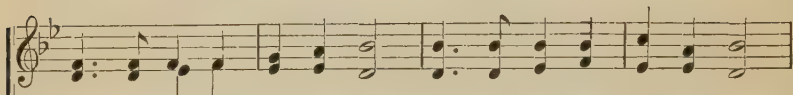
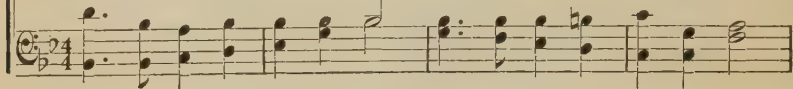
Little Travelers Zionward.

JAMES EDMESTON.

MRS. W. H. CARWARDINE.



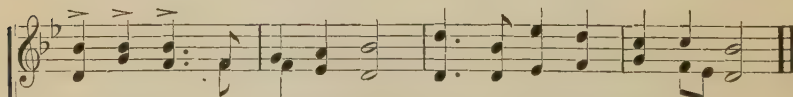
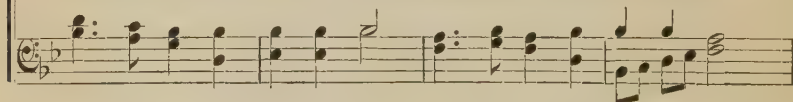
1. Lit - tle travelers Zi - on - ward, Each one en - t'ring in - to rest,
2. Who are they whose lit - tle feet, Pac - ing life's dark jour - ney thro',
3. "All our earth - ly jour - ney past, Ev - 'ry tear and pain gone by,



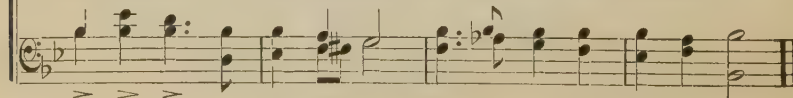
In the king - dom of your Lord, In the man - sions of the blest;
 Now have reached that heav'nly seat, They have ev - er kept in view?
 Here to - geth - er met at last, At the por - tals of the sky!"



There, to wel - come, Je - sus waits, Gives the crowns His fol - lowers win;
 "I, from Greenland's froz - en land;" "I, from In - dia's sul - try plain;"
 Each the wel - come "Come" a - waits, Conquerors o - ver death and sin;



Lift your heads, ye gold - en gates! Let the lit - tle travelers in!
 "I, from Af - ric's bar - ren sand;" "I, from Islands of the main."
 Lift your heads, ye gold - en gates! Let the lit - tle travelers in!



No. 91. Jesus Will Bless the Little Ones.

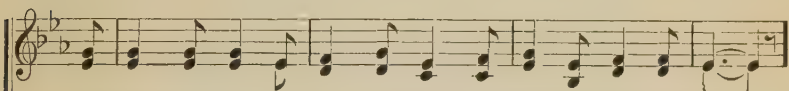
"He took them up in His arms, put His hands upon them and blessed them."

JOHN.

J. G. F.



1. The in - fant chil-dren Christ re-ceived, O praise His pre-cious name;
2. An aw - ful warn - ing Je - sus gave, To those who would of - fend;
3. Go gath - er in these lit - tle ones, From off the field of sin,



He took them up in - to His arms, He blessed each babe that came.
 Let none de-spise these lit - tle ones, God cares for all of them.
 The har - vest great, the la - b'rers few, Then bring, oh, bring them in.



CHORUS.



Je - sus will bless the lit - tle ones, Je - sus will bless the lit - tle ones,



Je - sus will bless the lit - tle ones, O praise His pre - cious name.



Jesus Lives.

Rev. JOHN R. COLGAN.

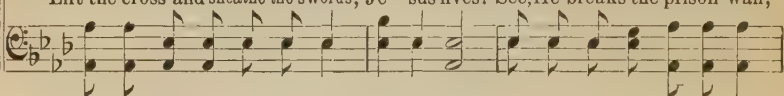
A. F. MYERS.



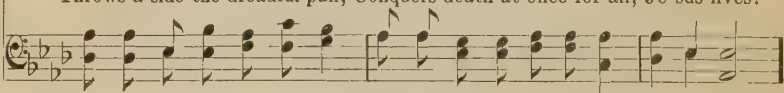
1. Might - y ar - my of the young, Lift the voice in cheer - ful song,
2. Tongues of chil - dren light and free, Tongues of youth all full of glee,
3. Je - sus lives, oh, bless - ed words! King of kings, and Lord of lords!



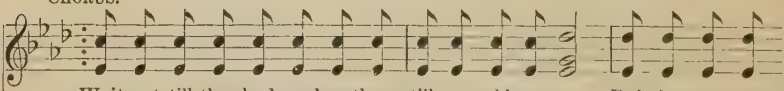
Send the welcome word a - long, Je - sus lives! Once He died for you and me,
Sing to all on land and sea, Je - sus lives! Light for you and all mankind,
Lift the cross and sheathe the swords, Je - sus lives! See, He breaks the prison wall,



Bore our sins up - on the tree, Now He lives to make us free, Je - sus lives!
Sight for all by sin made blind, Life in Je - sus all may find, Je - sus lives!
Throws a - side the dreadful pall, Conquers death at once for all, Je - sus lives!



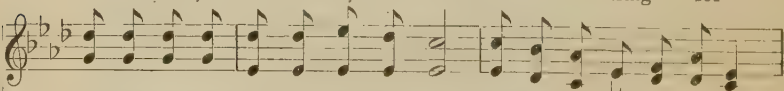
CHORUS.



Wait not till the shadows lengthen, till you older grow, Hal - ly now and
Wait not, Sing,



Wait not, wait not, Sing for

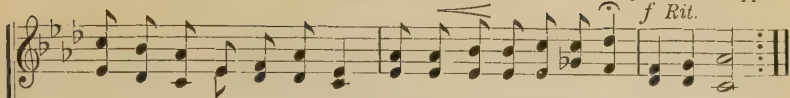


sing for Je - sus, ev - 'ry - where you go, Lift your joy - ful voic - es high,
sing,

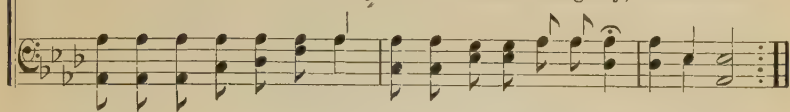


Je - sus,

Jesus Lives.

*Repeat Chorus pp.
f Rit.*

Ring-ing clear thro' earth and sky, Let the blessed tidings fly, Je - sus lives!



No. 93.

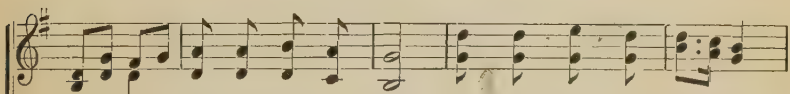
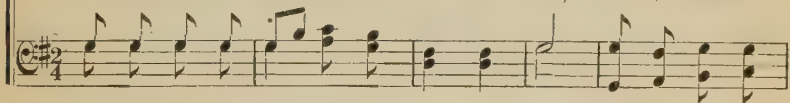
Little Lights.

ANNA B. WARNER.

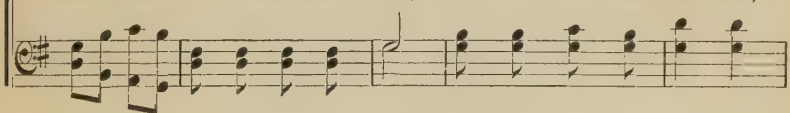
JAMES McGRANAHAN.



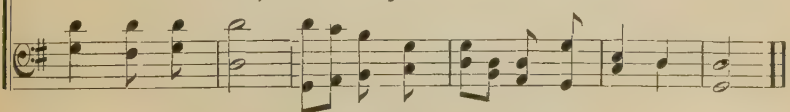
1. Je - sus bids us shine with a clear, pure light, Like a lit - tle
2. Je - sus bids us shine first of all for Him, Well He sees and
3. Je - sus bids us shine then for all a - round, Ma - ny kinds of



can - dle burn-ing in the night; In the world is dark - ness;
 knows it if our light is dim; He looks down from heav - en;
 dark - ness in the world are found; Sin and want and sor - row;



so we must shine, You in your cor - ner and I in mine.
 He sees us shine, You in your cor - ner and I in mine.
 so we must shine, You in your cor - ner and I in mine.



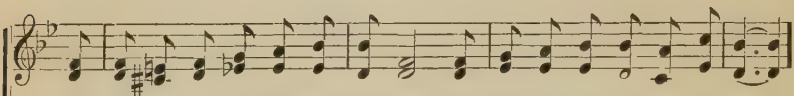
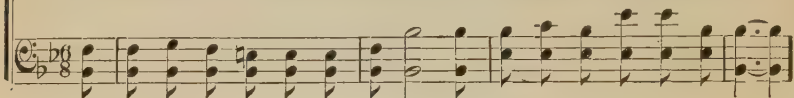
Children of Heathen Lands,

WILSON T. HOGUE.

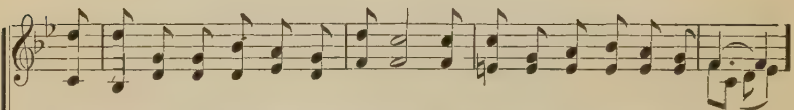
Mrs. W. H. CARWARDINE.



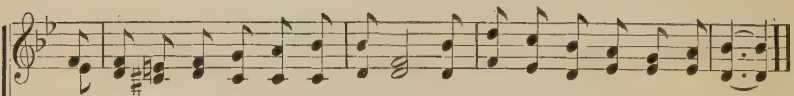
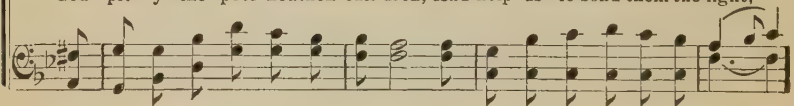
1. A - way o'er the seas there are mil-lions Of children who nev - er have heard
2. They know not the peace, love, and comfort That fill Christian homes with good cheer,
3. No light 'mid the val-ley and shad-ow Of death gleams to beckon them on,



The sound of the glo - ri - ous gos - pel, The sto - ry of Je - sus our Lord.
 Nor soul-cheering vis-ions of heav-en To ban-ish their sor-row and fear.
 In hope of a life all im - mor - tal Be-yond the grim shades of the tomb.



They live on in dark-ness and sor-row, In wor-ship of i-dols bend low;
 They grow up and grope on in dark-ness Thro' life, e - ven down to the grave,
 God pit - y the poor heathen chil-dren, And help us to send them the light,



No hope of a brighter to - mor-row Around them its lus - ter doth throw.
 E'er burdened with sin's condemna-tion, Naught knowing of Christ who can save.
 To hast-en the dawn of that morning Whose glory shall ban-ish their night.



Little Givers.

Mrs. R. A. CURRIER.

CHAS. EDW. POLLOCK.

1. We are on - ly lit - tle giv - ers, And our gifts we pray you take,
 2. We are on - ly lit - tle giv - ers, But we'll try to do our part;
 3. We are on - ly lit - tle giv - ers, But we'll each one do our part;

For our God will bless a pen - ny When it's giv'n for Je - sus' sake.
 For our God will bless the lit - tle, If it's giv - en from the heart.
 May God grant that with our giv - ing We may give a lov - ing heart.

No. 96.

Looking to Jesus.

ROBERT F. GORDON.

THORO HARRIS.

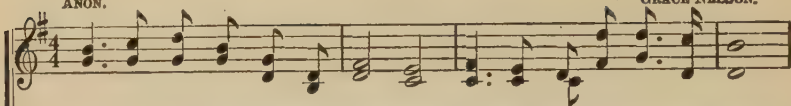
1. Look - ing to Je - sus, Hearing His word, Glad in His serv - ice, Trusting our Lord;
 2. Look - ing to Je - sus, Go - ing His way, Learning His precepts, Prompt to o - bey;
 3. Look - ing to Je - sus, Striving that we More like our Sav - ior Dai - ly may be;

Rich in His blessing, Strong in His might, Led by His counsel, The Lord is our Light.
 As we move on - ward, Seeing Him near, Hope in His presence Doth banish our fear.
 Lov - ing Him tru - ly, serv - ing Him well, With Him in glo - ry For - ev - er to dwell.

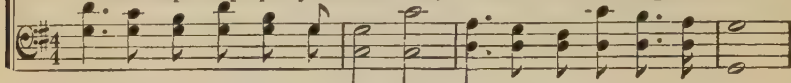
The Harvest Call.

ANON.

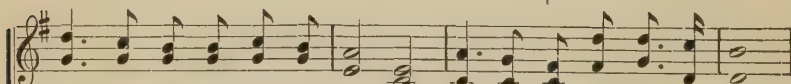
GRACE NELSON.*



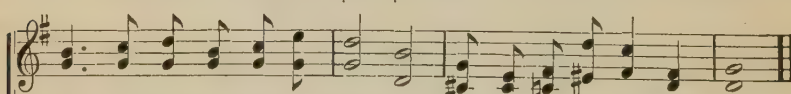
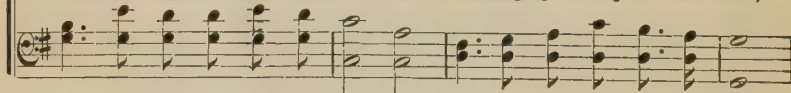
1. Go and reap! the world's great har-vest Ri-pens round you far and wide;
2. Go and reap for God the har-vest Bend-ing at your ve-ry door;
3. Go and reap! or would you rath-er I-die in the har-vest stand?
4. Go and reap! keep up your sta-tion, God's e-ter-nal wag-es win,



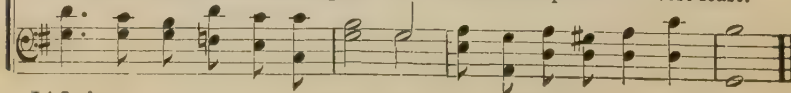
Hear the prom-ise to the reap-ers, Ye shall rest at e-ven-tide;
 Each ripe sheaf will be a bless-ing That a-bides for ev-er-more;
 In the har-vest field be-fore us, God hath work for ev-'ry hand;
 Bind-ing, reaping, gath'ring ev-er, For Him from the fields of sin;



To the fair fields in the morn-ing Hast-en o'er the dew-y leaves;
 Hark the song of cheer-ful reap-ers, Songs of tri-umph they will prove
 Hear the sweet words of the Mast-er As He calls for reap-ers now;
 When the last fair sheaf is gath-ered, Al-though you may be the least,



If you can-not wield the sick-le, You can car-ry in the sheaves.
 When the har-vest has been gath-ered, To the gar-ner of His love.
 If you can-not tread the stub-ble, You can cool the glean-ers' brow.
 With the reap-ers round His gar-ner You shall keep the har-vest feast.



Part II

Responsive Scripture Readings

Devotional

LESSON I.

THE NATIONS EXHORTED TO PRAISE JEHOVAH

Psalm LXVII

1. God be merciful unto us, and bless us; and cause his face to shine upon us.
2. That thy way may be known upon earth, thy saving health among all nations.
3. Let the people praise thee, O God; let all the people praise thee.
4. O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth.
5. Let the people praise thee, O God; let all the people praise thee.
6. Then shall the earth yield her increase; and God, even our own God shall bless us.
7. God shall bless us; and all the ends of the earth shall fear him.

LESSON II.

THE WHOLE EARTH SUMMONED TO GLORIFY GOD

Psalm XCVI

1. O sing unto the Lord a new song: sing unto the Lord, all the earth.
2. Sing unto the Lord, bless his name; shew forth his salvation from day to day.
3. Declare his glory among the heathen, his wonders among all people.
4. For the Lord is great, and greatly to be praised: he is to be feared above all gods.
5. For all the gods of the nations are idols: but the Lord made the heavens.
6. Honor and majesty are before him: strength and beauty are in his sanctuary.
7. Give unto the Lord, O ye kindreds of the people, give unto the Lord glory and strength.
8. Give unto the Lord the glory due unto his name: bring an offering, and come into his courts.

RESPONSIVE SCRIPTURE READINGS

9. O worship the Lord in the beauty of holiness: fear before him, all the earth.

10. Say among the heathen that the Lord reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

11. Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

12. Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice

13. Before the Lord: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

LESSON III.

THE LORD TO BE PRAISED FOR HIS RIGHTEOUSNESS

Psalm XCVIII

1. O sing unto the Lord a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

2. The Lord hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.

3. He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

4. Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise.

5. Sing unto the Lord with the harp; with the harp, and the voice of a psalm.

6. With trumpets and sound of cornet make a joyful noise before the Lord, the King.

7. Let the sea roar, and the fulness thereof: the world, and they that dwell therein.

8. Let the floods clap their hands: let the hills be joyful together

9. Before the Lord; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

LESSON IV.

PRAYER FOR GOD'S MANIFESTATION TO HIS PEOPLE

Psalm LXXX

1. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubim, shine forth.

2. Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us.

3. Turn us again, O God, and cause thy face to shine; and we shall be saved.

4. O Lord God of hosts, how long wilt thou be angry against the prayer of thy people?

5. Thou feedest them with the bread of tears; and givest them tears to drink in great measure.

RESPONSIVE SCRIPTURE READINGS

6. Thou makest us a strife unto our neighbours: and our enemies laugh among themselves.

7. Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.

8. Thou hast brought a vine out of Egypt: thou hast cast out the heathen and planted it.

9. Thou preparedst room before it, and didst cause it to take deep root, and it filled the land.

10. The hills were covered with the shadow of it, and the boughs thereof were like the goodly cedars.

11. She sent out her boughs unto the sea, and her branches unto the river.

12. Why hast thou then broken down her hedges, so that all they which pass by the way do pluck her?

13. The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

14. Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;

15. And the vineyard which thy right hand hath planted, and the branch that thou madest strong for thyself.

16. It is burned with fire, it is cut down: they perish at the rebuke of thy countenance.

17. Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself.

18. So will not we go back from thee: quicken us, and we will call upon thy name.

19. Turn us again, O Lord God of hosts. cause thy face to shine; and we shall be saved.

LESSON V.

GOD THE REFUGE OF HIS SAINTS

Psalm XLVI

1. God is our refuge and strength, a very present help in trouble.

2. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

3. Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof.

4. There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the Most High.

5. God is in the midst of her: she shall not be moved: God shall help her, and that right early.

6. The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

7. The Lord of hosts is with us: the God of Jacob is our refuge.

8. Come, behold the works of the Lord, what desolation he hath made in the earth.

9. He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

10. Be still, and know that I am God; I will be exalted among the heathen, I will be exalted in the earth.

11. The Lord of hosts is with us; the God of Jacob is our refuge.

RESPONSIVE SCRIPTURE READINGS

Christ.

LESSON VI.

BIRTH AND REIGN OF THE CHRIST FORETOLD

Isaiah IX. 1-7

1. Nevertheless, the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations.

2. The people that walked in darkness have seen a great light; they that dwell in the land of the shadow of death, upon them hath the light shined.

3. Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.

4. For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

5. For every battle of the warrior is with confused noise, and garments rolled in blood; But this shall be with burning and fuel of fire.

6. For unto us a child is born, unto us a son is given, and the government shall be upon his shoulder; and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

7. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice, from henceforth even for ever. The zeal of the Lord of hosts will perform this.

LESSON VII.

STORY OF THE SAVIOR'S BIRTH

Luke II. 1-21

1. And it came to pass in those days, that there went out a decree from Cæsar Augustus, that all the world should be taxed.

2. (And this taxing was first made when Cyrenius was governor of Syria.)

3. And all went to be taxed, every one into his own city.

4. And Joseph also went up from Galilee, out of the city of Nazareth, into Judæa, unto the city of David, which is called Bethlehem, (because he was of the house and lineage of David,)

5. To be taxed with Mary his espoused wife, being great with child.

6. And so it was, that, while they were there, the days were accomplished that she should be delivered.

RESPONSIVE SCRIPTURE READINGS

7. And she brought forth her first-born son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

8. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

9. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

10. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy which shall be to all people.

11. For unto you is born this day, in the city of David, a Saviour which is Christ the Lord.

12. And this shall be a sign unto you: Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

13. And suddenly there was with the angel a multitude of the heavenly host, praising God, and saying,

14. Glory to God in the highest, and on earth peace, good will toward men.

15. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

16. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

17. And when they had seen it, they made known abroad the saying which was told them concerning this child.

18. And all they that heard it wondered at those things which were told them by the shepherds.

19. But Mary kept all these things, and pondered them in her heart.

20. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

21. And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

LESSON VIII.

THE RISEN CHRIST AND THE UNIVERSAL GOSPEL

Mark XVI. 9-20

9. Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

10. And she went and told them that had been with him, as they mourned and wept.

11. And they, when they had heard that he was alive, and had been seen of her, believed not.

12. After that he appeared in another form unto two of them, as they walked, and went into the country.

13. And they went and told it unto the residue; neither believed they them.

14. Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

15. And he said unto them, Go ye into all the world, and preach the gospel to every creature.

RESPONSIVE SCRIPTURE READINGS

16. He that believeth, and is baptized, shall be saved; but he that believeth not, shall be damned.

17. And these signs shall follow them that believe: In my name shall they cast out devils; they shall speak with new tongues;

18. They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

19. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

20. And they went forth and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

LESSON IX.

THE RISEN CHRIST AND THE GREAT COMMISSION

Matthew XXVIII

1. In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene, and the other Mary, to see the sepulchre.

2. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3. His countenance was like lightning, and his raiment white as snow:

4. And for fear of him the keepers did shake, and became as dead men.

5. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6. He is not here; for he is risen, as he said. Come, see the place where the Lord lay.

7. And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

8. And they departed quickly from the sepulchre, with fear and great joy, and did run to bring his disciples word.

9. And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

10. Then said Jesus unto them, Be not afraid: go tell my brethren, that they go into Galilee, and there shall they see me.

11. Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

12. And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

13. Saying, Say ye, His disciples came by night, and stole him away while we slept.

14. And if this come to the governor's ears, we will persuade him, and secure you.

15. So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

16. Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

RESPONSIVE SCRIPTURE READINGS

17. And when they saw him, they worshipped him: but some doubted.

18. And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost;

20. Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

The Gospel.

LESSON X.

THE GOSPEL IN PROPHECY

Isaiah LXI. 1-3, 11.

1. The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

2. To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn;

3. To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called Trees of righteousness, The planting of the Lord, that he might be glorified.

11. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.

THE GOSPEL IN FULFILMENT

Luke IV. 14-22

14. And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

15. And he taught in their synagogues, being glorified of all.

16. And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17. And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18. The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19. To preach the acceptable year of the Lord.

20. And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21. And he began to say unto them, This day is this Scripture fulfilled in your ears.

22. And all bare him witness, and wondered at the gracious words which proceeded out of his mouth.

RESPONSIVE SCRIPTURE READINGS

THE GOSPEL SUMMARIZED

John III. 14-20

14. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15. That whosoever believeth in him should not perish, but have eternal life.

16. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

LESSON XI

FREE INVITATION AND ASSURED SUCCESS OF THE GOSPEL

Isaiah LV

1. Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy and eat; yea, come, buy wine and milk without money, and without price.

2. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? Hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

3. Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

4. Behold, I have given him for a witness to the people, a leader and commander to the people.

5. Behold, thou shalt call a nation that thou knowest not; and nations that knew not thee shall run unto thee, because of the Lord thy God, and for the Holy One of Israel, for he hath glorified thee.

6. Seek ye the Lord while he may be found, call ye upon him while he is near.

7. Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him: and to our God, for he will abundantly pardon.

8. For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.

9. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

10. For as the rain cometh down, and the snow, from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater;

RESPONSIVE SCRIPTURE READINGS

11. So shall my word be that goeth forth out of my mouth: it shall not return to me void; but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

12. For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

13. Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the Lord for a name, for an everlasting sign that shall not be cut off.

LESSON XII.

TRANSFORMING AND REDEEMING POWER OF THE GOSPEL

Isaiah XXXV

1. The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

2. It shall blossom abundantly, and rejoice even with joy and singing; the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon: they shall see the glory of the Lord, and the excellency of our God.

3. Strengthen ye the weak hands, and confirm the feeble knees.

4. Say to them that are of a fearful heart, Be strong, fear not, behold, your God will come with vengeance, even God with a recompence; he will come and save you.

5. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped:

6. Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

7. And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass, with reeds and rushes.

8. And an highway shall be there, and a way, and it shall be called, The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

9. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there: but the redeemed shall walk there.

10. And the ransomed of the Lord shall return, and come to Zion with songs, and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

LESSON XIII.

THE GOOD SHEPHERD AND HIS FLOCK

John X. 1-16

1. Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

RESPONSIVE SCRIPTURE READINGS

2. But he that entereth in by the door is the shepherd of the sheep.

3. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

4. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

6. This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

7. Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

8. All that ever came before me are thieves and robbers: but the sheep did not hear them.

9. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

10. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

11. I am the good shepherd: the good shepherd giveth his life for the sheep.

12. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

13. The hireling fleeth, because he is an hireling, and careth not for the sheep.

14. I am the good shepherd, and know my sheep, and am known of mine.

15. As the Father knoweth me, even so know I the father: and I lay down my life for the sheep.

16. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

LESSON XIV.

GOSPEL SERVICE ILLUSTRATED BY THE GOOD SAMARITAN

Luke X. 25-37

25. And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

26. He said unto him, What is written in the law? how readest thou?

27. And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

28. And he said unto him, Thou hast answered right: this do, and thou shalt live.

29. But he, willing to justify himself, said unto Jesus, And who is my neighbour?

30. And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

31. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

RESPONSIVE SCRIPTURE READINGS

32. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

33. But a certain Samaritan, as he journeyed, came where he was; and when he saw him, he had compassion on him,

34. And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him: and whatsoever thou spendest more, when I come again, I will repay thee.

36. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37. And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

LESSON XV.

GLAD TIDINGS FOR JEW AND GENTILE

Romans X.

1. Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

2. For I bear them record, that they have a zeal of God, but not according to knowledge.

3. For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

4. For Christ is the end of the law for righteousness to every one that believeth.

5. For Moses describeth the righteousness which is of the law, that the man which doeth those things shall live by them.

6. But the righteousness which is of faith speaketh on this wise, Say not in thine heart. Who shall ascend into heaven? (that is, to bring Christ down from above:)

7. Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

8. But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

9. That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11. For the Scripture saith, Whosoever believeth on him shall not be ashamed.

12. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

13. For whosoever shall call upon the name of the Lord shall be saved.

14. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15. And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

RESPONSIVE SCRIPTURE READINGS

16. But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

17. So then faith cometh by hearing, and hearing by the word of God.

18. But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

19. But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you.

20. But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

21. But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

LESSON XVI.

GOSPEL PREACHED TO THE GENTILES

Romans XV. 1-21

1. We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

2. Let every one of us please his neighbour for his good to edification.

3. For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

4. For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope.

5. Now the God of patience and consolation grant you to be like-minded one toward another according to Christ Jesus:

6. That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.

7. Wherefore receive ye one another, as Christ also received us, to the glory of God.

8. Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:

9. And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

10. And again he saith, Rejoice, ye Gentiles, with his people.

11. And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

12. And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

13. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

14. And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

15. Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

RESPONSIVE SCRIPTURE READINGS

16. That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

17. I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

18. For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed.

19. Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

20. Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

21. But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

The Holy Spirit.

LESSON XVII.

THE PROMISE OF THE HOLY SPIRIT

Joel II. 15-19, 27-32

15. Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

16. Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

17. Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

18. Then will the Lord be jealous for his land, and pity his people.

19. Yea, the Lord will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith; and I will no more make you a reproach among the heathen:

27. And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and none else: and my people shall never be ashamed.

28. And it shall come to pass afterward, that I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

29. And also upon the servants and upon the handmaids in those days will I pour out my Spirit.

30. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

31. The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the Lord come.

32. And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call.

LESSON XVIII.

THE BREATH OF GOD MAKES DRY BONES LIVE

Ezekiel XXXVII. 1-14

1. The hand of the Lord was upon me, and carried me out in the Spirit of the Lord, and set me down in the midst of the valley which was full of bones,

RESPONSIVE SCRIPTURE READINGS

2 And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.

3. And he said unto me, Son of man, can these bones live? And I answered, O Lord God, thou knowest.

4. Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the Lord.

5. Thus saith the Lord God unto these bones, Behold, I will cause breath to enter into you, and ye shall live:

6. And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the Lord.

7. So I prophesied as I was commanded: and as I prophesied there was a noise, and, behold, a shaking, and the bones came together, bone to his bone.

8. And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above; but there was no breath in them.

9. Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord God, Come from the four winds, O breath, and breathe upon these slain, that they may live.

10. So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

11. Then he said unto me, Son of man, these bones are the whole house of Israel: behold they say, Our bones are dried, and our hope is lost; we are cut off for our parts.

12. Therefore prophecy, and say unto them, Thus saith the Lord God, Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

13. And ye shall know that I am the Lord, when I have opened your graves, O my people, and brought you up out of your graves,

14. And shall put my Spirit in you, and ye shall live; and I shall place you in your own land: then shall ye know that I the Lord have spoken it, and performed it, saith the Lord.

LESSON XIX.

HEALING WATERS FROM GOD'S TEMPLE

Ezekiel XLVII. 1-12

1. Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under, from the right side of the house, at the south side of the altar.

2. Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

3. And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ancles.

4. Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins.

RESPONSIVE SCRIPTURE READINGS

5. Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

6. And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river.

7. Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other.

8. Then he said unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed.

9. And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

10. And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneclain: they shall be a place to spread forth nets; their fish shall be according to their kinds as the fish of the great sea, exceeding many.

11. But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt.

12. And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed; it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary; and the fruit thereof shall be for meat, and the leaf thereof for medicine.

LESSON XX.

DIVINE PROGRAM OF MISSIONARY EVANGELIZATION

Acts I. 1-14.

1. The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

2. Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen.

3. To whom also he shewed himself alive after his passion, by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God;

4. And being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me:

5. For John truly baptized with water; but ye shall be baptized with the Holy Ghost, not many days hence.

6. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

7. And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

8. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me, both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth.

9. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

RESPONSIVE SCRIPTURE READINGS

10. And while they looked stedfastly toward heaven, as he went up, behold, two men stood by them in white apparel;

11. Which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

12. Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

13. And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.

14. These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

Parables.

LESSON XXI.

THE SOWER

Matthew XIII. 1-9, 18-23

1. The same day went Jesus out of the house, and sat by the sea side.

2. And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

3. And he spake many things unto them in parables, saying, Behold, a sower went forth to sow:

4. And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up.

5. Some fell upon stony places, where they had not much earth; and forthwith they sprung up, because they had no deepness of earth:

6. And when the sun was up, they were scorched; and because they had no root, they withered away.

7. And some fell among thorns; and the thorns sprung up, and choked them.

8. But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

9. Who hath ears to hear, let him hear.

18. Hear ye therefore the parable of the sower.

19. When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

20. But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it:

21. Yet hath he not root in himself, but dureth for a while; for when tribulation or persecution ariseth because of the word, by and by he is offended.

22. He also that received seed among the thorns, is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

23. But he that received seed into the good ground, is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

LESSON XXII.

VARIOUS PARABLES OF THE KINGDOM

Matthew XIII. 24-52

24. Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

RESPONSIVE SCRIPTURE READINGS

25. But while men slept, his enemy came and sowed tares among the wheat, and went his way.

26. But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

27. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

28. He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

29. But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

30. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

31. Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

32. Which indeed is the least of all seeds; but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

33. Another parable spake he unto them: The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

34. All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them;

35. That is might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

36. Then Jesus sent the multitude away, and went into the house: and his disciples came unto him saying, Declare unto us the parable of the tares of the field.

37. He answered and said unto them, He that soweth the good seed is the Son of man:

38. The field is the world: the good seed are the children of the kingdom; but the tares are the children of the wicked one:

39. The enemy that sowed them is the devil: the harvest is the end of the world; and the reapers are the angels.

40. As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

41. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

42. And shall cast them into a furnace of fire: there shall be walling and gnashing of teeth.

43. Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

44. Again, the kingdom of heaven is like unto a treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

45. Again, the kingdom of heaven is like unto a merchantman, seeking goodly pearls;

46. Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

47. Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

48. Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

RESPONSIVE SCRIPTURE READINGS

49. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just;

50. And shall cast them into the furnace of fire: there shall be walling and gnashing of teeth.

51. Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

52. Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven, is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

LESSON XXIII.

THE LOST SHEEP AND THE LOST COIN

Luke XV. 1-10

1. Then drew near unto him all the publicans and sinners for to hear him.

2. And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

3. And he spake this parable unto them, saying,

4. What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

5. And when he hath found it, he layeth it on his shoulders, rejoicing.

6. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

7. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

8. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?

9. And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

10. Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

LESSON XXIV.

THE LABORERS IN THE VINEYARD

Matthew XX. 1-16

1. For the kingdom of heaven is like unto a man that is a householder, which went out early in the morning to hire labourers into his vineyard.

2. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

3. And he went out about the third hour, and saw others standing idle in the market-place,

RESPONSIVE SCRIPTURE READINGS

4. And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

5. Again he went out about the sixth and ninth hour, and did likewise.

6. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

7. They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.

8. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.

9. And when they came that were hired about the eleventh hour, they received every man a penny.

10. But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

11. And when they had received it, they murmured against the goodman of the house,

12. Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

13. But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

14. Take that thine is, and go thy way: I will give unto this last even as unto thee.

15. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

16. So the last shall be first, and the first last: for many be called, but few chosen.

The Gentile Nations.

LESSON XXV.

THE MACEDONIAN CALL

Acts XVI. 6-15

6. Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

7. After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

8. And they passing by Mysia came down to Troas.

9. And a vision appeared to Paul in the night: There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

10. And after he had seen the vision, immediately we endeavored to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

11. Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis;

12. And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days.

13. And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.

14. And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

15. And when she was baptised, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, Come into my house, and abide there. And she constrained us.

LESSON XXVI.

PHILIP AND THE ABYSSINIAN EUNUCH

Acts VIII. 25-40

25. And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

26. And the angel of the Lord spake unto Phillip, saying, Arise, and go toward the south, unto the way that goeth down from Jerusalem unto Gaza, which is desert.

RESPONSIVE SCRIPTURE READINGS

27. And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had charge of all her treasure, and had come to Jerusalem for to worship,

28. Was returning; and, sitting in his chariot, read Esaias the prophet.

29. Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

30. And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

31. And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

32. The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

33. In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

34. And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

35. Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

36. And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?

37. And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

38. And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

39. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

40. But Philip was found at Azotus: and passing through, he preached in all the cities, till he came to Cæsarea.

LESSON XXVII.

FIRST HEATHEN CONVERTS

Acts X. 34-48

34. Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:

35. But in every nation he that feareth him, and worketh righteousness, is accepted with him.

36. The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

37. That word, I say, ye know, which was published throughout all Judæa, and began from Galilee, after the baptism which John preached;

38. How God anointed Jesus of Nazareth with the Holy Ghost and with power; who went about doing good, and healing all that were oppressed of the devil: for God was with him.

39. And we are witnesses of all things which he did, both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

40. Him God raised up the third day, and shewed him openly;

RESPONSIVE SCRIPTURE READINGS

41. Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead.

42. And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.

43. To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

44. While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

45. And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost:

46. For they heard them speak with tongues, and magnify God. Then answered Peter,

47. Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

48. And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

LESSON XXVIII.

CHRIST THE LIGHT OF GENTILE NATIONS

Acts XIII. 44-52

44. And the next sabbath day came almost the whole city together, to hear the word of God.

45. But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

46. Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

47. For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

48. And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life, believed.

49. And the word of the Lord was published throughout all the region.

50. But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

51. But they shook off the dust of their feet against them, and came unto Iconium.

52. And the disciples were filled with joy, and with the Holy Ghost.

LESSON XXIX.

ENLARGEMENT OF ZION THROUGH CONVERSION OF THE GENTILES

Isaiah XLIX. 1-23

1. Listen, O isles, unto me; and hearken, ye people, from far;

RESPONSIVE SCRIPTURE READINGS

The Lord hath called me from the womb; from before my birth hath he made mention of my name.

2. And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft: in his quiver hath he hid me.

3. And said unto me, Thou art my servant, O Israel, in whom I will be glorified.

4. Then I said, I have laboured in vain, I have spent my strength for nought, and in vain; yet surely my judgment is with the Lord, and my work with my God.

5. And now, saith the Lord that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the Lord, and my God shall be my strength.

6. And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel; I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

7. Thus saith the Lord, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the Lord that is faithful, and the Holy One of Israel, and he shall choose thee.

8. Thus saith the Lord, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

9. That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places.

10. They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

11. And I will make all my mountains a way, and my highways shall be exalted.

12. Behold, these shall come from far; and, lo, these from the north and from the west; and these from the land of Sinim.*

13. Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains; for the Lord hath comforted his people, and will have mercy upon his afflicted.

14. But Zion said, The Lord hath forsaken me, and my Lord hath forgotten me.

15. Can a woman forget her sucking child, that she should not have compassion on the son she hath borne? yea, they may forget, yet will I not forget thee.

16. Behold, I have graven thee upon the palms of my hands; thy walls are continually before me.

17. Thy children shall make haste; thy destroyers, and they that made thee waste, shall go forth of thee.

18. Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the Lord, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth.

19. For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

20. The children which thou shalt have, after thou hast lost the

* China.

RESPONSIVE SCRIPTURE READINGS

other, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell.

21. Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been?

22. Thus saith the Lord God, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders.

23. And kings shall be thy nursing fathers, and their queens thy nursing mothers; they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet, and thou shalt know that I am the Lord: for they shall not be ashamed that wait for me.

LESSON XXX.

JUDGMENT OF THE NATIONS

Matthew XXV. 31-46

31. When the Son of man shall come into his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32. And before him shall be gathered all nations; and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

33. And he shall set the sheep on his right hand, but the goats on the left.

34. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35. For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36. Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

37. Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink?

38. When saw we thee a stranger, and took thee in? or naked, and clothed thee?

39. Or when saw we thee sick, or in prison, and came unto thee?

40. And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

41. Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

42. For I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43. I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

44. Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45. Then shall he answer them, saying, Verily I say unto you,

RESPONSIVE SCRIPTURE READINGS

Inasmuch as ye did it not to one of the least of these, ye did it not to me.

46. And these shall go away into everlasting punishment: but the righteous into life eternal.

Work and Warfare.

LESSON XXXI.

SOWING IN HOPE

Ecclesiastes XI. 1-4, 6

1. Cast thy bread upon the waters: for thou shalt find it after many days.

2. Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

3. If the clouds be full of rain, they empty themselves upon the earth: and if the tree fall toward the south or toward the north, in the place where the tree falleth, there it shall be.

4. He that observeth the wind, shall not sow; and he that regardeth the clouds, shall not reap.

6. In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good.

THE RIPENED HARVEST

John IV. 35-38

35. Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

36. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

37. And herein is that saying true, One soweth, and another reapeth.

38. I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

REAPING AS WE SOW

Galatians V. 6-10

6. Let him that is taught in the word communicate unto him that teacheth in all good things.

7. Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

8. For he that soweth to his flesh, shall of the flesh reap corruption; but he that soweth to the Spirit, shall of the Spirit reap life everlasting.

9. And let us not be weary in well doing: for in due season we shall reap, if we faint not.

RESPONSIVE SCRIPTURE READINGS

10. As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

LESSON XXXII.

FRUITFULNESS IN SERVICE THE TEST OF DISCIPLESHIP

John XV. 1-11

1. I am the true vine, and my Father is the husbandman.
2. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.
3. Now ye are clean through the word which I have spoken unto you.
4. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
5. I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.
6. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.
7. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
8. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.
9. As the Father hath loved me, so have I loved you: continue ye in my love.
10. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.
11. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

LESSON XXXIII.

FEEDING THE MULTITUDES

Mark XXVI. 31-44

31. And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.
32. And they departed into a desert place by ship privately.
33. And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.
34. And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.
35. And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:
36. Send them away, that they may go into the country round

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about, and into the villages, and buy themselves bread: for they have nothing to eat.

37. He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

38. He saith unto them, How many loaves have ye? go and see. And when they knew, thy say, Five, and two fishes.

39. And he commanded them to make all sit down by companies upon the green grass.

40. And they sat down in ranks, by hundreds, and by fifties.

41. And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all.

42. And they did all eat, and were filled.

43. And they took up twelve baskets full of the fragments, and of the fishes.

44. And they that did eat of the loaves were about five thousand men.

LESSON XXXIV.

THE CHRISTIAN'S ARMOR

Ephesians VI. 10-18

10. Finally, my brethren, be strong in the Lord, and in the power of his might.

11. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

13. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

14. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

15. And your feet shod with the preparation of the gospel of peace;

16. Above all taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17. And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

18. Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.

Giving.

LESSON XXXV.

LIBERALITY ENFORCED BY EXAMPLE

2 Corinthians VIII. 1-9, IX. 6-11

1. Moreover, brethren, we make known to you the grace of God bestowed on the churches of Macedonia;

2. How that in a great trial of affliction, the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

3. For to their power, I bear record, yea, and beyond their power they were willing of themselves;

4. Praying us with much entreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints.

5. And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

6. Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

7. Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.

8. I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

9. For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

6. But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

7. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

8. And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

9. (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

10. For he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness:)

11. Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

LESSON XXXVI.

HOW TO SECURE ABIDING TREASURE

Matthew VI. 19-34

19. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

RESPONSIVE SCRIPTURE READINGS

20. But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21. For where your treasure is, there will your heart be also.

22. The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light:

23. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

24. No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

25. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26. Behold the fowls of the air: for the sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

27. Which of you by taking thought can add one cubit unto his stature?

28. And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

29. And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

30. Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

31. Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32. (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

33. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

34. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

LESSON XXXVII.

ON TITHES AND OFFERINGS

Malachi III. 1-12

1. Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.

2. But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:

3. And he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness.

4. Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years.

5. And I will come near to you to judgment; and I will be a

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swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of hosts.

6. For I am the Lord, I change not; therefore ye sons of Jacob are not consumed.

7. Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the Lord of hosts. But ye said, Wherein shall we return?

8. Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

9. Ye are cursed with a curse: for ye have robbed me, even this whole nation.

10. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, If I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

11. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts.

12. And all nations shall call you blessed: for ye shall be a delightsome land, saith the Lord of hosts.

Messiah's Reign.

LESSON XXXVIII.

REIGN OF THE LORD'S ANOINTED

PSALM II. 1-12.

1. Why do the heathen rage, and the people imagine a vain thing?
2. The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his Anointed, saying,
3. Let us break their bands asunder, and cast away their cords from us.
4. He that sitteth in the heavens shall laugh: the Lord shall have them in derision.
5. Then shall he speak unto them in his wrath, and vex them in his sore displeasure.
6. Yet have I set my King upon my holy hill of Zion.
7. I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee.
8. Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.
9. Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.
10. Be wise now therefore, O ye kings: be instructed, ye judges of the earth.
11. Serve the Lord with fear, and rejoice with trembling.
12. Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

LESSON XXXIX.

MESSIAH'S UNIVERSAL REIGN FORETOLD

Psalm LXXII. 1-19

1. Give the king thy judgments, O God, and thy righteousness unto the king's son.
2. He shall judge thy people with righteousness and thy poor with judgment.
3. The mountains shall bring peace to the people, and the little hills, by righteousness.
4. He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.
5. They shall fear thee as long as the sun and moon endure, throughout all generations.
6. He shall come down like rain upon the mown grass: as showers that water the earth.

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7. In his days shall the righteous flourish: and abundance of peace so long as the moon endureth.

8. He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

9. They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.

10. The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

11. Yea, all kings shall fall down before him: all nations shall serve him.

12. For he shall deliver the needy when he crieth; the poor also, and him that hath no helper.

13. He shall spare the poor and needy, and shall save the souls of the needy.

14. He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

15. And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised.

16. There shall be a handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth.

17. His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed.

18. Blessed be the Lord God, the God of Israel, who only doeth wondrous things.

19. And blessed be his glorious name for ever: and let the whole earth be filled with his glory. Amen, and Amen.

LESSON XL.

THE HEAVENLY KING AND HIS GLORIOUS BRIDE

Psalm XLV. 1-17

1. My heart is inditing a good matter: I speak of the things which I have made touching the King: my tongue is the pen of a ready writer.

2. Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

3. Gird thy sword upon thy thigh, O most Mighty, with thy glory and thy majesty.

4. And in thy majesty ride prosperously, because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things.

5. Thine arrows are sharp in the heart of the King's enemies; whereby the people fall under thee.

6. Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre.

7. Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

8. All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

9. King's daughters were among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

RESPONSIVE SCRIPTURE READINGS

10. Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

11. So shall the King greatly desire thy beauty: for he is thy Lord; and worship thou him.

12. And the daughter of Tyre shall be there with a gift; even the rich among the people shall entreat thy favour.

13. The King's daughter is all glorious within: her clothing is of wrought gold.

14. She shall be brought unto the King in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

15. With gladness and rejoicing shall they be brought: they shall enter into the King's palace.

16. Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

17. I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

LESSON XLI.

REIGN OF RIGHTEOUSNESS FORETOLD

Isaiah XI. 1-16

1. And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

2. And the Spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge, and of the fear of the Lord;

3. And shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

4. But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

5. And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

6. The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid: and the calf, and the young lion, and the fatling together; and a little child shall lead them.

7. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

8. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

9. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

10. And in that day there shall be a root of Jesse, which shall stand for an ensign of the people: to it shall the Gentiles seek: and his rest shall be glorious.

11. And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

12. And he shall set up an ensign for the nations, and shall as-

semble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

13. The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off; Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

14. But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

15. And the Lord shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod.

16. And there shall be an highway for the remnant of his people, which shall be left, from Assyria, like as it was to Israel in the day that he came up out of the land of Egypt.

LESSON XLII.

COMFORTING PROMISES

Isaiah XL. 1-11, 27-31

1. Comfort ye, comfort ye my people, saith your God.

2. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins.

3. The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.

4. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

5. And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

6. The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field:

7. The grass withereth, the flower fadeth: because the Spirit of the Lord bloweth upon it: surely the people is grass.

8. The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

9. O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!

10. Behold, the Lord God will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him.

11. He shall feed his flock like a shepherd, he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

27. Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the Lord, and my judgment is passed over from my God?

28. Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

29. He giveth power to the faint; and to them that have no might he increaseth strength.

RESPONSIVE SCRIPTURE READINGS

30. Even the youths shall faint and be weary, and the young men shall utterly fall: .

31. But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary, and they shall walk, and not faint.

LESSON XLIII.

GLORIFIED ZION

Isaiah LX

1. Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee.

2. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.

3. And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

4. Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.

5. Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

6. The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the Lord.

7. All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

8. Who are these that fly as a cloud, and as the doves to their windows?

9. Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the Lord thy God, and to the Holy One of Israel, because he hath glorified thee.

10. And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

11. Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought.

12. For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

13. The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

14. The sons also of them that afflicted thee shall come bending unto thee; and they all that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the Lord, The Zion of the Holy One of Israel.

15. Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations.

16. Thou shalt also suck the milk of the Gentiles, and shall suck

RESPONSIVE SCRIPTURE READINGS

the breast of kings: and thou shalt know that I the Lord am **thy** Saviour and thy Redeemer, the Mighty One of Jacob.

17. For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

18. Violence shall no more be heard in thy land, wasting nor destruction within thy borders: but thou shalt call thy walls Salvation, and thy gates Praise.

19. The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the Lord shall be unto thee an everlasting light, and thy God thy glory.

20. Thy sun shall no more go down; neither shall thy moon withdraw itself: for the Lord shall be thine everlasting light, and the days of thy mourning shall be ended.

21. Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

22. A little one shall become a thousand, and a small one a strong nation; I the Lord will hasten it in his time.

Final Glory.

LESSON XLIV.

THE MARRIAGE OF THE LAMB

Revelation XIX. 5-16

5. And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

6. And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying Alleluia: for the Lord God omnipotent reigneth.

7. Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

8. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

9. And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

10. And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellow servant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

11. And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

12. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

13. And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

14. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

15. And out of his mouth goeth a sharp sword, that with it he should smite the nations; and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

16. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

LESSON XLV.

THE REDEEMED OF ALL NATIONS

Revelation VII. 1-4, 9-17

1. And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

RESPONSIVE SCRIPTURE READINGS

2. And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

3. Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

4. And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

9. After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

10. And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

11. And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

12. Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

13. And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

14. And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

15. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

16. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

17. For the Lamb, which is in the midst of the throne, shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

LESSON XLVI.

THE CURSE ABOLISHED

Revelation XXII. 1-17

1. And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

2. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

3. And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

4. And they shall see his face; and his name shall be in their foreheads.

5. And there shall be no night there: and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

6. And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

RESPONSIVE SCRIPTURE READINGS

7. Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

8. And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

9. Then saith he unto me, See thou do it not: for I am thy fellow-servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

10. And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

11. He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

12. And behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

13. I am Alpha and Omega, the beginning and the end, the first and the last.

14. Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

15. For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

16. I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

17. And the Spirit and the bride say, Come, and let him that heareth say, Come. And let him that is athirst come: and whosoever will, let him take the water of life freely,

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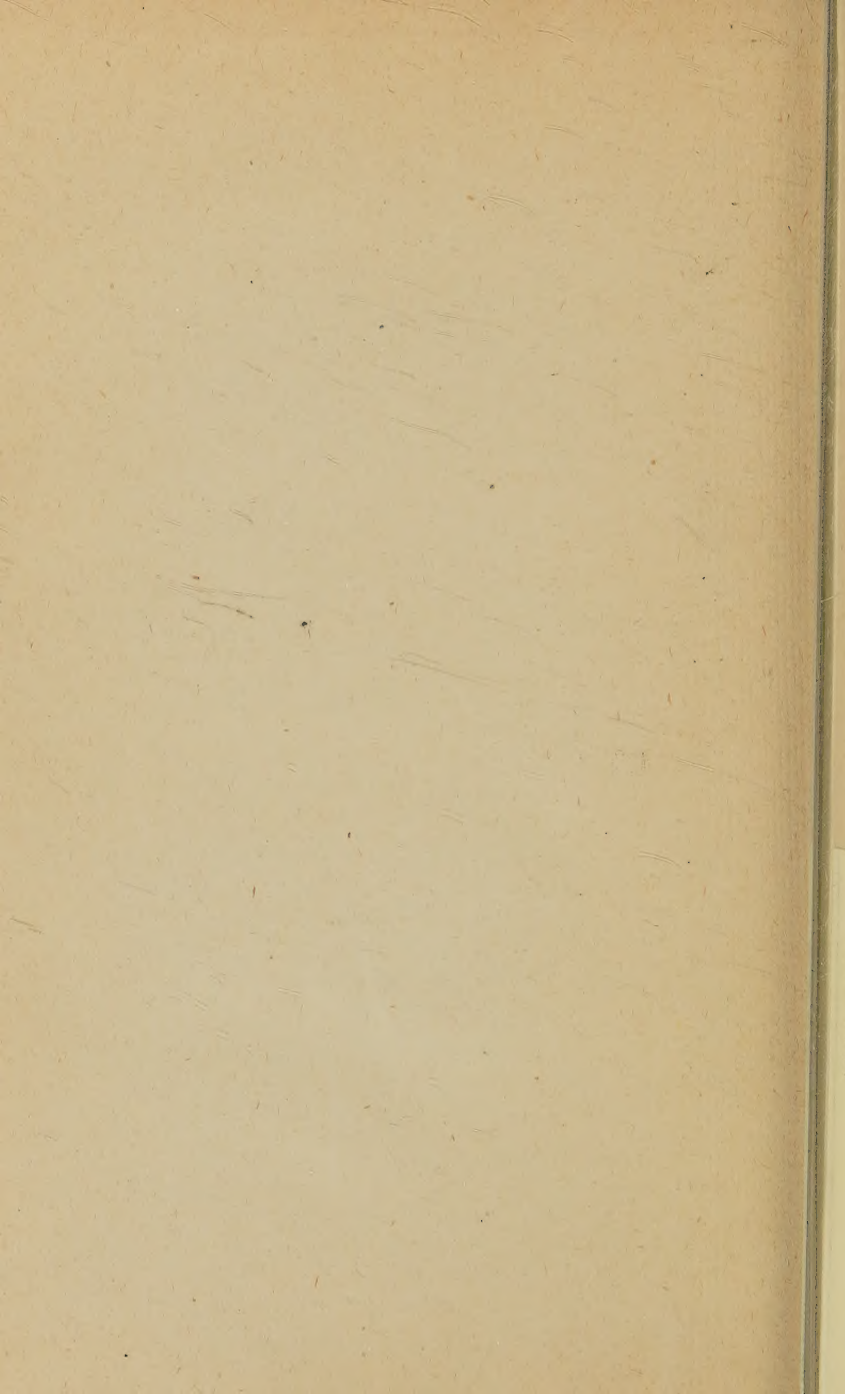
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